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2005




# 2005 Town Report

## Chichester

### New Hampshire







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## CHARTER RECORDS.

### CHICHESTER.

[Granted, May 20, 1727, to Nathaniel Gookin and others, and named from an English town. Pittsfield was set off and incorporated March 27, 1782. See IX, Bouton Town Papers, 123 ; XI, Hammond Town Papers, 352; Index to Laws, 93 ; sketch, by D. T. Brown, Hurd's History of Merrimack County, 1885. p. 235; Baptist Churches in N. H., by E. E. Cummings, 1836, pp. 7, 9; Lawrence's N. H. Churches. 1856, p. 362; Stewart's History of the Free Baptists, 1862, p. 375.]

#### [CHICHESTER CHARTER, 1727.]

GEORGE by the Grace of God of Great Brittain France, and Ireland, King Defender of the faith &c<sup>a</sup>

To ALL PEOPLE to whom these Presents Shall Come Greeting—

KNOW YEE that we of our Special Knowledge and mere motion for the Due Encouragement of Settling a New Plantation By & with the advice & Consent of Our Council Have given granted And by these presents as far as in us Lyes, do give & Grant in Equal Shears unto Sundry of our beloved Subjects whose names are Entred in A Schedule hereunto Annexed that Inhabit or Shall Inhabit within the S<sup>d</sup> Grant within our Province of New Hampshire, all That Tract of Land within the following Bounds Viz-- to begin on the South West Side of the Town of Barnstead and from thence running South Westerly on the head of the town of Nottingham untill Eight miles be Accomplished And Then North West Eight miles, Then North East Eight Miles Then South East by the S<sup>d</sup> Town of Barnstead to the place where it first began & that the Same be A Town Corporate by the name of Chichester to the Persons afores<sup>d</sup> forever To HAVE & TO HOLD the S<sup>d</sup> Land to the S<sup>d</sup> Grantees & their heirs And Assignes forever and to Such associates as they shall admit, upon the ffollowing Conditions (1) That the Proprietors within three years build or Cause to be built Sixty Dwelling Houses & Settle famities in the Same & Clear Three Acres of Ground fit for Planting or mowing & that Each Proprietor pay his Proportion of the Town Charges when & So often as Occasion Shall require the Same-

2<sup>dly</sup> That A meeting house be built for the Publick Worship of God within the term of four years—

3) That upon Default of any Peticular Proprietor in Complying with the Conditions of this Charter upon his part, Such Delinquent Proprietor Shall forfeit his Shear of the S<sup>d</sup> Land to the Other Proprietors which Shall be Disposed off According to the Maj<sup>r</sup> Vote of the S<sup>d</sup> Proprietors At A Legal Meeting—

4) That A Proprietors Shear be reserved for a Parsonage and another for the first Minister of the Gospell that Shall be there Settled & ordained And Another Proprietors Shear for the Bennifit of A School in S<sup>d</sup> Town-

PROVIDED nevertheless that the Peace with the Indians Continue for the Space of Three years but if it Should Happen that A War with the Indians Should

Com'ence before the Expiration of the afore S<sup>d</sup> Tearm of Three Years That then the S<sup>d</sup> Tearm of three years Shall be Allowed the Proprietors after the Expiration of the War for the Performance of the afore S<sup>d</sup> Conditions, rendring & paying therefor to us our heirs and Successors, or Such officer or officers as Shall be appointed to recieve the Same The Annual Quit rent or Acknowledgement of One pound of Hemp in the S<sup>d</sup> Town on the Last Wednesday in March Yearly forever (if Demanded) reserving alsoe unto us our heirs & Successors all mast Trees growing on on S<sup>d</sup> Tract of Land, According to Acts of Parliament in that Case made & Provided And for the better order rule & Governmt of the S<sup>d</sup> Town: We do by these Presents for our Selves our heirs and Successors Grant unto the S<sup>d</sup> men & Inhabitants, or those that Shall Inhabit S<sup>d</sup> Town That yearly & Every year upon the Second Wednesday in March forever Shall meet to Ellect & Chuse by the Major part of the Proprietors then Present Constables, Selectmen, & other Town officers According to the Laws & usages of our afores<sup>d</sup> Province with Power Privileges & Authority as other Town officers with our affores<sup>d</sup> Province have & Enjoy: & for the Notifying & Calling the first Town meeting we do hereby appoint Peter Wear Esq John Sanburn & Jacob ffrees to be the first Selectmen & they to Continue in S<sup>d</sup> respective office as Selectmen untill the Second Wednesday in the month of March which will be in the year of Our Lord one thousand Seven hundred & Twenty Eight & untill other Select men Shall be Chosen & Appointed in their Steed in Such manner as is in these Presents Expressed In Testimony whereof we have Caused the Seal of our S<sup>d</sup> Province to be hereunto affixed WITNESS John Wentworth Esq our Leiutenant Governor & Comander in Chieff in & over our S<sup>d</sup> Province at our Town of Portsmouth in our S<sup>d</sup> Province of New Ham:psire the Twentieth day of may in the Thirteenth year of Our reigne Anno Domini 1727

J Wentworth

By order of his Hon' the L<sup>t</sup> Gov<sup>r</sup>  
with advice of the Council  
R Waldron Cler Con

#### A Schedule of the Proprietors of the Town of Chichester

Natha <sup>ll</sup> Googins	Eadward West	Jon <sup>n</sup> ffifield
John Odlin	Nath <sup>n</sup> Heally	Pain Wingat
Christ <sup>o</sup> Page	Jabez Smith	Nich <sup>o</sup> Gillman
Peter Wear Jun <sup>r</sup>	Josiah Batchelor	Nathan <sup>ll</sup> Lock
William Stanford	Bezaleel Tappan	M <sup>r</sup> Eph Dennet
Shuball Sanburn	Jarvis Ring	Theodore Atkinson
John Webster	Cap <sup>t</sup> Currier	Ebenez <sup>r</sup> Stevens
Benj <sup>n</sup> Thomas	Cypryan Jaffry	Cap <sup>t</sup> Paul Gerrish
Joseph Taylor	Benning Wentworth	Richard Jennes
Samuel Marston	Hunking Wentworth	James Jeffry
Mathias Plant	John Wentworth	John Sandburn
Jonathan Garland	W <sup>m</sup> Wentworth	George ffrost
Jacob ffrees Jun <sup>r</sup>	Jerem: Sanburn	Wilem Odiorne

Benj<sup>n</sup> Sanburne  
 Daniel Wear  
 John Prescot  
 Minister Whipple  
 Joshua Wingate  
 Nath<sup>l</sup> Wear  
 John Sherburn  
 John ffilbrook  
 Benj<sup>n</sup> Perkins  
 Charles Steward  
 Charles Tredwell  
 Nath<sup>l</sup> Longfellow  
 John Sweat  
 Moses Blake  
 Jacob ffrees  
 Abra<sup>m</sup> Drake  
 John Readman Jun<sup>r</sup>  
 Natha<sup>l</sup> Drake  
 Samuel Thing  
 Thomas Webster  
 Bar<sup>t</sup> Thing  
 Sam<sup>l</sup> Gillman  
 Peter Gillman  
 James Levit  
 Joseph Dearborn  
 John Robinson  
 Benj<sup>n</sup> Lampreve  
 Josiah Moulton  
 John Batchelor  
 Sam<sup>l</sup> Palmer Jun<sup>r</sup>

Jethro Tilton  
 John Cram  
 Broadstreet Wigg  
 Stephen Sanburn  
 Benj<sup>n</sup> Cram  
 Rich<sup>d</sup> Wibird Jun<sup>r</sup>  
 George Jaffrey Jun<sup>r</sup>  
 Richard Waldron Jun<sup>r</sup>  
 Benj<sup>n</sup> Gamblin  
 Ebenezer<sup>r</sup> Wear  
 Thomas Peirce  
 Wintrop Hillton  
 Joseph Readman  
 James Jeffry Jun<sup>r</sup>  
 John Readman  
 Thomas Cram  
 John Derburn Jun<sup>r</sup>  
 Henry Rust  
 Jon<sup>n</sup> Cushing  
 John Broadstreet  
 Hezekiah Jennes  
 John Jenness  
 John Gerrish: B :son  
 Peter Wear Esq  
 John Plaisted  
 James Davis  
 John Gillman Esq  
 Andrew Wiggins  
 Cap' John Gillman  
 John Downing  
 W<sup>m</sup> ffellows  
 Sam<sup>l</sup> Tibits

Wm Pepperrell Jun<sup>r</sup>  
 Joseph ffrost  
 John Took Jun<sup>r</sup>  
 -----  
 Addmitted  
 Associates his Excelency  
 & Hon' -  
  
 Samuel Shute Esq  
 John Wentworth Esq  
 Each of them 500 Acres  
 & a home Lot-  
  
 Coll Mark Hunking  
 Coll Shad<sup>n</sup> Walton  
 George Jaffrey  
 Rich<sup>d</sup> Wibird  
 Coll Tho<sup>s</sup> Westbrook  
 Arch<sup>d</sup> M<sup>c</sup>pheadris  
 John ffrost  
 Jonathan Odiorne Esq<sup>rs</sup>  
 Each a Proprietors Shear  
  
 Chichester Schedule  
 Certifyed-  
 R Waldron cler Con





**ANNUAL REPORTS OF THE SELECTMEN  
TREASURER, SCHOOL BOARD AND ALL OTHER  
OFFICERS AND COMMITTEES  
FOR THE TOWN OF CHICHESTER, NEW HAMPSHIRE  
FOR THE FISCAL YEAR ENDED  
DECEMBER 31, 2005**

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# OFFICE HOURS AND PHONE NUMBERS

**EMERGENCY DIAL: 9 1 1**

**MERRIMACK COUNTY SHERIFF'S DEPT. (POLICE) 225-5006**

**TOWN HALL- 54 MAIN STREET**

Telephone Number (603) 798-5350

Facsimile (603) 798-3170

**SAFETY COMPLEX- 22 MAIN STREET**

Police Department Business Line (603) 798-4911

Fire Department Business Line (603) 798-5954

## **BOARD OF ADJUSTMENT**

## **BY APPOINTMENT ONLY**

Edward Meehan, Chairman

Holly MacCleery, Secretary

(603) 798-5720

## **BUILDING INSPECTOR**

## **BY APPOINTMENT ONLY**

David Paveglio

(603) 798-4138

## **CONSERVATION COMMISSION**

Robert Mann

(603) 798-5371

## **FIRE DEPARTMENT**

## **MONDAY EVENINGS**

D. Michael Paveglio

(603) 798-5954

## **HEALTH OFFICER**

Edward Meehan, DVM

(603) 798-5822

## **HIGHWAY DEPARTMENT**

David Kenneally

(603) 798-4964

(603) 608-6249 Cell

## **PARKS & RECREATION DEPARTMENT**

Richard DeBold

(603) 798-3210

**PLANNING BOARD****1<sup>ST</sup> THURSDAY OF THE MONTH**

Brad Towle, Chairman  
Andrea Deachman

(603) 798-4350  
(603) 798-4350

**POLICE DEPARTMENT**

Chief Patrick Clarke  
Donna Stockman, Admin. Asst.

(603) 798-4911  
(603) 798-4911

**PUBLIC LIBRARY**

**MON & WED 2:30-8:30**  
**TUES & THUR 10:00-1:30**  
**FRIDAY 1:30-4:30**  
**SATURDAY 9:00-12:00**  
(603) 798-5613

Lisa Prizio

**SELECTMEN**

**MON-FRI 9-1**  
**EVERY TUESDAY EVENING 7PM**

Selectmen's Office  
David Colbert, Chairman  
Richard DeBold  
Stephen MacCleery

(603) 798-5350  
(603) 798-4111  
(603) 798-3210  
(603) 798-5720

**SOLID WASTE FACILITY (BCEP)**

**MON. - SAT. 8-4**  
**Closed Tuesdays**

Earl Weir, Administrator

(603) 435-6237

**SUPERVISORS OF THE CHECKLIST**

Barbara Frangione  
Millie Becker  
Shirley Waters

(603) 798-5976  
(603) 798-6836  
(603) 225-6043

**TOWN CLERK/TAX COLLECTOR**

**MON. 8:30-4, TUES-WED THUR 8:30-2**  
**TUESDAY EVENING: 4-7**

Evelyn Pike  
Diane Surran, Deputy

(603) 798-5808  
(603) 798-5808

**TREASURER**      Carolee Davison

**WELFARE**

Donna Stockman

(603) 798-4911

**TOWN OFFICERS, BOARDS AND COMMISSIONS  
YEAR ENDING DECEMBER 31, 2005**

**Elected Officials**

**Selectmen**

David Colbert	2008
Richard DeBold	2006
Stephen MacCleery	2007

**Town Clerk**

Evelyn Pike	2008
-------------	------

**Tax Collector**

Evelyn Pike	2008
-------------	------

**Treasurer**

Carolee Davison	2006
-----------------	------

**Road Agent**

David Kenneally	2006
-----------------	------

**Trustee of Trust Funds**

Andrea Deachman	2007
Vacant	
Vacant	

**Library Trustees**

Carolee Davison	2007
Patricia Hauck	2008
Vacant	

**Moderator**

Doug Hall	2006
-----------	------

**Cemetery Trustees**

Joanna McIntosh	2007
Robin Stephens	2008
Vacant	

**Supervisors of the Checklist**

Millie Becker	2010
Barbara Frangione	2006
Shirley Waters	2008

**Appointed Officials**

**Budget Committee**

Bruce Dyke	2006
John Martell	2007
Lucille Carson-Noel	2006
Pamela Stiles	2007
Jason Weir	2007

**Board of Adjustment**

Louis Barker	2007
Edward Meehan	2006
Ben Brown	2006
David Dobson	2006
Jeff Jordon	2008
Mark McIntosh	2007
Vacant	
Ex-Officio, Stephen MacCleery	



## **Appointed Officials**

### **Planning Board**

Stanley Brehm	2008
Thomas Jameson	2008
Joanna McIntosh	2006
Michael Pavegio	2006
Michael Stamowlaros	2007
Brad Towle	2006
Vacant	
Vacant	
Vacant	
Ex-Officio, Richard DeBold	

### **Recreation Department**

David Colbert	2008
Richard DeBold	2007
Michelle Doucette	2008
Ewen MacKinnion	2008
Vacant	

### **Conservation Commission**

Jeff Andrews	2007
Gordon Jones	2008
Robert Mann	2007
Michael Marchand	2006
Walter Sanborn	2008
Lee Ann Valotto	2007
Vacant	

### **Emergency Management**

John Martell	2008
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# PLODZIK & SANDERSON

*Professional Association/Accountants & Auditors*

193 North Main Street • Concord • New Hampshire • 03301-5063 • 603-225-6996 • FAX-224-1380

## **INDEPENDENT AUDITOR'S REPORT**

To the Members of the Board of Selectmen  
Town of Chichester  
Chichester, New Hampshire

We have audited the accompanying financial statements of the Town of Chichester, as of and for the year ended December 31, 2004 as shown on pages 2 through 6. These financial statements are the responsibility of the Town of Chichester's management. Our responsibility is to express opinions on these financial statements based on our audit.

We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinions.

Management has chosen not to implement Governmental Accounting Standards Board (GASB) Statement No. 34, *Basic Financial Statements - and Management's Discussion and Analysis - for State and Local Governments*. Therefore these financial statements are presented following the principles that were in effect prior to GASB Statement No. 34. Management has not presented government-wide financial statements to display the financial position and changes in financial position of its governmental activities and business-type activities. The financial statements presented do not contain separate statements for governmental, proprietary, if applicable and fiduciary fund types, nor are major and non-major funds separately identified and classified. The financial statements presented report expendable and nonexpendable trust funds, some of which should be reported as special revenue and permanent funds under the new reporting model. The financial statements also present a general long-term debt account group which should not be reported as such, but the information contained therein should be included in the government-wide financial statements were they presented. Also, the financial statements do not contain any information on capital assets because the government has not maintained historical cost records of such assets. Management has not presented a management's discussion and analysis as required. The amounts that would be reported in the missing statements and required supplementary information, and the effects of reclassifying and properly reporting the information presented are not reasonably determined.

In our opinion, because of the effects of the matters discussed in the preceding paragraph, the financial statements referred to above do not present fairly, in conformity with accounting principles generally accepted in the United States of America, the financial position of the Town of Chichester as of December 31, 2004, or the changes in its financial position or its cash flows, where applicable, for the year then ended.

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town of Chichester basic financial statements. The combining and individual fund statements are presented for purposes of additional analysis and are not a required part of the basic financial statements. For reasons stated in the third paragraph of this report, we expressed an opinion that the financial statements of the Town of Chichester do not fairly present financial position, results of operations, and cash flows in conformity with accounting principles generally accepted in the United States of America. Therefore, we do not express an opinion on the accompanying combining and individual fund statements.

*Plodzik & Sanderson*  
*Professional Association*

February 11, 2005





# BUDGET OF THE TOWN/CITY

Chichester

Appropriations and Estimates of Revenue for

For the Ensuing Year January 1, 2006 to December 31, 2006

or Fiscal Year From \_\_\_\_\_ to \_\_\_\_\_

## IMPORTANT:

Please read RSA 32:5 applicable to all municipalities.

1. Use this form to list the entire budget in the appropriate recommended and not recommended area. This means the operating budget and all special and individual warrant articles must be posted.
2. Hold at least one public hearing on this budget.
3. When completed, a copy of the budget must be posted with the warrant. Another copy must be placed on file with the town clerk, and a copy sent to the Department of Revenue Administration at the address below.

This is to certify that this budget was posted with the warrant on the (date) \_\_\_\_\_.

14-Feb-06

### GOVERNING BODY (SELECTMEN)

Please sign in ink.

*Richard DeBord*  
*Stephen M. Cleary*  
*Paul C. Cunniff*

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

THIS BUDGET SHALL BE POSTED WITH THE TOWN WARRANT

FOR DRA USE ONLY

NH DEPARTMENT OF REVENUE ADMINISTRATION  
 COMMUNITY SERVICES DIVISION  
 MUNICIPAL FINANCE BUREAU  
 P.O. BOX 487, CONCORD, NH 03302-0487  
 (603)271-3397

1	2	3	4	5	6	7
Acct. #	PURPOSE OF APPROPRIATIONS (RSA 32:3,V)	Warr. Art.#	Appropriations Prior Year As Approved by DRA	Actual Expenditures Prior Year	Appropriations Ensulng FY (RECOMMENDED)	Appropriations Ensuing FY (NOT RECOMMENDED)
<b>GENERAL GOVERNMENT</b>			<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>
4130-4139	Executive		97,639.00	79,039.42	90,500.00	
4140-4149	Election,Reg.& Vital Statistics		41,633.00	42,520.27	42,275.00	
4150-4151	Financial Administration		42,075.00	38,234.12	42,975.00	
4152	Revaluation of Property		18,648.00	19,817.00	20,208.00	
4153	Legal Expense		10,000.00	12,651.00	10,000.00	
4155-4159	Personnel Administration		115,805.00	94,957.39	162,552.88	
4191-4193	Planning & Zoning		33,610.00	16,896.44	31,500.00	
4194	General Government Buildings		17,967.00	14,386.07	20,815.00	
4195	Cemeteries		12,500.00	11,575.69	15,000.00	
4196	Insurance		26,000.00	23,791.57	28,428.27	
4197	Advertising & Regional Assoc.		6,300.00	5,591.97	7,100.00	
4199	Other General Government		63,130.00	55,713.23	69,159.41	
<b>PUBLIC SAFETY</b>			<b>XXXXXXXXXX</b>			
4210-4214	Police		215,838.00	204,561.07	258,270.00	
4215-4219	Ambulance		75,828.00	71,837.98	75,577.54	
4220-4229	Fire		99,150.00	99,100.72	102,210.30	
4240-4249	Building Inspection		4,451.00	3,316.00	4,650.00	
4290-4298	Emergency Management		3,201.00	2,400.85	3,500.00	
4299	Other (Incl. Communications)		-	-	-	
<b>AIRPORT/AVIATION CENTER</b>			<b>XXXXXXXXXX</b>			
4301-4309	Airport Operations		-	-	-	
<b>HIGHWAYS &amp; STREETS</b>			<b>XXXXXXXXXX</b>			
4311	Administration		68,000.00	79,087.00	111,200.00	
4312	Highways & Streets		264,702.00	251,773.46	397,952.00	
4313	Bridges		3,501.00	30,140.10	14,500.00	
4316	Street Lighting		751.00	779.54	950.00	
4319	Other		-	-	-	
<b>SANITATION</b>			<b>XXXXXXXXXX</b>			
4321	Administration		-	-	-	
4323	Solid Waste Collection		-	-	-	
4324	Solid Waste Disposal		91,428.00	91,428.00	91,190.00	
4325	Solid Waste Clean-up		-	-	-	
4326-4329	Sewage Coll. & Disposal & Other		-	-	-	

1	2	3	4	5	6	7
Acct. #	PURPOSE OF APPROPRIATIONS (RSA 32:3,V)	Warr. Art.#	Appropriations Prior Year As Approved by DRA	Actual Expenditures Prior Year	Appropriations Ensuing FY (RECOMMENDED)	Appropriations Ensuing FY NOT RECOMMENDED
WATER DISTRIBUTION & TREATMENT			xxxxxxxxxx	xxxxxxxxxx	xxxxxxxxxx	xxxxxxxxxx
4331	Administration		-	-	-	
4332	Water Services		-	-	-	
4335-4339	Water Treatment, Conserv. & Other		-	-	-	
ELECTRIC			xxxxxxxxxx	xxxxxxxxxx	xxxxxxxxxx	xxxxxxxxxx
4351-4352	Admin. and Generation		-	-	-	
4353	Purchase Costs		-	-	-	
4354	Electric Equipment Maintenance		-	-	-	
4359	Other Electric Costs		-	-	-	
HEALTH			xxxxxxxxxx	xxxxxxxxxx	xxxxxxxxxx	xxxxxxxxxx
4411	Administration		500.00	500.00	500.00	
4414	Pest Control		1,800.00	-	-	
4415-4419	Health Agencies & Hosp. & Other		3,900.00	3,750.00	3,750.00	
WELFARE			xxxxxxxxxx	xxxxxxxxxx	xxxxxxxxxx	xxxxxxxxxx
4441-4442	Administration & Direct Assist.		3,500.00	3,000.00	3,365.00	
4444	Intergovernmental Welfare Pymnts		3,750.00	-	-	
4445-4449	Vendor Payments & Other		13,000.00	2,760.38	12,635.00	
CULTURE & RECREATION			xxxxxxxxxx	xxxxxxxxxx	xxxxxxxxxx	xxxxxxxxxx
4520-4529	Parks & Recreation		11,050.00	10,608.25	6,650.00	
4550-4559	Library		41,975.00	44,542.06	42,375.00	
4583	Patriotic Purposes		-	-	-	
4589	Other Culture & Recreation		4,640.00	4,252.22	4,300.00	
CONSERVATION			xxxxxxxxxx	xxxxxxxxxx	xxxxxxxxxx	xxxxxxxxxx
4611-4612	Admin. & Purch. of Nat. Resources		-	-	-	
4619	Other Conservation		21,000.00	27,727.14	31,000.00	
4631-4632	REDEVELOPMENT & HOUSING		-	-	-	
4651-4659	ECONOMIC DEVELOPMENT		-	-	-	
DEBT SERVICE			xxxxxxxxxx	xxxxxxxxxx	xxxxxxxxxx	xxxxxxxxxx
4711	Princ.- Long Term Bonds & Notes		-	-	-	
4721	Interest-Long Term Bonds & Notes		-	-	-	
4723	Int. on Tax Anticipation Notes		4,000.00	-	4,000.00	
4790-4799	Other Debt Service		-	-	-	



1	2	3	4	5	6	7
Acct. #	PURPOSE OF APPROPRIATIONS (RSA 32:3,V)	Warr. Art.#	Appropriations Prior Year As Approved by DRA	Actual Expenditures Prior Year	Appropriations Ensuing FY (RECOMMENDED)	Appropriations Ensuing FY (NOT RECOMMENDED)
<b>CAPITAL OUTLAY</b>			<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>
4901	Land		-	-	-	
4902	Machinery, Vehicles & Equipment		54,439.00	56,176.95	56,178.48	
4903	Buildings		-	-	-	
4909	Improvements Other Than Bldgs.		-	-	-	
<b>OPERATING TRANSFERS OUT</b>			<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>
4912	To Special Revenue Fund		-	-	-	
4913	To Capital Projects Fund		-	-	-	
4914	To Enterprise Fund		-	-	-	
	Sewer-		-	-	-	
	Water-		-	-	-	
	Electric-		-	-	-	
	Airport-		-	-	-	
4915	To Capital Reserve Fund		125,500.00	125,500.00	129,500.00	
4916	To Exp.Tr.Fund-except #4917		500.00	870.00	500.00	
4917	To Health Maint. Trust Funds		-	-	-	
4918	To Nonexpendable Trust Funds		-	-	-	
4919	To Agency Funds		-	-	-	
<b>SUBTOTAL 1</b>			<b>1,607,812.78</b>	<b>1,526,750.39</b>	<b>1,895,567.00</b>	

If you have a line item of appropriations from more than one warrant article, please use the space below to identify the make-up of the line total for the ensuing year.

Acct. #	Warr. Art. #	Amount	Acct. #	Warr. Art. #	Amount

**\*\*SPECIAL WARRANT ARTICLES\*\***

Special warrant articles are defined in RSA 32:3,VI, as appropriations: 1) in petitioned warrant articles; 2) appropriations raised by bonds or notes; 3) appropriation to a separate fund created pursuant to law, such as capital reserve funds or trust funds; 4) an appropriation designated on the warrant as a special article or as a nonlapsing or nontransferable article.

1	2	3	4	5	6	7
Acct. #	PURPOSE OF APPROPRIATIONS (RSA 32:3,V)	Warr. Art.#	Appropriations Prior Year As Approved by DRA	Actual Expenditures Prior Year	Appropriations Ensuing FY (RECOMMENDED)	Appropriations Ensuing FY (NOT RECOMMENDED)
4915	Capital Reserve	8	\$125,500	\$41,352	\$129,500	
4313	Bond/Webster Mill	6	\$0	\$0	\$520,901	
<b>SUBTOTAL 2 RECOMMENDED</b>			<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>	650,401.00	<b>XXXXXXXXXX</b>

**\*\*INDIVIDUAL WARRANT ARTICLES\*\***

"Individual" warrant articles are not necessarily the same as "special warrant articles". Individual warrant articles might be negotiated cost items for labor agreements or items of a one time nature you wish to address individually.

1	2	3	4	5	6	7
Acct. #	PURPOSE OF APPROPRIATIONS (RSA 32:3,V)	Warr. Art.#	Appropriations Prior Year As Approved by DRA	Actual Expenditures Prior Year	Appropriations Ensuing FY (RECOMMENDED)	Appropriations Ensuing FY (NOT RECOMMENDED)
4194	Paint inside Town Hall/new Lobby Doors	9			5,343.00	
4210	Police Imaging Program	10			2,875.00	
4210	Police Cruiser	11			30,744.00	
4210	Police AC Unit	12			3,000.00	
4520	Survey Carpenter Memorial Park	13			15,000.00	
4194	Repair Retaining Wall/Depot Bridge	13			4,000.00	
4194	Fire-proof filing cabinet/Selectmen Office	16			1,990.00	
4310	Backhoe Loader	18			53,400.00	
4310	Coating Town Bridges	19			15,000.00	
4310	Shimming/Overlay Webster Mills Road	20				52,800.00
4310	Engineering/grinding Center Road	21				48,384.00
<b>SUBTOTAL 3 RECOMMENDED</b>			<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>	131,352	<b>XXXXXXXXXX</b>

1

2

3

4

5

6

Acct. #	SOURCE OF REVENUE	Warr. Art.#	Estimated Revenues Prior Year	Actual Revenues Prior Year	Estimated Revenues Ensuing Year
<b>TAXES</b>			<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>
3120	Land Use Change Taxes		20,000.00	59,700.00	40,000.00
3180	Resident Taxes		-	-	-
3185	Timber Taxes		4,000.00	8,252.90	5,000.00
3186	Payment in Lieu of Taxes		-	-	-
3189	Other Taxes		-	-	-
3190	Interest & Penalties on Delinquent Taxes		20,000.00	30,020.00	30,000.00
	Inventory Penalties		-	-	-
3187	Excavation Tax (\$.02 cents per cu yd)		-	-	-
<b>LICENSES, PERMITS &amp; FEES</b>			<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>
3210	Business Licenses & Permits		500.00	1,215.00	500.00
3220	Motor Vehicle Permit Fees		400,000.00	444,638.94	430,000.00
3230	Building Permits		4,000.00	5,265.00	4,500.00
3290	Other Licenses, Permits & Fees		15,000.00	7,622.05	10,000.00
3311-3319	<b>FROM FEDERAL GOVERNMENT</b>		10,000.00	441.52	10,000.00
<b>FROM STATE</b>			<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>
3351	Shared Revenues		20,000.00	17,185.00	15,000.00
3352	Meals & Rooms Tax Distribution		80,000.00	89,037.79	80,000.00
3353	Highway Block Grant		75,168.82	75,169.00	73,076.36
3354	Water Pollution Grant			-	-
3355	Housing & Community Development			-	-
3356	State & Federal Forest Land Reimbursement			354.03	-
3357	Flood Control Reimbursement			-	-
3359	Other (Including Railroad Tax)				
3379	<b>FROM OTHER GOVERNMENTS</b>		15,000.00	31,175.25	15,000.00
<b>CHARGES FOR SERVICES</b>			<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>
3401-3406	Income from Departments		20,000.00	27,787.83	20,000.00
3409	Other Charges		-	2,414.15	1,500.00
<b>MISCELLANEOUS REVENUES</b>			<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>	<b>XXXXXXXXXX</b>
3501	Sale of Municipal Property		-	-	-
3502	Interest on Investments		2,000.00	32,551.61	20,000.00
3503-3509	Other		20,000.00	32,801.67	20,000.00



1	2	3	4	5	6
Acct. #	SOURCE OF REVENUE	Warr. Art.#	Estimated Revenues Prior Year	Actual Revenues Prior Year	Estimated Revenues Ensuing Year
<b>INTERFUND OPERATING TRANSFERS IN</b>			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
3912	From Special Revenue Funds		22,500.00	52,223.89	22,500.00
3913	From Capital Projects Funds		-		-
3914	From Enterprise Funds		-		-
	Sewer - (Offset)		-		-
	Water - (Offset)		-		-
	Electric - (Offset)		-		-
	Airport - (Offset)		-		-
3915	From Capital Reserve Funds		33,800.00	41,351.75	187,293.00
3916	From Trust & Agency Funds				-
<b>OTHER FINANCING SOURCES</b>			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
3934	Proc. from Long Term Bonds & Notes				-
	Amount VOTED From F/B ("Surplus")				-
	Fund Balance ("Surplus") to Reduce Taxes				-
<b>TOTAL ESTIMATED REVENUE &amp; CREDITS</b>			759,968.82		984,369.36

**\*\*BUDGET SUMMARY\*\***

	Prior Year	Ensuing Year
SUBTOTAL 1 Appropriations Recommended (from page 4)	1,607,812.73	1,895,567.00
SUBTOTAL 2 Special Warrant Articles Recommended (from page 5)		650,401.00
SUBTOTAL 3 "Individual" Warrant Articles Recommended (from page 5)		131,352.00
TOTAL Appropriations Recommended		2,677,320.00
Less: Amount of Estimated Revenues & Credits (from above)		984,369.00
Estimated Amount of Taxes to be Raised		1,692,951.00

THE STATE OF NEW HAMPSHIRE  
THE POLLS WILL BE OPENED FROM 10:00AM TO 7:00PM

**TOWN OF CHICHESTER**  
**COUNTY OF MERRIMACK**

**2006**  
**WARRANT**

To the inhabitants of the Town of Chichester in the County of Merrimack in said State, qualified to vote in Town affairs:

**You are hereby notified to meet at the Grange Hall in said Chichester on Tuesday, the 14<sup>th</sup> day of March next at 10 o'clock in the forenoon, to act upon the following subjects:**

1. The choose all necessary Town Officers for the year ensuing (Ballot)
2. Are you in favor of adoption of the amendment to Article III, add Section P Open Space Conservation Development; to the Town of Chichester Zoning Ordinance?

The purpose of this encouraging flexibility in the development of land in order to (1) create permanently protected open space, (2) preserve and minimize negative impacts on environmental resources such as those identified in the current Chichester Natural Resources Inventory, (3) protect water quality and quantity, (4) enhance the quality of life by providing for passive recreational space, (5) provide for public recreational facilities, where appropriate, (6) provide greater flexibility and efficiency in road design, and (7) discourage sprawling, land-consuming forms of development.

3. Are you in favor of modifying Article III Section L Growth Management Ordinance in its entirety and replace with...

The purpose of this is to limit the number of building permits, except that the number of building permits for new residential dwellings on lots in open space conservation developments that are permanently deeded for elderly housing shall be limited to an amount that is not to exceed an annual growth rate of 2.2%. Excepted as stated in Section II, 2.

4. Are you in favor of modifying Article III Section P Wetlands in its entirety and replace with...

The purpose of this is to regulate the use of wetlands and the land surrounding wetlands, in order to provide areas for, among other things, flood water storage

and control, wildlife habitat, maintenance of water quality, and groundwater recharge

5. Are you in favor of modifying Article III Section R Outdoor Lighting in its entirety and replace it with...

The purpose of this ordinance is to improve the visibility of the nighttime sky without impacting safety, by reducing lighting conditions including by not limited to, glare, light trespass and sky glow.

**Article 6 through 24 will be considered at the second session of the Annual Town Meeting on Saturday, March 18, 2006, beginning at 10 o'clock in the forenoon at the Chichester Central School.**

6. To see if the Town will vote to raise and appropriate the sum of \$520,900.55 (five-hundred-twenty-thousand-nine-hundred dollars and fifty-five cents) for the replacement of the bridge over Sanborn Brook on Webster Mills Road and in accordance with RSA Chapter 33, Municipal Finance Act, to authorize the issuance of Bonds or Notes not exceeding \$454,960.00 (four-hundred-fifty-four-thousand-nine-hundred-sixty dollars) for said purpose, and to authorize the Board of Selectmen to issue and negotiate such Bonds or Notes, and to determine the rate of interest thereon and the maturity and other terms for this purpose. The total cost of the bridge is \$520,900.55 (five-hundred-twenty-thousand-nine-hundred dollars and fifty-five cents). The Town's 20% portion is \$113,740.00 (one-hundred-thirteen-thousand-seven-hundred-forty dollars) of which \$57,799.45 (fifty-seven-thousand-seven-hundred-forty dollars and forty-five cents) was paid. And to authorize the Board of Selectmen to withdraw up to \$65,940.55 (sixty-five-thousand-nine-hundred-forty dollars and fifty-five cents) from Capital Reserve/Town Bridges Fund. (2/3 majority vote). *The Selectmen and the Budget Committee recommend this appropriation.*
7. To raise such sums of money as may be necessary to defray Town Charges for the ensuing year and make appropriations of the same. (Budget)
8. To see if the Town will vote to raise and appropriate the sum of \$129,500.00 (one-hundred-twenty-nine-thousand-five-hundred dollars) to be added to the following Capital Reserve Funds **Majority Vote Required.** *The Selectmen and the Budget Committee recommend this appropriation.*

Library Building:	\$ 2,000.00	Rescue Truck:	\$ 0000.00
Fire Station:	\$ 2,000.00	Fire Truck:	\$12,500.00
Town Bridges:	\$20,000.00	Town Facilities:	\$ 7,500.00
Police Cruiser:	\$15,000.00	Town Reappraisal	\$ 5,000.00
Highway Heavy Equipment:	\$15,000.00	Office Equipment:	\$ 0000.00
Cemeteries:	\$ 2,000.00	Septic Disposal:	\$ 0000.00



Police Office Equipment	\$ 1,500.00	Forestry Vehicle:	\$ 3,000.00
Parks/Recreation:	\$ 2,500.00	Town Mapping:	\$ 5,000.00
Town Roads:	\$25,000.00	Police Equipment:	\$ 1,500.00
Thunder Bridge:	\$10,000.00		

9. To see if the Town will vote to raise and appropriate the sum of \$5,343.00 (five-thousand-three hundred-forty-three dollars) to paint the inside of Town Hall, and replace the lobby doors and authorize the Board of Selectmen to withdraw said amount from the Capital Reserve Funds/Town Facilities. (majority vote) *The Selectmen and the Budget Committee recommend this appropriation.*
10. To see if the Town will vote to raise and appropriate the sum of \$2,875.00 (two-thousand-eight-hundred-seventy-five dollars) to purchase an imaging program which is part of the Police Software program which the Police Department currently has. This imaging program will allow the Police to use digital cameras for arrest photos, accident and crime scenes and will allow the Police to link the photographs to the report in the computer and to authorize the Board of Selectmen to withdraw said amount from the Capital Reserve Funds/ Office Equipment (majority vote) *The Selectmen and the Budget Committee recommend this appropriation.*
11. To see if the Town will vote to raise and appropriate the sum of \$30,744.00 (thirty-thousand-seven-hundred-forty-four dollars) to purchase and outfit a new Police Cruiser. The cruiser cost is \$23,890.00 (twenty-three-thousand-eight-hundred-ninety dollars) included in the price is a 5 year/75,000 mile warranty. The cost to outfit the cruiser is \$6,854.00 (six-thousand-eight-hundred-fifty-four dollars) and to authorize the Board of Selectmen to withdraw said amount from Capital Reserve Funds/Police Cruiser (majority vote) *The Selectmen and the Budget Committee recommend this appropriation.*
12. To see if the Town will vote to raise and appropriate the sum of \$3,000.00 (three-thousand dollars) to purchase and install a ductless air conditioning unit for the Police Station and to authorized the Board of Selectmen to withdraw said amount from Capital Reserve Fund/ Town Facilities (majority vote) *The Selectmen and the Budget Committee recommend this appropriation.*
13. To see if the Town will vote to raise and appropriate the sum not to exceed \$15,000.00 (fifteen-thousand dollars) for the purpose of hiring a licensed land surveyor to perform a property boundary survey, limited topography survey of the three town-owned parcels of land located near the intersection of Bear Hill Road and Suncook Valley Highway (NH Route 28) and known as the Carpenter Memorial Center Park. And further authorize the Board of Selectmen to withdraw \$5,000.00 (five-thousand dollars) from the Parks and Recreation Capital Reserve, to accept \$5,000.00 (five-thousand dollars) from

the Conservation Commission Land Conservation Fund and to raise \$5,000.00 (five-thousand dollars) from general taxation. (majority vote). *The Selectmen and the Budget Committee recommend this appropriation.*

14. To see if the Town will vote to raise and appropriate the sum of \$4,000.00 (four-thousand dollars) for repairing the retaining wall on the east embankment on the Suncook River adjacent to Thunder Bridge and to authorize the Board of Selectmen to withdraw said amount from Capital Reserve Funds/Thunder Bridge. (majority vote) *The Selectmen and the Budget Committee recommend this appropriation.*
15. To see if the Town will vote to appoint the Selectmen as agents to expend from the Thunder Bridge Capital Reserve Fund. This authorizes the Trustees of the Trust Funds to disburse the funds on order of the agent without further approval. (majority vote)
16. To see if the Town will vote to raise and appropriate the sum of \$1,990.00 (one-thousand-nine-hundred-ninety dollars) to purchase a fire-proof filing cabinet for the Selectmen's Office and to authorize the Board of Selectmen to withdraw said amount from Capital Reserve Funds/Office Equipment. (majority vote). *The Selectmen and the Budget Committee recommend this appropriation.*
17. To see if the Town will vote to appoint the Selectmen as agents to expend from the Office Equipment Capital Reserve Fund. This authorizes the Trustees of the Trust Funds to disburse the funds on order of the agent without further approval. (majority vote).
18. To see if the Town will vote to raise and appropriate the sum of \$76,400.00 (seventy-six-thousand-four-hundred dollars) to purchase a Backhoe Loader by receiving a \$23,000.00 (twenty-three-thousand dollars) trade-in allowance on the old backhoe and authorize the Board of Selectmen to withdraw the sum of \$53,400.00 (fifty-three-thousand-four-hundred dollars) from Capital Reserve/Heavy Equipment; (majority vote) *The Selectmen and the Budget Committee recommend this appropriation.*
19. To see if the Town will vote to raise and appropriate the sum not to exceed \$15,000.00 (fifteen-thousand dollars) for the purpose of coating the Town bridges and to authorize the Board of Selectmen to withdraw said amount from Capital Reserve/Town Bridges. (majority vote). *The Selectmen and the Budget Committee recommend this appropriation.*
20. To see if the Town will vote to raise and appropriate the sum of \$52,800.00 (fifty-two-thousand-eight-hundred dollars) for the purpose of shimming and overlay for Webster Mills Road and to authorized the Board of Selectmen to withdraw the sum of \$10,000.00 (ten-thousand dollars) from Capital Reserve/

Town Roads and the sum of \$42,800.00 (forty-two-thousand-eight-hundred dollars) to be raised by general taxation (majority vote) *The Selectmen and the Budget Committee do not recommend this appropriation.*

21. To see if the Town will vote to raise and appropriate the sum of \$48,384.00 (forty-eight-thousand-three-hundred-eighty-four dollars) to engineer, grind and add gravel to the lower section of Center Road and to authorized the Board of Selectmen to withdraw the amount of \$25,000.00 (twenty-five thousand) from Capital Reserve/Town Roads and the remainder \$23,384.00 (twenty-three-three-hundred-eighty-four dollars) to be raised by general taxation. (majority vote). *The Selectmen and the Budget Committee do not recommend this appropriation.*
22. To see if the Town will vote to discontinue and abandon a portion of the old roadway sometimes known as Old Depot Road. The portion to be discontinued begins at a point where it intersects with the new Depot Road and continues southeasterly for a distance of 62 feet (sixty-two feet), more or less, containing .026 (point zero-twenty-six) acres or 1,154 square feet (one-thousand-one-hundred-fifty-four square feet). And to further authorize the Selectmen to execute a deed on behalf of the Town conveying the above portion of this road to be abandoned to the adjoining landowner. (majority vote)
23. To see if the Town will vote to authorize the Board of Selectmen to appoint and convene a Committee on Town Organization, of no less than 5 (five) members of which a majority shall not work for or be associated with any Town Department, which shall be charged with reviewing the current organization and staffing of Town Departments and making proposals of reorganization, it deem appropriate. The Committee shall at a minimum consider and report on the following issues: (1) Would the Town benefit from entering into regional cooperation agreements with one or more bordering towns in the operation of the police and fire department? (2) Would the Town benefit from changing the method of the selection of road agent from an elected position to an appointed position? Are there any functions not currently being performed by the elected road agent that could perform by an appointed public works department? (By Petition)(majority vote)
24. To transact any other business that may legally come before said meeting.



25. To see if the Town will vote to adopt a policy that will reflect the basic conflict of interest rule that states: "public officials should not have a personal interest in business transactions in which they are engaged for government". As such the policy shall prohibit any elected official, or employee of the Town, from contracting their privately owned business services to the Town or from contracting with, on behalf of the Town, any business from which they have a personal financial interest.

**Given under our hands and seal this 27<sup>th</sup> day of February, in the year Two Thousand Six.**

A true copy of the Warrant-Attest:



Richard DeBold, Chairman



Stephen MacCleery, Selectman



David Colbert, Selectman



THE STATE OF NEW HAMPSHIRE  
THE POLLS WILL BE OPENED FROM 10:00 AM TO 7:00 PM

TOWN OF CHICHESTER  
COUNTY OF MERRIMACK

2005  
WARRANT

To the inhabitants of the Town of Chichester in the County of Merrimack in said State,  
qualified to vote in Town affairs:

**You are hereby notified to meet at the Grange Hall in said Chichester on Tuesday,  
the 8<sup>th</sup> day of March next at 10 o'clock in the forenoon, to act upon the following  
subjects:**

1. To choose all necessary Town Officers for the ensuing. (Ballot)  
OFFICERS ELECTED WERE:  
SELECTMAN FOR THREE YEARS      DAVID COLBERT  
TAX COLL. FOR THREE YEARS      EVELYN PIKE  
TOWN CLERK FOR THREE YEARS      EVELYN PIKE  
LIBRARY TRUSTEE FOR THREE YEARS      PAT HAUCK  
TREASURER FOR ONE YEAR      CAROLEE DAVISON  
TRUSTEE OF TR. FUNDS THREE YEARS      PAMELA STILES  
CEMETERY TRUSTEE THREE YEARS      ROBIN STEPHENS
2. Shall we adopt the provisions of RSA 40:13 (known as SB 2) to allow official  
ballot voting on all issues before the Town of Chichester on the second Tuesday  
of March? (Ballot)(By Petition) YES 204 NO 294
3. Are in favor of creating a Commercial Village to promote a change in  
development patterns in the area and create an attractive center for retail, service  
and commercial opportunities. (Ballot) YES 251 NO 174
4. Are you in favor of deleting Section P. Wetlands, from Article III, General  
Provisions in the its entirety, and add the following: Buffers to streams and ponds  
shall be 100 feet; buffers to wetlands greater than 0.25 acre, including the area of  
contiguous wetland on adjacent parcels, shall be 100 feet; buffers to wetlands less  
than 0.25 acre, including the area of contiguous wetland on adjacent parcels shall  
be 50 feet. (Ballot) YES 216 NO 220
5. Are you in favor of making changes to the growth management section L. (Ballot)  
YES 311 NO 141



6. Are you in favor of deleting Section P. Wetlands, from Article III, General Provisions of the Town of Chichester Zoning Ordinance. (Ballot)(By Petition)  
YES 211 NO 267

**Article 7 through 17 will be considered at the second session of the Annual Town Meeting on Saturday, March 12, 2005 beginning at 10 o'clock in the forenoon at the Chichester Central School.**

**THE MEETING FOR MARCH 12 WAS POSTPONED UNTIL MARCH 19 BECAUSE OF WEATHER CONDITIONS.**

**NOTE: ARTICLE 17 WAS ORIGINALLY OMITTED FROM THE ORIGINAL WARRANT. SEE FIRST AND SECOND WARRANT. A SECOND WARRANT POSTED BUT NOT IN A CORRECT TIME FRAME. UPON ADVICE FROM DRA, AND TOWN ATTORNEY, A SECOND TOWN MEETING WILL BE HELD ON APRIL 9 ONLY RATIFY THE VOTE ON THE BUDGET. NO CHANGES TO THE BUDGET CAN BE MADE. ONLY A VOTE TO CONFIRM THE PASSING OR TO VETO THE BUDGET THAT WAS PASSED ON MARCH 19. SEE FINAL PAGE OF MINUTES FOR RESULTS OF THE APRIL 9 MEETING.**

**DEPARTMENT OF DEFENSE PLAQUE: POLICE CHIEF PATRICK CLARKE INTRODUCED ERNEST F. LOOMIS THE STATE CHAIR FOR THE NATIONAL COMMITTEE FOR EMPLOYER SUPPORT OF THE GUARD AND RESERVE. THE PLAQUE RECOGNIZES THE BOARD OF SELECTMEN AND THE TOWN OF CHICHESTER ON BEHALF OF THE MEN AND WOMEN OF AMERICA'S RESERVE FORCES FOR OUTSTANDING SERVICE TO THE NATIONAL DEFENSE THROUGH CONTINUING SUPPORT OF THE NATIONAL GUARD AND RESERVE.**

**ARTICLE 17, MOTION MADE TO BRING UP BEFORE ARTICLE 6  
SEE ARTICLE 17 FOR DETAILS.**

7. Shall the town adopt the provisions of RSA 72:28 II and IV, for an optional veterans tax credit of \$500.00 on residential property and replace the standard veterans tax credit? (By Petition) MOTION PASSED
8. To see if the Town will vote to raise and appropriate the sum of \$4,400.00 (Four thousand, four hundred dollars) for recreational facility upgrades to the upper baseball field at Carpenter Park, as proposed in the Town's Capital Improvements Plan, and to further authorize the Selectmen to withdraw \$1,800.00 (One thousand, eight hundred dollars) from the Parks and Recreation Capital Reserve Account, the remaining monies to be raised by authorizing the Selectmen to

accept a \$800.00 (Eight hundred dollar) donation from the Chichester Youth Association and authorize the Selectmen to raise \$1,800.00 (One thousand eight hundred dollars) by general taxation. *The Selectmen and the Budget Committee recommend this appropriation. MOTION PASSED*

9. To see if the Town will vote to raise and appropriate the sum of \$85,000.00 (Eighty five thousand dollars) for the continued upgrading and paving of Hutchinson Road. These funds are to be raised by general taxation. *The Selectmen and the Budget Committee do not recommend the appropriation. MOTION MADE TO REDUCE SUM TO \$30,000 AND REMOVE THE 2 WORDS (AND PAVING). MOTION FAILED. ORIGINAL ARTICLE FAILED.*

10. To see if the Town will vote to raise and appropriate the sum of \$132,000.00 (One hundred thirty two thousand dollars) for the purpose of repairing and repaving Center Road. These funds of \$132,000.00 (One hundred thirty two thousand dollars) are to be raised from two sources, \$100,000.00 (One hundred thousand dollars) from general taxation and \$32,000.00 (Thirty two thousand dollars) to be withdrawn from the Town Road Capital Reserve Fund. *The Selectmen and the Budget Committee do not recommend the appropriation.*

*ARTICLE AMENDED TO READ: TO SEE IF THE TOWN WILL VOTE TO DIRECT THE SELECTMEN TO ESTABLISH A COMMITTEE OF NOT LESS THAN 7 CITIZENS PLUS THE ROAD AGENT TO PREPARE A WRITTEN LONG TERM PROPOSAL FOR ROADS TO BE DELIVERED TO THE SELECTMEN AT A PUBLIC MEETING NO LATER THAN THE LAST WEEK IN OCTOBER 2005. AMENDMENT PASSED.*

11. To see if the Town will vote to raise and appropriate the sum of \$4,200.00 (Four thousand two hundred dollars) to purchase a new patient stretcher for the ambulance and authorize the selectmen to withdraw \$4,200.00 (Four thousand two hundred dollars) from the Rescue Vehicle and Equipment Special Reserve Fund. *The Selectmen and the Budget Committee recommend this appropriation*

*ARTICLE AMENDED TO READ: REMOVE THE WORD RESERVE AND PLACE THE WORD REVENUE... ARTICLE PASSED*

12. To see if the Town will vote to raise and appropriate the sum of \$15,000 for renovation to the library's common room to accommodate a new circulation desk that complies with ADA requirements, and office space for the librarian. Said appropriation would cover all related costs including: a desk module unit for patron checkout, a module unit with a built-in book return slot, a desk module unit for the librarian's cataloguing, a corner module with shelving, and carpeting. The monies to be raised through general taxation. *The Selectmen and the Budget Committee recommend this appropriation*

ACTION WAS DEFERRED UNTIL AFTER ARTICLE 14. ARTICLE 12 AMENDED TO RAISE AND APPROPRIATE THE SUM OF \$10,000, REMOVE THE WORDING: AND OFFICE SPACE FOR THE LIBRARIAN. AND REMOVE WORDING : A DESK MODULE UNIT FOR THE LIBRARIAN'S CATALOGUING. ARTICLE PASSED AS AMENDED.

13. To see if the Town will vote to raise and appropriate the sum of \$115,500 (one-hundred-fifteen thousand-five hundred dollars) to be added to the following Capital Reserve Funds **Majority Vote Required**. *The Selectmen and the Budget Committee recommend this appropriation.*

Library Building:	\$ 2,000.00	Rescue Truck:	\$5,000.00
Fire Station:	\$ 2,000.00	Fire Truck:	\$7,500.00
Town Bridges:	\$20,000.00	Town Facilities:	\$7,500.00
Police Cruiser:	\$10,000.00	Town Reappraisal	\$5,000.00
Highway Heavy Equipment:	\$15,000.00	Office Equipment:	\$1,000.00
Cemeteries:	\$ 2,000.00	Septic Disposal:	\$ 0000.00
Police Office Equipment	\$1,500.00	Forestry Vehicle:	\$3,000.00
Parks/Recreation:	\$ 2,500.00	Town Mapping:	\$5,000.00
Town Roads:	\$25,000.00	Police Equipment:	\$1,500.00
Thunder Bridge:	\$10,000.00		

ARTICLE AMENDED TO READ: TO RAISE AND APPROPRIATE THE SUM OF \$125,500. TO REDUCE THE RESCUE TRUCK TO ZERO, TO INCREASE THE FIRE TRUCK TO \$12,500. AMENDMENT PASSED.....ARTICLE AMENDED TO READ AFTER THE WORDING,( TO BE ADDED TO THE FOLLOWING CAPITAL RESEVE FUNDS AND TO AUTHORIZE THE USE/TRANSFER OF \$75,000 (SEVENTY FIVE THOUSAND DOLLARS) OF THE DECEMBER 31, 2004 UNRESERVED-UNDESIGNATED FUND BALANCE FOR THIS PURPOSE AND \$40,500 (FORTY THOUSAND FIVE HUNDRED) TO BE RAISED IN TAXES. AMENDED ARTICLE PASSED.

14. To see if the Town will vote to keep and preserve the old selectmen's office as it used to appear with the original furnishing and contents as used by the selectmen and town for over 150 years. This room is to be used as a Chichester History and reading room for town research and information. The preservation of this room to be maintained by the town.

ARTICLE AMENDED TO READ: TO SEE IF THE TOWN WILL VOTE TO KEEP AND PRESERVE THE OLD SELECTMEN'S OFFICE AS BEST AS POSSIBLE TO APPEAR WITH THE ORIGINAL FURNISHING AND CONTENTS AS USED BY THE SELECTMEN AND TOWN FOR OVER 150 YEARS. THE PRESERVATION OF THIS ROOM TO BE MAINTAINED BY THE LIBRARY. ARTICLE PASSED.



15. To see if the Town will vote to reclassify 405 liner {sic}-feet (linear feet) of the Class 6 portion of Mason Road heading towards Towle Road to Class 5, in accordance with NH RSA 231:8, conditional upon approval of the proposed subdivision, and upgrade of the same from Class 6 to Class 5 standards by the owner,( no expense to the town) thereby creating sufficient frontage for the two single family lots. (By Petition to the Selectmen) ARTICLE AMENDED TO REMOVE THE WORDING ....THEREBY CREATING SUFFICIENT FRONTAGE FOR THE TWO SINGLE FAMILY LOTS. AMENDMENT PASSED.

16. To transact any other business that may legally come before said meeting

17. To raise such sums of money as may be necessary to defray Town Charges for the ensuing year and make appropriations of the same. (Budget)

ORIGINAL BUDGET \$1,450,880.73

BUDGET AMENDED LINE 4312-13 INCREASE OF \$3000.00

BUDGET AMENDED LINE 4312-63 INCREASE OF \$18000.00

BUDGET AMENDED LINE 4324 DECREASE OF \$8168.00

BUDGET PASSED AMENDED AMOUNT TO EQUAL \$1,463,712.73

ARTICLES APPROVED #8 \$ 4,400.00

11 4,200.00

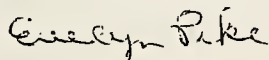
13 125,500.00

12 10,000.00

TOTAL OPERATING BUDGET INCLUDING WARRANT ARTICLE \$1,607,812.73

MEETING ADJOURNED AT 3PM

RESPECTFULLY SUBMITTED



EVELYN PIKE  
TOWN CLERK

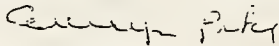
#### **SPECIAL TOWN MEETING APRIL 9, 2005**

**THE SPECIAL TOWN MEETING WAS OPENED BY MODERATOR DOUGLAS HALL AT 10 AM. THE LAWS REGARDING THE CALLING OF A SPECIAL TOWN MEETING WAS READ BY MR. HALL. THIS TOWN MEETING IS TO RATIFY THE VOTE TAKEN ON THE 2005 BUDGET OF \$1,463,712.73, ON MARCH 19, 2005 UNDER ARTICLE 17. JOHN SATURLEY MADE A MOTION**

TO RATIFY THE VOTE TAKEN UNDER ARTICLE 17 TO APPROVE THE BUDGET OF \$1,463,712.73, THAT WAS VOTED UPON ON MARCH 19, 2005. MOTION SECONDED. THE MOTION TO RATIFY THE MARCH 19, 2005 BUDGET OF \$ 1,463,712.72 PASSED.

MEETING AJOURNED AT 10:10 AM

RESPECTFULLY SUBMITTED

  
EVELYN PIKE,  
CHICHESTER TOWN CLERK

## **SELECTMEN'S REPORT**

2005 seemed to be a relatively quite and uneventful year within the Town with no major or serious problems encountered.

However, the Selectmen did remain busy over the course of the year attending to day-to-day "activities" and holding the regularly scheduled Selectmen's public meeting every Tuesday evening at the Town Hall.

The Selectmen would encourage the general public to attend these meetings occasionally to "listen in" and also to bring their concerns and thoughts to the Selectmen's attention. Its important that the Selectmen hear from the Townspeople!

One issue before the Town at the present time still to be finally resolved is the Marsh Pond Dam situation. Marsh Pond Dam, co-owned by the Town, is an old concrete and earth dam, which has been taken over by beavers, and holds back the beautiful 30 acre pond located behind the Town Hall. This dam has failed several times over the last years and has caused property damage downstream, twice washing out portions of Cross Road and damaging private property. The State of N.H., Dept. of Environmental Services, Dam Bureau, has issued the Town and co-owner an Administrative Order to either repair the dam or remove it. Preliminary cost estimates to replace the dam are approximately \$160,000. It is the Selectmen's belief that the cost of replacement should be shared by each owner if the dam is to be replaced. To date the co-owners of the dam have not been interested in participating in replacing the dam. Because of the State's outstanding order to either replace or remove the dam, and because of the potential liability issues, the current Board of Selectmen has decided to remove the Town's portion of the dam this spring. If the dam is to be replaced the funding issue would be brought to the Town for a vote at the 2007 Town Meeting.

The Selectmen, following up on the Town's direction given by a Warrant Article at last year's Town meeting created a Charter for, and appointed a Road Advisory Committee.

The Chichester website has been redesigned and is now much more informative in that it contains a greater amount of resource material and current information such as dates of scheduled meetings, minutes of Boards, Commissions and Sub-committees, etc. The new website has been very successful; we get approximately 200 "hits" a day. We would like to thank Fred Shaw for a tremendous amount of volunteer time committed to the website upgrade and also Patty Wooster, the Town's Administrative Assistant.

A great deal of appreciation is extended to all the volunteer members of the numerous Boards, Commissions and Committees for their dedicated time and efforts given to the Town. And we must certainly not overlook all the hard work done by our Town employees throughout the course of the year. A great thanks to all!!



FORM  
MS-1

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION

**SUMMARY INVENTORY OF VALUATION  
FORM MS-1 FOR 2005**

Municipal Services Division  
PO Box 487, Concord, NH 03302-0487 Phone (603) 271-2687  
Email: nduffy@rev.state.nh.us

Original Date: <u>9/30</u>	2005
Copy (check box if copy) <input checked="" type="checkbox"/>	
Revision Date: <u>9/20/05</u>	

CITY/TOWN of CHICHESTER IN MERRIMACK COUNTY

**CERTIFICATION**

This is to certify that the information provided in this report was taken from the official records and is correct to the best of our knowledge and belief.  
RSA 21-J:34

PRINT NAMES OF CITY/TOWN OFFICIALS	SIGNATURES OF CITY/TOWN OFFICIALS (Sign in ink)
Richard DeBold, Chairman	<i>Richard DeBold</i>
Stephen MacCleery, Sr.	<i>Stephen MacCleery</i>
David Colbert	<i>David Colbert</i>

Date signed \_\_\_\_\_ Check One: Governing ☒ Body ☐ Assessors ☐  
City/Town Telephone # 798-5350 Due Date: September 1, 2005

Complete the above required certification by inserting the name of the city/town officials, the date on which the certificate is signed, and have the majority of the members of the board of selectmen/assessing officials sign in ink (RSA 41:15 & Rev. Rule 105.02).

REPORTS REQUIRED: RSA 21-J:34 as amended, provides for certification of valuations, appropriations, estimated revenues and such other information as the Department of Revenue Administration may require upon forms prescribed for that purpose.

NOTE: The values and figures provided represent the detailed values that are used in the city/town tax assessments and sworn to uphold under oath per RSA 75:7. Please complete all applicable pages and refer to the instructions (pages 10 thru 15) provided for individual items.

THIS FORM MUST BE RECEIVED BY THE DRA NO LATER THAN SEPTEMBER 1st TO AVOID LATE FILING PENALTIES. (RSA 21-J:34 & 36.)

RETURN THIS SIGNED AND COMPLETED INVENTORY FORM TO: NH Department Of Revenue Administration, Municipal Services Division, PO Box 487, Concord, NH 03302-0487.

Contact Person: Patty Wooster E-Mail Address: pwooster@chichestermh.org  
(Print/type)

Regular office hours: Mon-Fri, 9am-1pm

FOR DRA USE ONLY

See Instructions beginning on page 10, as needed.

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
SUMMARY INVENTORY OF VALUATION  
FORM MS-1 FOR 2005

2005

LAND BUILDINGS	Lines 1A, B, C, D, E & F List all improved and unimproved land (include wells, septic & paving) Lines 2A, B, C and D List all buildings.	NUMBER OF ACRES	2005 ASSESSED VALUATION By CITY/TOWN
1	VALUE OF LAND ONLY - Exclude Amount Listed in Lines 3A, 3B and 4 A Current Use (At Current Use Values) RSA 79-A (See page 10)	7503.492	\$ 900,755
	B Conservation Restriction Assessment (At Current Use Values) RSA 79-B	183.800	\$ 34,842
	C Discretionary Easement RSA 79-C	0	0
	D Discretionary Preservation Easement RSA 79-D	0	0
	E Residential Land (Improved and Unimproved Land)	4424.708	\$ 69,497,500
	F Commercial/Industrial Land (DO NOT include Utility Land)	480.411	\$ 8,801,000
	G Total of Taxable Land (Sum of Lines 1A, 1B, 1C, 1D, 1E and 1F)	12592.411	\$ 79,234,097
	H Tax Exempt & Non-Taxable Land ( \$ 2,527,400 )	426.210	
2	VALUE OF BUILDINGS ONLY - Exclude Amounts Listed on Lines 3A and 3B A Residential (* Minus Partial Charitable & Religious Exemptions *)		\$ 122,401,800
	B Manufactured Housing as defined in RSA 674:31		\$ 2,927,000
	C Commercial/Industrial (DO NOT Include Public Buildings)		\$ 21,312,500
	D Discretionary Preservation Easement RSA 79-D Number of Structures	0	0
	E. Total of Taxable Buildings (Sum of lines 2A, 2B, 2C and 2D)		\$ 146,641,300
	F Tax Exempt & Non-Taxable Buildings ( \$ 3,788,600 )		
3	PUBLIC UTILITIES (see RSA 83-F:1 V for complete definition) A Public Utilities (Real estate/buildings/structures/machinery/dynamos/apparatus/poles/wires/fixtures of all kinds and descriptions/pipelines etc.)		\$ 4,788,300
	B Other Public Utilities (Total of Section B from Utility Summary)		0
4	MATURE WOOD AND TIMBER (RSA 79:5)		
5	VALUATION BEFORE EXEMPTIONS (Total of Lines 1G, 2E, 3A, 3B and 4) This figure represents the gross sum of all taxable property in your municipality.		\$ 230,663,697
6	Certain Disabled Veterans RSA 72:36-a (Paraplegic and Double Amputees Owning Specially Adapted Homesteads with VA Assistance) Total # granted	2	\$ 598,861
7	Improvements to Assist the Deaf RSA 72:38-b Total # granted	0	0
8	Improvements to Assist Persons with Disabilities RSA 72:37-a Total # granted	0	0
9	School Dining/Dormitory/Kitchen Exemption RSA 72:23 IV (Standard Exemption Up To \$150,000 for each) (See page 10) Total # granted	0	0
10	Water/Air Pollution Control Exemptions RSA 72:12-a Total # granted	0	0
11	MODIFIED ASSESSED VALUATION OF ALL PROPERTIES (Line 5 minus Lines 6, 7, 8, 9, and 10) This figure will be used for calculating the total equalized value of your municipality.		\$ 230,064,836
12	Blind Exemption RSA 72:37 Total # granted	1	\$ 25,000
	Amount granted per exemption	25,000	
13	Elderly Exemption RSA 72:39 a & b Total # granted	20	\$ 952,600
14	Deaf Exemption RSA 72:38-b Total # granted	0	0
	Amount granted per exemption	0	
15	Disabled Exemption RSA 72:37-b Total # granted	3	\$ 120,000
	Amount granted per exemption	40,000	

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
SUMMARY INVENTORY OF VALUATION  
FORM MS-1 FOR 2005

16	Wood-Heating Energy Systems Exemption RSA 72:70	Total # granted	1	\$ 250
17	Solar Energy Exemption RSA 72:62	Total # granted	1	\$ 40,200
18	Wind Powered Energy Systems Exemption RSA 72:66	Total # granted	0	0
19	Additional School Dining/Dormitory/Kitchen Exemption RSA 72:23 IV (Amounts in excess of \$150,000 exemption)	Total # granted	0	0
20	TOTAL DOLLAR AMOUNT OF EXEMPTIONS (Sum of Lines 12-19)			\$ 1,138,050
21	NET VALUATION ON WHICH THE TAX RATE FOR MUNICIPAL, COUNTY & LOCAL EDUCATION TAX IS COMPUTED (Line 11 minus Line 20)			\$ 228,926,786
22	LESS Utilities (Line 3A) Do NOT include the value of OTHER utilities listed in Line 3B			\$ 4,788,300
23	NET VALUATION WITHOUT UTILITIES ON WHICH TAX RATE FOR STATE EDUCATION TAX IS COMPUTED (Line 21 minus Line 22)			\$ 224,138,486



NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
SUMMARY INVENTORY OF VALUATION  
FORM MS-1 FOR 2005

2005

## UTILITY SUMMARY: ELECTRIC, GAS, OIL, PIPELINE, WATER &amp; SEWER RSA 83-F

List by individual company/legal entity the valuation of operating plants employed in the production, distribution and transmission of electricity, gas pipeline, water and petroleum products. Include **ONLY** the names of the companies listed on the Instruction Sheets. (See Instruction page 11)

DOES YOUR MUNICIPALITY USE THE DRA UTILITY VALUES?

YES ☐NO ☒

IF YES, DO YOU EQUALIZE IT BY THE RATIO? (please check appropriate box if applicable)

YES ☐NO ☐

## SECTION A: LIST ELECTRIC COMPANIES, GENERATING PLANTS, ETC.

(Attach additional sheet if needed.) (See Instruction page 11)

2005  
VALUATION

UNITIL ENERGY SYSTEMS, INC

\$ 2,679,600

PUBLIC SERVICE CO OF NH

\$ 2,108,700

## A1. TOTAL OF ALL ELECTRIC COMPANIES LISTED

(See instructions page 11 for the names of the limited number of companies)

\$ 4,788,300

## GAS, OIL &amp; PIPELINE COMPANIES

## A2. TOTAL OF ALL GAS, OIL &amp; PIPELINE COMPANIES LISTED

(See instructions page 11 for the names of the limited number of companies)

0

## WATER &amp; SEWER COMPANIES

## A3. TOTAL OF ALL WATER &amp; SEWER COMPANIES LISTED

(See instructions page 11 for the names of the limited number of companies)

0

## GRAND TOTAL VALUATION OF ALL A UTILITY COMPANIES (Sum of Lines A1, A2, and A3)

This grand total of all sections must agree with the total listed on page 2, line 3A.

\$ 4,788,300

## SECTION B: LIST OTHER UTILITY COMPANIES (Exclude telephone companies).

(Attach additional sheet if needed.)

2005  
VALUATION

## TOTAL OF ALL OTHER COMPANIES LISTED IN THIS SECTION B.

Total must agree with total listed on Page 2, Line 3B.

0

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
SUMMARY INVENTORY OF VALUATION  
FORM MS-1 FOR 2005

2005

TAX CREDITS	LIMITS	*NUMBER OF INDIVIDUALS	ESTIMATED TAX CREDITS
Totally and permanently disabled veterans, their spouses or widows, and the widows of veterans who died or were killed on active duty. RSA 72:35	\$ 700 minimum	0	0
Enter optional amount adopted by municipality \$ 1,400	\$ 0	4	\$ 5,600
Other war service credits. RSA 72:28	\$ 50 minimum	0	0
Enter optional amount adopted by municipality \$ 500	\$ 0	132	\$ 66,000
<b>TOTAL NUMBER AND AMOUNT</b>		<b>136</b>	<b>\$ 71,600</b>

\*If both husband &amp; wife qualify for the credit they count as 2.

\*If someone is living at a residence as say brother &amp; sister, and one qualifies count as 1, not one-half.

DISABLED EXEMPTION REPORT			
INCOME LIMITS:	SINGLE	\$ 25,000	ASSET LIMITS: SINGLE \$ 50,000
	MARRIED	\$ 35,000	MARRIED \$ 50,000

ELDERLY EXEMPTION REPORT - RSA 72:39-a							
NUMBER OF FIRST TIME FILERS GRANTED ELDERLY EXEMPTION FOR CURRENT YEAR		PER AGE CATEGORY	TOTAL NUMBER OF INDIVIDUALS GRANTED AN ELDERLY EXEMPTION FOR THE CURRENT YEAR & TOTAL AMOUNT OF EXEMPTION GRANTED				
AGE	#	AMOUNT PER INDIVIDUAL	AGE	#	MAXIMUM ALLOWABLE EXEMPTION AMOUNT	TOTAL ACTUAL EXEMPTION AMOUNT	
65 - 74	2	\$ 40,000	65 - 74	9	\$ 40,000	\$ 343,400	
75 - 79	0	\$ 55,000	75 - 79	6	\$ 55,000	\$ 303,200	
80 +	0	\$ 70,000	80 +	5	\$ 70,000	\$ 306,000	
			TOTAL	20		\$ 952,600	
						Must Match Page 2, Line 13	
INCOME LIMITS:		SINGLE	\$ 25,000		ASSET LIMIT:	SINGLE	\$ 100,000
		MARRIED	\$ 35,000			MARRIED	\$ 100,000

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
SUMMARY INVENTORY OF VALUATION  
FORM MS-1 FOR 2005

## CURRENT USE REPORT - RSA 79-A

	TOTAL No. ACRES RECEIVING CURRENT USE ASSESSMENT	ASSESSED VALUATION	OTHER CURRENT USE STATISTICS	TOTAL NUMBER OF ACRES
FARM LAND	840.498	\$ 278,370	RECEIVING 20% RECREATION ADJUSTMENT	4,402.875
FOREST LAND	5,587.122	\$ 588,894	REMOVED FROM CURRENT USE DURING CURRENT YEAR	
FOREST LAND W/DOCUMENTED STEWARDSHIP	494.267	\$ 26,512		TOTAL NUMBER
UNPRODUCTIVE LAND	78.150	\$ 896	TOTAL NUMBER OF OWNERS IN CURRENT USE	189
WETLAND	503.455	\$ 6,083	TOTAL NUMBER OF PARCELS IN CURRENT USE	273
TOTAL (must match page 2)	7,503.492	\$ 900,755		

## LAND USE CHANGE TAX

GROSS MONIES RECEIVED FOR CALENDAR YEAR (January 1, 2004 through December 31, 2004) OR FISCAL YEAR	\$ 61,180
CONSERVATION ALLOCATION:	PERCENTAGE 75 % AND/OR DOLLAR AMOUNT
MONIES TO CONSERVATION FUND	\$ 45,885
MONIES TO GENERAL FUND	\$ 15,295

## CONSERVATION RESTRICTION ASSESSMENT REPORT - RSA 79-B

	TOTAL No. ACRES RECEIVING CONS. RES. ASSESSMENT	ASSESSED VALUATION	OTHER CONSERVATION RESTRICTION ASSESSMENT STATISTICS	TOTAL NUMBER OF ACRES
FARM LAND	50.400	\$ 19,449	RECEIVING 20% RECREATION ADJUSTMENT	0
FOREST LAND	118.500	\$ 15,190	REMOVED FROM CONSERVATION RESTRICTION ASSESSMENT DURING CURRENT YEAR	71.8
FOREST LAND W/DOCUMENTED STEWARDSHIP	0	0		TOTAL NUMBER
UNPRODUCTIVE LAND	0	0	TOTAL No. OF OWNERS IN CONSERVATION RES.	3
WETLAND	14.900	\$ 203	TOTAL No. OF PARCELS IN CONSERVATION RES.	3
TOTAL (must match page 2)	183.800	\$ 34,842		

## DISCRETIONARY EASEMENTS - RSA 79-C

TOTAL NUMBER OF ACRES IN DISCRETIONARY EASEMENTS	TOTAL NUMBER OF OWNERS GRANTED DISCRETIONARY EASEMENTS	DESCRIPTION OF DISCRETION EASEMENTS GRANTED (Map/Lot-Percentage Granted i.e.: Golf Course, Ball Park, etc.)
0	0	1
ASSESSED VALUATION		2
		3
		4



NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION  
SUMMARY INVENTORY OF VALUATION  
FORM MS-1 FOR 2005

**DISCRETIONARY PRESERVATION EASEMENTS - RSA 79-D**  
Historical Agricultural Structures

TOTAL NUMBER OF STRUCTURES IN DISCRETIONARY EASEMENTS	DESCRIPTION OF DISCRETIONARY PRESERVATION EASEMENTS GRANTED: (i.e.: Barns, Silos, etc.) MAP & LOT - PERCENTAGE GRANTED	
	1	10
TOTAL NUMBER OF ACRES	2	11
0	3	12
	4	13
ASSESSED VALUATION	5	14
\$ 0 L/O	6	15
\$ 0 B/O	7	16
TOTAL NUMBER OF OWNERS	8	17
0	9	18

TAX INCREMENT FINANCING (TIF) DISTRICTS RSA 162-K (See page 12 for instructions)	TIF#1	TIF#2	TIF#3	TIF#4
Date of Adoption	mm/dd/yy	mm/dd/yy	mm/dd/yy	mm/dd/yy
Original assessed value	\$	\$	\$	\$
+ Unretained captured assessed value	\$	\$	\$	\$
= Amounts used on page 2 (tax rates)	\$	\$	\$	\$
+ Retained captured assessed value	\$	\$	\$	\$
Current assessed value	\$	\$	\$	\$

* LIST REVENUES RECEIVED FROM PAYMENTS IN LIEU OF TAXES Amounts listed below should not be included in assessed valuation column on page 2.	MUNICIPALITY	LIST SOURCE(S) OF PAYMENT In Lieu of Taxes Number of Acres	
State and Federal Forest Land, Recreation, and/or Flood Control Land from MS-4, acct. 3356 & 3357			
White Mountain National Forest, Only acct. 3186			
Other from MS-4, acct. 3186			
Other from MS-4, acct. 3186			
Other from MS-4, acct. 3186			
Other from MS-4, acct. 3186			
TOTALS of account 3186 (Exclude WMNF)			

\* RSA 362-A:6, which previously allowed for municipalities to enter into payment in lieu of tax agreements with small scale power facilities, was repealed in 1997. No new or amended payment in lieu of tax agreements may be entered into since 1997.

Questions regarding these laws please consult with the DRA Utility Tax Appraiser at (603) 271-2687.

### Summary of Inventory Valuation

Land, Improved and Unimproved	\$ 69,497,500.00
Current Use Land	\$ 900,755.00
Commercial Land	\$ 8,801,000.00
Buildings	\$122,401,800.00
Manufactured Housing	\$ 2,927,000.00
Commercial Buildings	\$ 21,312,500.00
Public Utilities	\$ 4,788,300.00
Exemptions	\$ 1,138,050.00
<b>Net Valuation for Tax Rate</b>	<b>\$228,926,786.00</b>
Less Public Utilities	\$ (4,788,300.00)
Net Valuation for School Education Tax Rate	<u>\$224,138,486.00</u>

### Statement of Appropriations and Taxes Assessed

Net Town Appropriations	\$ 685,079.00
Net School District Appropriations	\$ 2,966,940.00
Net County Appropriations	\$ 531,911.00
State Education Tax	\$ 608,266.00
War Service Credits	<u>\$ (71,600.00)</u>
Commitment to Tax Collector	<u>\$ 4,720,596.00</u>

# **Schedule of Town Property**

Map	Lot	Sub	StName	TOTAL
1	27	1	OFF HUTCHINSON ROAD	\$ 26,400.00
1	33	0	HUTCHINSON ROAD	\$ 46,500.00
4	3	0	NEAR MAIN STREET	\$ 5,900.00
4	6	B	MAIN STREET	\$ 900.00
4	9	B	MAIN STREET	\$ 21,700.00
4	10	0	MAIN STREET (GRANGE)	\$ 329,700.00
4	21	0	MAIN STREET (FIRE)	\$ 361,700.00
4	48	0	TOWLE ROAD	\$ 46,700.00
5	1	0	MAIN STREET(LIBRARY)	\$ 187,100.00
5	17	0	MAIN STREET	\$ 130,700.00
5	23	0	MAIN STREET	\$ 105,300.00
5	57	0	DEPOT ROAD	\$ 7,500.00
5	71	7	DEER MEADOW/KARA	\$ 74,100.00
5	82	0	MAIN STREET (SCHOOL)	\$ 2,086,700.00
8	20	0	BEAR HILL ROAD	\$ 310,600.00
8	21	0	BEAR HILL ROAD	\$ 156,200.00
8	33	0	SUNCOOK VALLEY ROAD	\$ 71,100.00
8	47	0	HILLIARD ROAD	\$ 95,600.00
9	15	0	PERRY BROOK ROAD	\$ 3,800.00
9	18	0	SWIGGEY BROOK ROAD	\$ 28,200.00
9	113	D	KELLEY'S CORNER ROAD	\$ 56,100.00
9	128	B	WEBSTER MILLS ROAD	\$ 6,300.00
9	113G	0	SUNCOOK VALLEY ROAD	\$ 300.00
<b>Town Property Valuation</b>				<b><u>\$ 4,159,100.00</u></b>



## **General Information**

- Origin:** Chichester is one of seven towns granted in 1727 when New Hampshire was still a part of Massachusetts. As were several other towns, it was named in honor of Thomas Pelham Holles, Duke of Newcastle, Earl of Chichester and England's Secretary of State.
- Demographics:** **2004 Estimated Census** 2,482. The median age is 38.0. Total number of household units is 942.
- Population Trends:** Chichester's population grew three times larger over the last fifty years, growing above the statewide average rate over four of the last five decades. Decennial growth rates ranged from 12 percent between 1950-1960 to 38 percent between 1970-1980.
- Population Density 2004:** 117.1 persons per square mile of land area. Chichester contains 21.2 square miles of land area and 0.1 square miles of inland water area.

\*above information from Economic & Labor Market Information Bureau.

### **Tax Rate of 2005 is 20.99**

**Town Rate: \$3.00    Local School Rate: \$12.96    State Education: \$2.71**

**County Portion: \$2.32**

### **INVENTORIES ARE NO LONGER REQUIRED IN CHICHESTER**

- ❖ Impact fees are required for new construction
- ❖ Tax bills are due semi-annually
- ❖ The last day to appeal your tax is March 1<sup>st</sup> following the end of tax year appeal
- ❖ Exemptions allowed in Chichester are the Blind, Disabled, Elderly, Solar, Veterans and Wood heated residence
- ❖ Exemptions must be submitted to the Selectmen's Office by March 1<sup>st</sup> of the current tax year

### **Cemetery Lot Prices**

**1 Lot: \$130.00      2 Lots: \$210.00      4 Lots: \$360.00      8 Lots: \$550.00**

**Town of Chichester**  
**Town Expenses**  
January through December 2005

	<u>Jan - Dec 05</u>
<b>Expense</b>	
4917-00 · Warrant Articles	
4917-07 · Fire Generator/Grant	680.00
4917-06 · Webster Mill	29,600.00
4917-04 · Thunder Bridge	4,890.00
4917-03 · Library	6,990.00
4917-02 · Carpenter Park	4,081.75
<b>Total 4917-00 · Warrant Articles</b>	<u>46,241.75</u>
 4411-00 · Health Administration	
4411-10 · Health Administration-Payroll	1,000.00
<b>Total 4411-00 · Health Administration</b>	<u>1,000.00</u>
 4415-00 · Health Agencies	
4415-10 · Health Agencies	3,750.00
<b>Total 4415-00 · Health Agencies</b>	<u>3,750.00</u>
 4130-00 · Executive	
4130-10 · Board of Selectmen-Payroll	11,048.53
4130-20 · Selectmen's Office-Payroll	
4130-21 · Administrator	33,586.11
4130-22 · Office Assistant	12,881.23
<b>Total 4130-20 · Selectmen's Office-Payroll</b>	<u>46,467.34</u>
 4130-30 · Moderator Salary	300.00
4130-40 · Boards & Commissions-Secretaria	
4130-41 · Planning Board -Secretarial	6,586.25
4130-42 · Board of Adjustment-Secretarial	2,152.72
<b>Total 4130-40 · Boards &amp; Commissions-Secretaria</b>	<u>8,738.97</u>
 4130-90 · Selectmen's Office Expenses	
4130-96 · Mortgage Research	540.00
4130-91 · Office Supplies	4,606.21
4130-92 · Reference Materials	443.27
4130-93 · Postage	4,362.42
4130-94 · Mileage	233.05
4130-95 · Meetings/Seminars/Training	1,268.95
4130-97 · Communications	1,030.68
<b>Total 4130-90 · Selectmen's Office Expenses</b>	<u>12,484.58</u>
 <b>Total 4130-00 · Executive</b>	 79,039.42
 4140-00 · Election/Registration/Vitals	
4140-10 · General Town Clerk Functions	
4140-29 · Town Clerk Office Supplies	678.15
4140-28 · Joint Office Telephone	558.00
4140-27 · Boat Fees	345.50
4140-26 · Annual BMSI-Support	4,924.98
4140-24 · Town Clerk Expenses (dog tags)	774.71

**Town of Chichester**  
**Town Expenses**  
January through December 2005

	<u>Jan - Dec 05</u>
4140-11 · Town Clerk Salary	25,480.81
4140-13 · Dog License Fees	260.00
4140-14 · Deputy Town Clerk Salary	3,744.02
4140-18 · State Recording Fees	2,030.50
4140-20 · Preservation of Records	1,000.00
4140-21 · Mileage	93.62
4140-23 · Training/Seminars/Dues	604.20
<b>Total 4140-10 · General Town Clerk Functions</b>	<b>40,494.49</b>
 4140-30 · Election Administration	
4140-31 · Town Clerk Voting Days	998.63
4140-32 · Supervisors of the Checklist	927.15
4140-33 · Ballot Clerks	100.00
<b>Total 4140-30 · Election Administration</b>	<b>2,025.78</b>
 <b>Total 4140-00 · Election/Registration/Vitals</b>	 <b>42,520.27</b>
 4150-00 · Financial Administration	
4150-10 · Accounting & Financial Reportin	7,500.00
4150-40 · Tax Collection	
4150-41 · County Recording Fees	1,332.16
4150-42 · Tax Collector Office Supplies	740.58
4150-43 · Tax Collector Salary	10,498.24
4150-44 · Deputy Tax Collector Salary	3,933.02
4150-45 · Mileage	46.17
4150-46 · Liens/Deeds/Mortgages Fees	2,711.00
4150-47 · Mortgage Research	2,000.00
4150-48 · Training/Seminars/Dues	80.00
<b>Total 4150-40 · Tax Collection</b>	<b>21,341.17</b>
 4150-50 · Treasurer	
4150-51 · Treasurer Salary	4,000.00
4150-52 · Deputy Treasurer Salary	500.00
<b>Total 4150-50 · Treasurer</b>	<b>4,500.00</b>
 4150-60 · Information Systems	
4150-62 · Selectmen Internet	1,862.50
4150-63 · IT Support	1,905.45
4150-64 · Annual Web Page Maintenance	1,125.00
<b>Total 4150-60 · Information Systems</b>	<b>4,892.95</b>
 <b>Total 4150-00 · Financial Administration</b>	 <b>38,234.12</b>
 4152-00 · Assessing	
4152-31 · Annual Contract/Support	19,762.00
4152-32 · Tax Map Updates	55.00
<b>Total 4152-00 · Assessing</b>	<b>19,817.00</b>
 4153-00 · Legal Expenses	12,651.07



**Town of Chichester**  
**Town Expenses**  
January through December 2005

	<u>Jan - Dec 05</u>
<b>4155-00 · Personnel Administration</b>	
<b>4155-10 · Health Insurance</b>	
4155-19 · Highway Department	5,470.32
4155-18 · Police Department	24,598.22
4155-12 · Town Clerk/Tax Collector	7,730.22
4155-11 · Selectmen's Office	5,470.32
4155-10 · Health Insurance - Other	7,417.48
<b>Total 4155-10 · Health Insurance</b>	<u>50,686.56</u>
4155-13 · Social Security/Medicare	25,948.37
4155-14 · NH Retirement	9,552.76
4155-15 · Supplemental Insurance	194.58
4155-16 · Unemployment Compensation	779.00
4155-17 · Workers Compensation	7,796.07
<b>Total 4155-00 · Personnel Administration</b>	<u>94,957.34</u>
 <b>4191-00 · Planning/Zoning</b>	
4191-21 · Zoning Legal Expenses	4,062.70
4191-19 · Planning Legal Expenses	8,286.65
4191-11 · PB Chairman stipend	1,000.00
4191-16 · Planning Expenses	2,020.14
4191-17 · Planning-Communications	856.38
4191-20 · Zoning Expenses	670.57
<b>Total 4191-00 · Planning/Zoning</b>	<u>16,896.44</u>
 <b>4194-00 · General Government Buildings</b>	
<b>4194-10 · Town Hall/Grange Bldg (Maintenance &amp; Repairs)</b>	
4194-11 · Heat	2,456.50
4194-12 · Electric	2,207.81
4194-13 · Cleaning Services	2,600.00
4194-14 · Grounds Maintenance	2,529.96
4194-15 · Repairs/Supplies	168.48
4194-16 · Town Hall/Grange Bldg Water	310.08
4194-18 · Alarm System Maintenance	175.00
<b>Total 4194-10 · Town Hall/Grange Bldg (Maintenance &amp; Repairs)</b>	<u>10,447.83</u>
4194-20 · Historical/Community Bldg	
4194-21 · Heat	1,851.48
4194-22 · Electric	688.23
4194-25 · Repairs/Supplies	749.95
4194-26 · Alarm System Maintenance	270.00
4194-27 · Communications	378.58
<b>Total 4194-20 · Historical/Community Bldg</b>	<u>3,938.24</u>
 <b>Total 4194-00 · General Government Buildings</b>	<u>14,386.07</u>
 <b>4195-00 · Cemeteries</b>	
4195-10 · Leavitt Cemetery	5,510.92
4195-11 · Pineground Cemetery	3,865.00

**Town of Chichester**  
**Town Expenses**  
January through December 2005

	<u>Jan - Dec 05</u>
4195-12 · All Other Cemeteries	1,610.00
4195-13 · Cemetery Expenses	589.77
<b>Total 4195-00 · Cemeteries</b>	<u>11,575.69</u>
<b>4196-00 · Insurance</b>	
4196-10 · NHMA-Property Liability	23,791.57
<b>Total 4196-00 · Insurance</b>	<u>23,791.57</u>
<b>4197-00 · Advertising &amp; Regional Associa</b>	
4197-10 · Advertising	
4197-11 · Selectmen's Office Advertising	783.40
4197-12 · Planning Board Advertising	526.21
<b>Total 4197-10 · Advertising</b>	<u>1,309.61</u>
4197-13 · Regional Association	4,282.36
<b>Total 4197-00 · Advertising &amp; Regional Associa</b>	<u>5,591.97</u>
<b>4199-00 · Other General Government</b>	
4199-10 · Maintenance Agreements	
4199-12 · Water Sys Maintenance-Harkness	1,198.80
4199-13 · Water Sys Maintenance-Morse	311.70
4199-14 · Water System Maint - McIntyre	534.45
4199-17 · Postage Machine	1,083.50
<b>Total 4199-10 · Maintenance Agreements</b>	<u>3,128.45</u>
4199-16 · Town Report Printing	4,159.30
4199-21 · Capital Reserve Projects	461.80
4199-25 · Cable Franchise Fees	6,611.94
<b>Total 4199-00 · Other General Government</b>	<u>14,361.49</u>
<b>4210-00 · Police Department</b>	
4210-10 · Police Administration	
4210-11 · Chief -FT	38,352.10
4210-12 · Patrolman - FT	48,994.83
4210-13 · Overtime - FT	3,478.48
4210-15 · PT Coverage	42,721.29
4210-16 · Office Assistant - PT	8,224.50
4210-17 · Vac/Sik/Hol/Army	450.00
<b>Total 4210-10 · Police Administration</b>	<u>142,221.20</u>
4210-20 · Equipment & Uniforms	
4210-21 · General Equipment	2,085.69
4210-22 · Body Armor	380.00
4210-23 · Uniforms	3,648.87
<b>Total 4210-20 · Equipment &amp; Uniforms</b>	<u>6,114.56</u>
4210-30 · Communications (telephone/pagers/nextel)	
4210-31 · Cell Phones	1,176.85
4210-32 · Dispatch Phone	345.74

**Town of Chichester**  
**Town Expenses**  
January through December 2005

	<u>Jan - Dec 05</u>
4210-33 · Office Phone	2,014.04
4210-35 · Internet	293.31
<b>Total 4210-30 · Communications (telephone/pagers/nextel)</b>	<b>3,829.94</b>
 4210-40 · Training	
4210-41 · Training/Equipment	666.70
4210-42 · Officer Training/Conference	3,357.67
<b>Total 4210-40 · Training</b>	<b>4,024.37</b>
 4210-50 · Service Contracts	
4210-56 · Radios	382.96
4210-55 · Dumpster	372.00
4210-54 · Pagers	789.56
4210-51 · Dispatch	13,765.00
4210-52 · County Attorney/Prosecution	1,034.90
4210-53 · IMC-Computer Program	1,650.00
<b>Total 4210-50 · Service Contracts</b>	<b>17,994.42</b>
 4210-60 · Details	
4210-61 · Witness Fees	731.25
4210-62 · PD Details	5,744.46
<b>Total 4210-60 · Details</b>	<b>6,475.71</b>
 4210-70 · Supplies	
4210-75 · Imm. Supplies	60.00
4210-71 · Office Supplies	6,270.76
4210-72 · Dare Supplies	701.75
4210-73 · Cruiser Supplies	1,633.83
4210-74 · Legal/Blood	300.00
<b>Total 4210-70 · Supplies</b>	<b>8,966.34</b>
 4210-80 · Maintenance/Fuel	
4210-81 · Maintenance Car 1	2,321.71
4210-82 · Maintenance Car 2	1,615.54
4210-83 · Maintenance Car 3	1,779.39
4210-86 · Fuel PD State Pump	8,113.67
<b>Total 4210-80 · Maintenance/Fuel</b>	<b>13,830.31</b>
 4210-90 · Reimbursed Expenditures	
4210-91 · Speed Enforcement Grant	1,104.22
<b>Total 4210-90 · Reimbursed Expenditures</b>	<b>1,104.22</b>
 <b>Total 4210-00 · Police Department</b>	<b>204,561.07</b>
 4215-00 · Ambulance	
4215-10 · Contracted Services	
4215-11 · ALS Intercept Fees	1,500.00
4215-12 · Billing Services	2,130.81
4215-13 · Loudon Subsidy	26,459.00

**Town of Chichester**  
**Town Expenses**  
January through December 2005

	<u>Jan - Dec 05</u>
Total 4215-10 · Contracted Services	30,089.81
4215-15 · Ambulance Payroll	30,352.56
4215-17 · Communications	1,030.62
4215-18 · Fuel	1,989.45
4215-21 · Oxygen	1,078.60
4215-22 · Medical Supplies	5,434.36
4215-23 · Infection Control	22.36
4215-24 · Clothing/EMS	1,840.22
Total 4215-00 · Ambulance	<u>71,837.98</u>
4220-00 · Fire Department	
4220-10 · Administration	
4220-11 · Payroll	8,500.00
4220-12 · Volunteer Recognition Program	18,210.01
4220-13 · Capital Area Mutual Aid Dues	18,494.00
4220-14 · Membership Dues	642.95
4220-15 · Office Supplies	2,756.48
4220-16 · Station Supplies	678.80
4220-18 · Fuel	2,436.76
Total 4220-10 · Administration	<u>51,719.00</u>
4220-20 · Fire Fighting	
4220-21 · Personal Safety Program	10,540.27
4220-22 · Capital Expenditures	2,360.29
4220-24 · SCBA Parts/Repairs/Lease Paymnt	1,439.84
4220-25 · SCBA Testing/Certification	1,350.68
4220-27 · Equipment Repair/Replace/Test	2,622.85
Total 4220-20 · Fire Fighting	<u>18,313.93</u>
4220-30 · Fire Prevention & Inspections	
4220-32 · Fire Codes	683.88
4220-31 · Fire Prevention Education	120.47
Total 4220-30 · Fire Prevention & Inspections	<u>804.35</u>
4220-40 · Training	
4220-41 · Training Courses/Tuition	1,075.00
4220-42 · Training Aids/Supplies	396.00
4220-44 · Training-EMS	2,445.00
Total 4220-40 · Training	<u>3,916.00</u>
4220-50 · Communications	
4220-51 · Telephone	1,929.39
4220-52 · Radio Repair/Battery Replacemnt	798.17
4220-53 · Pager Upgrade Program	2,531.00
Total 4220-50 · Communications	<u>5,258.56</u>
4220-60 · Repair Services	
4220-61 · Apparatus Maintenance	5,477.96



**Town of Chichester**  
**Town Expenses**  
January through December 2005

	<u>Jan - Dec 05</u>
4220-62 · Apparatus Parts/Repair	5,164.94
Total 4220-60 · Repair Services	<u>10,642.90</u>
 4220-80 · Fire Stations & Buildings	
4220-82 · Fire Station Electric	5,625.85
4220-83 · Fire Station Repairs/Supplies	2,822.22
4220-84 · Fire Station Heat	6,342.70
Total 4220-80 · Fire Stations & Buildings	<u>14,790.77</u>
 Total 4220-00 · Fire Department	105,445.51
 4240-00 · Building Inspection	
4240-10 · Administration	3,175.00
4240-20 · Building Inspection Expenses	
4240-21 · Training/Conferences/Gen Exps	100.00
4240-20 · Building Inspection Expenses - Other	41.00
Total 4240-20 · Building Inspection Expenses	<u>141.00</u>
Total 4240-00 · Building Inspection	3,316.00
 4290-00 · Emergency Management	
4290-10 · Civil Defense	185.00
4290-40 · Forest Fire Control	
4290-41 · Forest Fire-Administration	354.10
4290-42 · Forest Fire Control-Expenses	1,861.75
Total 4290-40 · Forest Fire Control	<u>2,215.85</u>
Total 4290-00 · Emergency Management	2,400.85
 4310-00 · Highway & Streets	
4311-10 · Highway Administration-Payroll	
4311-12 · Hwy Fulltime	34,173.00
4311-10 · Highway Administration-Payroll - Other	44,914.00
Total 4311-10 · Highway Administration-Payroll	<u>79,087.00</u>
 4312-00 · Highways & Streets	
4312-10 · General Highway Expenses	
4312-12 · Road Signs	4,074.95
4312-13 · Fuel-GH	9,988.47
4312-14 · Dues/Training/Conferences-GH	700.00
4312-19 · Equipment Maintenance	
4312-20 · Grader Maintenance	1,596.97
4312-21 · Backhoe Maintenance	2,105.68
4312-22 · Sander Maintenance	3.60
4312-23 · Plow Maintenance	3,924.33
4312-25 · General Equip Maint	1,206.63
4312-26 · Tools & Supplies-GH	4,596.36
4312-19 · Equipment Maintenance - Other	640.12
Total 4312-19 · Equipment Maintenance	<u>14,073.69</u>

**Town of Chichester**  
**Town Expenses**  
January through December 2005

	<u>Jan - Dec 05</u>
<b>4312-30 · Highway Shed</b>	
4312-31 · HW Shed Heat	3,701.72
4312-32 · HW Shed Telephone	1,768.78
4312-33 · HW Shed Internet	667.03
4312-34 · HW Shed Maintenance	1,997.14
4312-35 · HW Shed Electric	1,727.92
4312-36 · HW Shed Supplies	3,122.70
4312-37 · HW Shed Waste Removal	1,564.58
<b>Total 4312-30 · Highway Shed</b>	<u>14,549.87</u>
<b>Total 4312-10 · General Highway Expenses</b>	43,386.98
<b>4312-40 · Summer Fund</b>	
4312-41 · Contracted Services-SF	120.00
4312-42 · Trucking-SF	30,985.00
4312-43 · Gravel/Materials-SF	41,783.65
4312-44 · Asphalt-SF	44,179.71
4312-45 · Equipment Rental-SF	10,723.50
4312-46 · Roadside Mowing-SF	3,120.00
<b>Total 4312-40 · Summer Fund</b>	<u>130,911.86</u>
<b>4312-60 · Winter Fund</b>	
4312-61 · Contracted Services-WF	655.00
4312-62 · Trucking/Plowing-WF	30,205.00
4312-63 · Materials/Sand-WF	39,154.62
4312-64 · Equipment Rental-WF	400.00
4312-65 · One Ton-WF	7,060.00
<b>Total 4312-60 · Winter Fund</b>	<u>77,474.62</u>
<b>Total 4312-00 · Highways &amp; Streets</b>	251,773.46
<b>4313-00 · Bridges &amp; Culverts</b>	
4313-10 · Materials	30,140.10
<b>Total 4313-00 · Bridges &amp; Culverts</b>	<u>30,140.10</u>
<b>4316-00 · Street Lighting</b>	
4316-30 · Utility Charges	645.95
4316-00 · Street Lighting - Other	133.59
<b>Total 4316-00 · Street Lighting</b>	<u>779.54</u>
<b>Total 4310-00 · Highway &amp; Streets</b>	361,780.10
<b>4324-00 · Solid Waste</b>	
4324-10 · BCEP Annual Proportion	91,428.30
<b>Total 4324-00 · Solid Waste</b>	<u>91,428.30</u>
<b>4441-00 · Welfare</b>	
4441-10 · Administration-Payroll	<u>3,000.00</u>

**Town of Chichester**  
**Town Expenses**  
January through December 2005

	<u>Jan - Dec 05</u>
Total 4441-00 · Welfare	3,000.00
4445-00 · Welfare-Vendor Payments	
4445-10 · Vendor Payments	1,669.10
4445-00 · Welfare-Vendor Payments - Other	1,091.28
Total 4445-00 · Welfare-Vendor Payments	<u>2,760.38</u>
4520-00 · Parks & Recreation	
4520-10 · Carpenter Park	
4520-11 · Park Electric	275.49
4520-12 · Park Maint-Portable Toilets (Handy House)	1,331.78
4520-13 · Park Maint-Landscaping	4,026.66
4520-14 · Supplies	574.32
Total 4520-10 · Carpenter Park	<u>6,208.25</u>
Total 4520-00 · Parks & Recreation	6,208.25
4550-00 · Library	
4550-10 · Annual Disbursement	41,975.00
4550-00 · Library - Other	2,567.06
Total 4550-00 · Library	<u>44,542.06</u>
4589-00 · Other Culture & Recreation	
4589-31 · Barn Project	102.80
4589-10 · Old Home Day Expenses	2,233.75
4589-30 · Historical Society Expenses	1,915.67
Total 4589-00 · Other Culture & Recreation	<u>4,252.22</u>
4619-00 · Other Conservation	
4619-10 · Commission Expenses	485.55
4619-11 · LUCT Revenue Share	27,241.59
Total 4619-00 · Other Conservation	<u>27,727.14</u>
4902-00 · Capital Outlay-Vehicles	
4902-14 · 6-Wheel Dump expires 2008	25,439.48
4902-13 · TwnHall Copier - expires 2008	1,738.68
4902-10 · Fire Truck-expires 2008	28,998.79
Total 4902-00 · Capital Outlay-Vehicles	<u>56,176.95</u>
4915-00 · Transfers Capital Reserve Funds	
4915-10 · Transfers to TTF	125,500.00
Total 4915-00 · Transfers Capital Reserve Funds	<u>125,500.00</u>
4916-00 · Transfers to Trust Funds	
4916-10 · Sale of Cemetery Lots	870.00
Total 4916-00 · Transfers to Trust Funds	<u>870.00</u>
6560-00 · Payroll Expenses	723.90
Total Expense	<u>1,537,344.91</u>

**Town of Chichester**  
**Employee Earnings Summary**  
**January through December 2005**

<b>Patrick Clarke</b>	<b>39,409.53</b>	
<b>Scott Corbett</b>	<b>37,929.94</b>	
<b>Erin Hamer</b>	<b>12,991.69</b>	
<b>Evelyn Pike</b>	<b>10,300.00</b>	<b>Tax Collector</b>
	<b>25,000.00</b>	<b>Town Clerk</b>
<b>Diane Surran</b>	<b>7,677.04</b>	
<b>Patty Wooster</b>	<b>33,475.65</b>	
<b>Joshua Wright</b>	<b>11,180.50</b>	



**Town of Chichester**  
**Expenses by Vendor Summary**  
January through December 2005

	<u>Jan - Dec 05</u>
2-Way Communications Service, Inc.	1,474.00
5 D's Heating Service	272.65
A & B Lumber Company, LLC	103.35
Absolute Computer Options LLC	40.00
Accolade	1,369.00
Adamson Industries Corp.	589.45
ADR	184.00
Airgas East	1,078.60
Alstart	155.00
Andrews, Jeff	19.99
Apple Time Inc	161.71
AramSCO	195.00
Avitar Associates of N.E., Inc.	4,449.50
Batteries Plus #401	241.81
BCEP	86,395.58
Beauregard Equipment Inc.	829.29
Becker Training Associates	1,010.00
Bergeron Protective Clothing LLC	5,067.00
BMC General Contractors	6,324.96
Boston Fuel Injection, Inc.	822.44
Bound Tree Medical, LLC	4,245.79
Boundary Line Research	540.00
Brett S. Purvis & Associates, Inc.	15,648.00
Brown's River Bindery, Inc.	1,000.00
Brox Industries, Inc.	25,933.67
Business Management Systems	3,875.00
Capital Area Fire Compact	18,494.00
Carl Matthews Equipment Co., Inc.	300.00
Carparts of Epsom	41.16
Cassetta Critter Care	60.00
Cassidy Bros. Forge, Inc.	4,890.00
Central NH Regional Planning	3,450.78
Chichester Congregational Church	200.00
Chichester Conservation Commission	3,385.55
Chichester Cub Scouts	198.72
Chichester EMS	1,432.50
Chichester Historical Society	342.28
Chichester Library	49,465.00
Chichester Mobil	120.00
Chmielecki Frank	180.00
Circle Restaurant	300.00
Citizen Bank	30,545.11
City of Concord-Finance Dept	1,350.00
Clark's Grain Store	434.45
Clarke, Pat	1,284.49
CLD Consulting Engineers, Inc	55,090.39
Cohen Steel Supply, Inc.	207.67
Colbert, David M.	11.69
Cole Matthew	650.00
Comcast	294.06
Communtiy Action Program	2,380.00

**Town of Chichester**  
**Expenses by Vendor Summary**  
**January through December 2005**

	<u>Jan - Dec 05</u>
Concord District Court	8.40
Concord Fire Extinguisher Service	45.00
Concord Hospital	400.00
Concord Monitor	513.01
Concord Motorcycle Shop	688.00
Concord Regional Visiting Nurses Assoc.	1,370.00
Concord Sand & Gravel, Inc.	37,481.75
Consolidated Electrical Distributors, Inc	229.60
CRHSC Billing Services	2,130.81
Crowley, Michael	35.00
Crown Trophy	233.75
Crystal Hills Water System	1,112.95
Crystal Rock Bottled Water	310.08
CWS Fence & Guardrail Co	795.00
Davis Fuels of Epsom	1,446.17
De Lage Landen	1,054.40
Deachman, Andrea	335.31
DeBold Richard	200.14
DeCato Sand & Gravel	17,079.10
Dept. of Agriculture, Markets	1,602.50
Di's Embroidery	290.00
Dodge Computer Services	6,876.60
Drew, Christopher	42.00
Dunn's Office Solutions	23.00
E-One, Inc.	28,998.79
Eastern Propane	6,589.23
EJP	5,113.29
Elizabeth Collins	198.48
EMSAR Northeast EMS	336.68
EW Sleeper, Co.	3,038.66
F L Merrill Construction, Inc.	1,857.67
Fastenal	132.48
Ferguson Waterworks	819.28
Fire & Rescue Institute	99.00
Fire Engineering	19.95
Five Rivers Conservation Trust	50.00
Francotyp-Postalia, Inc.	4,325.00
Fred Fuller Oil Co.	3,455.14
Friends of Suncook River	50.00
Gall's Inc.	590.80
Gary's RV Centers, LLC	270.00
Gateway Companies, Inc.	159.99
Goodyear Auto Service Center	1,590.78
Goosebay Inc	51.70
Gove Environmental Services, Inc.	1,000.50
Granite Image	5,320.70
Granite State Minerals	27,128.21
Great America Leasing Corp.	1,182.00
Great North American Companies Inc.	277.95
Green Mountain Impressions & Apparel	475.00
Greenwood Emergency Vehicles Inc	170.00

**Town of Chichester**  
**Expenses by Vendor Summary**  
January through December 2005

	<u>Jan - Dec 05</u>
H W Dow Asphalt Surfacing	13,000.00
Hamer, Erin	136.03
Hammen, Ruth E	154.16
Handy House, Inc.	1,331.78
Hannaford	92.62
Health Trust	50,792.00
Hemmer, Robert	102.27
Hercules Hardware	146.22
Holmes Carpet Center, LLC	2,567.06
Home Depot Credit Services	336.30
Hubbard, Mark	10,085.92
IDS	330.12
Imagistics	228.00
Information Management	3,300.00
International Code Council	100.00
Interware Development Company	34.55
Intuit, Inc.	114.10
Jeffrey Kerouac	700.00
Johnny Prescott	389.85
Jordan Equipment Company	3,389.18
Jordan Lumber Company, Inc.	482.75
Jurek Brothers Inc.	794.75
Kelly Brook Excavation, Inc.	480.00
Kenneally David	7,316.04
Kussmaul Electronics Co., Inc.	455.68
Lakes Region Fire Apparatus Inc.	5,424.25
Lawson Products	88.20
Liberty International Trucks	354.57
Local Government Center	31,871.64
M & M Ford	2,042.69
MacCleery, Holly	29.03
Mann, Robert	17.02
Marlin Leasing Corp	1,738.68
Marston, Frances	13,957.50
Martell, Mr. John	25.01
Maxfield's Hardware	2,035.56
Maxfields Hardware-Highway	194.21
Mayville Trucking	48,115.00
McKay, Michael	2,533.30
Medtronic Emergency Response Systems	1,153.80
Merriam-Graves Corporation	284.59
Merrimack County Attorney	1,000.00
Merrimack County Dispatch Center	13,765.00
Merrimack County Registry of Deeds	1,320.16
Mid American Specialties	277.62
Mitchell, Herbert	25.00
Mobbs Service Plus	208.00
Mr. Gee's Tire Corp	660.00
Murphy, Jeff	330.00
Nahoogaii	2,000.00
Nason Fire & Police Supply	2,894.10

**Town of Chichester**  
**Expenses by Vendor Summary**  
January through December 2005

	<u>Jan - Dec 05</u>
National Business Institute	279.00
Needle Graphics	100.00
Neptune Uniform, Inc.	929.45
New England Business Service, Inc.	718.53
New England Imaging Products	182.50
New Hampshire Blue Book	17.95
New Hampshire Dept Of Env Serv	194.00
New Hampshire Good Roads Assn	76.00
New Yard Landscaping	150.00
Nextel	4,340.34
NFPA International	888.92
NH Assoc. of Assessing Officials	120.00
NH Assoc. of Conservation Commissions	200.00
NH Association of Chiefs of Police	100.00
NH Chiefs Of Police Secretaries Assn	25.00
NH City & Town Clerks Association	20.00
NH Correctional Industries	1,255.52
NH Dept of Environmental Services	10.00
NH Dept of Justice	26.50
NH Employer Compliance Service	170.75
NH Federal Surplus Property	640.00
NH Government Finance Officers Assoc.	65.00
NH Local Welfare Admin Assoc	30.00
NH LoGin	10.00
NH Motor Transport Assoc.	100.00
NH Municipal Association	1,565.36
NH Retirement System	8,268.27
NH State Surplus Property	217.00
NH Tax Collector's Assn.	50.00
NHCTCA	30.00
NHTCA	30.00
Northeast Paging	985.31
Northeastern Forklift, Inc.	538.55
Nortrax	438.07
Ocean National Bank	7.50
Officeland/LTR Systems	3,134.78
Orlando, Joseph	680.00
Ossipee Mountain Electronics, Inc.	3,265.65
Paul Conway Shields	243.50
Perry Brothers Monument Co.	900.00
Peterborough Oil Company	11,917.63
Pike Evelyn	1,888.21
Pike Industries, Inc.	1,977.36
Pinard Waste Systems, Inc.	372.00
Pittsfield Computer	1,210.00
Pittsfield Medical	189.04
Plodzik & Sanderson	7,500.00
Police Magazine	38.00
Poseidon Air Systems	645.00
Power Plan	263.37
Prickett, John	520.01



**Town of Chichester**  
**Expenses by Vendor Summary**  
January through December 2005

	<u>Jan - Dec 05</u>
Primedia Bus. Directories/Book	0.00
Primedia Price Digests	34.00
Primex-Unemployment Compensation	779.00
Psychotherapy Assoc, Inc.	275.00
Public Safety Center, Inc.	402.40
Public Service Co. of NH	133.59
Putney Press	29.70
QuickBooks Payroll Service	642.12
R. A. Desmarais & Son	78.00
Radio Express, Inc.	976.00
RAK Industries	2,943.10
Ransmeier & Spellman	7,677.82
RAYMOND Carol	137.81
RELYCO	286.17
Richard D. Bartlett & Assoc. LLC	6,400.55
Riel Jennifer	2,624.36
Riley's Sport Shop, Inc.	1,473.71
Rockingham County Towing	75.00
Rymes Heating Oils, Inc.	6,836.41
Sam's Club	1,981.43
Sanborn Paul	422.21
Sanel Auto Parts	5,807.28
Schwaab, Inc.	116.80
Seams to Fit	22.00
Secretary of State's Office	328.00
Sentinel Public Safety Equipment	185.00
Share Corporation	193.73
Shaw, Frederick	4.66
Shirtmasters	733.40
Source 4	34.16
Staples	3,522.98
Staples PD	1,979.01
State of New Hampshire-DES	273.00
State of New Hampshire-DOS	1,207.76
State of New Hampshire-DOT	8,296.03
State of New Hampshire Surplus Distributi	25.00
State of NH-Dept of Safety	549.00
State Surplus Property	35.00
Steed, Richard	600.00
Stevens Surveying, Inc.	500.00
Stevens, Luke	12,482.50
Stockman Donna	162.85
Stratham Tire, Inc.	597.04
Sugarloaf Ambulance/Rescue Vehicles	1,183.64
Suncook Valley Sun	1,910.40
Swensco Tools & Equipment LLC	108.85
T & T Power Equipment, Inc.	112.12
T C S Corporate Services	96.92
TC's Service Center	203.83
TDS Internet Services	2,414.50
TDS Telecom	7,087.32

**Town of Chichester**  
**Expenses by Vendor Summary**  
January through December 2005

	<u>Jan - Dec 05</u>
Tee's Plus	262.09
Telrepco	169.92
The Chainsaw Doctor	359.00
The Fire Barn	1,330.34
The Home Depot	178.17
Thomson West	307.60
Tools Plus Ind	132.10
Town of Bow	500.00
Town of Chichester	1,592.50
Town of Epsom	500.00
Town of Loudon	26,459.00
Treasurer-State of NH	761.61
Tri-State Fire Protection, Inc.	109.50
Triumph Glass	365.00
Trustees of the Trust Funds	126,370.00
Unitil	10,613.08
University of NH	805.00
Uppercrust Machining	500.00
Upton & Hatfield, LLP	17,151.85
US Bank	472.77
Vanasse Hangen Brustlin, Inc.	16,435.00
Verizon	437.64
Verizon Wireless	38.49
Vien Gilbert	135.00
Virtual Town Hall, LLC	1,875.00
Visionary Systems, Ltd.	315.00
Vollmer Associates LLP	0.00
W.A. Gosse Septic Service	220.00
Wainwright, Thomas	50.00
Waste Management of Rochester NH Hauling	1,564.58
Weir, Jason	970.43
Weir, Melinda	265.00
Williams, Dennis	64.00
Witmer Associates Inc.	762.95
Wooster Patty	138.22
WR Bevans Fire Alarms, Inc.	95.00
Wright Communications, Inc.	27.52
www.bootusa.com	1,600.68
Zee Medical Service Company	494.52
<b>TOTAL</b>	<u><u>1,090,875.59</u></u>

**TAX COLLECTOR'S REPORT**

For the Municipality of

**CHICHESTER**

Year Ending

**12/31/2005****DEBITS**

UNCOLLECTED TAXES AT THE BEGINNING OF THE YEAR*		2005	PRIOR LEVIES		
			2004	2003	2002+
Property Taxes	#3110	XXXXXX	\$ 292,011.98	\$ 0.00	\$ 0.00
Resident Taxes	#3180		\$ 0.00	\$ 0.00	\$ 0.00
Land Use Change Taxes	#3120		\$ 15,500.00	\$ 0.00	\$ 0.00
Timber Yield Taxes	#3185		\$ 0.00	\$ 0.00	\$ 0.00
Excavation Tax @ \$.02/yd	#3187		\$ 0.00	\$ 0.00	\$ 0.00
Utility Charges	#3189		\$ 0.00	\$ 0.00	\$ 0.00
Betterment Taxes			\$ 0.00	\$ 0.00	\$ 0.00
			XXXXXX		
		XXXXXX			

**TAXES COMMITTED THIS FISCAL YEAR**

Property Taxes	#3110	\$ 4,726,131.00	\$ 0.00
Resident Taxes	#3180	\$ 0.00	\$ 0.00
Land Use Change Taxes	#3120	\$ 61,747.00	\$ 0.00
Timber Yield Taxes	#3185	\$ 37,923.41	\$ 0.00
Excavation Tax @ \$.02/yd	#3187	\$ 0.00	\$ 0.00
Utility Charges	#3189	\$ 0.00	\$ 0.00
Betterment Taxes		\$ 0.00	\$ 0.00

**FOR DRA USE ONLY****OVERPAYMENTS**

Remaining From Prior Year		\$ 4,405.17			
New This Fiscal Year		\$ 22,092.60			
Interest - Late Tax	#3190	\$ 4,817.87	\$ 13,951.39	\$ 0.00	\$ 0.00
Resident Tax Penalty	#3190	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
<b>TOTAL DEBITS</b>		<b>\$ 4,857,117.05</b>	<b>\$ 321,463.37</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

\*This amount should be the same as the last year's ending balance. If not, please explain.

NH DEPARTMENT OF REVENUE ADMINISTRATION  
 COMMUNITY SERVICES DIVISION  
 MUNICIPAL FINANCE BUREAU  
 P.O. BOX 487, CONCORD, NH 03302-0487  
 (603)271-3397

**TAX COLLECTOR'S REPORT**

For the Municipality of

**CHICHESTER**

Year Ending

**12/31/2005****CREDITS**

REMITTED TO TREASURER	2005	PRIOR LEVIES		
		2004	2003	2002+
Property Taxes	\$ 4,419,718.52	\$ 189,802.91	\$ 0.00	\$ 0.00
Resident Taxes	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Land Use Change Taxes	\$ 44,240.00	\$ 15,500.00	\$ 0.00	\$ 0.00
Timber Yield Taxes	\$ 8,252.90	\$ 0.00	\$ 0.00	\$ 0.00
Interest & Penalties	\$ 4,817.87	\$ 13,951.39	\$ 0.00	\$ 0.00
Excavation Tax @ \$.02/yd	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Utility Charges	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Converted To Liens (Principal only)	\$ 0.00	\$ 97,381.93	\$ 0.00	\$ 0.00
Betterment Taxes	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Discounts Allowed	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Prior Year Overpayments Assigned	\$ 4,357.74			

**ABATEMENTS MADE**

Property Taxes	\$ 6,286.60	\$ 4,827.14	\$ 0.00	\$ 0.00
Resident Taxes	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Land Use Change Taxes	\$ 16,500.00	\$ 0.00	\$ 0.00	\$ 0.00
Timber Yield Taxes	\$ 28,242.26	\$ 0.00	\$ 0.00	\$ 0.00
Excavation Tax @ \$.02/yd	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Utility Charges	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Betterment Taxes	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
<b>CURRENT LEVY DEEDED</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

**UNCOLLECTED TAXES – END OF YEAR #1080**

Property Taxes	\$ 300,125.88	\$ 0.00	\$ 0.00	\$ 0.00
Resident Taxes	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Land Use Change Taxes	\$ 1,007.00	\$ 0.00	\$ 0.00	\$ 0.00
Timber Yield Taxes	\$ 1,428.25	\$ 0.00	\$ 0.00	\$ 0.00
Excavation Tax @ \$.02/yd	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Utility Charges	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Betterment Taxes	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Remaining Overpayments - Prior Yrs.	\$ 47.43			
Remaining Overpayments - This Year	\$ 235.96			
This Years' Overpayments Returned	\$ 21,856.64			
Prior Years' Overpayments Returned	\$ 0.00			
<b>TOTAL CREDITS</b>	<b>\$ 4,857,117.05</b>	<b>\$ 321,463.37</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>



**TAX COLLECTOR'S REPORT**

For the Municipality of

CHICHESTER

Year Ending

12/31/2005**DEBITS**

UNREDEEMED & EXECUTED LIENS	2005	PRIOR LEVIES		
		2004	2003	2002+
Unredeemed Liens Beginning of FY		\$ 0.00	\$ 62,243.75	\$ 42,159.38
Liens Executed During FY	\$ 0.00	\$ 103,935.11	\$ 0.00	\$ 0.00
Unredeemed Elderly Liens Beg. of FY		\$ 0.00	\$ 0.00	\$ 0.00
Elderly Liens Executed During FY	\$ 0.00	\$ 0.00		
Interest & Costs Collected	\$ 0.00	\$ 3,743.12	\$ 7,952.80	\$ 13,508.76
<b>TOTAL LIEN DEBITS</b>	<b>\$ 0.00</b>	<b>\$ 107,678.23</b>	<b>\$ 70,196.55</b>	<b>\$ 55,668.14</b>

**CREDITS**

REMITTED TO TREASURER		2005	PRIOR LEVIES		
			2004	2003	2002+
Redemptions		\$ 0.00	\$ 49,799.03	\$ 34,304.23	\$ 37,032.04
Interest & Costs Collected	#3190	\$ 0.00	\$ 3,743.12	\$ 7,952.80	\$ 13,508.76
Abatements of Unredeemed Liens		\$ 0.00	\$ 786.33	\$ 745.43	\$ 3,906.19
Liens Deeded to Municipality		\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Unredeemed Liens End of FY	#1110	\$ 0.00	\$ 53,349.75	\$ 27,194.09	\$ 1,221.15
Unredeemed Elderly Liens End of FY		\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
<b>TOTAL LIEN CREDITS</b>		<b>\$ 0.00</b>	<b>\$ 107,678.23</b>	<b>\$ 70,196.55</b>	<b>\$ 55,668.14</b>

Does your municipality commit taxes on a semi-annual basis (RSA 76:15-a)? Yes

TAX COLLECTOR'S SIGNATURE

Evelyn Pike

Evelyn Pike

DATE

1/9/6

**TOWN OF CHICHESTER**  
**All Unpaid Receivables Listed by Warrant**  
**CHICHESTER TAX LIENS...**

Warrant Current Owner	Pg	Ln	Map Lot Sub	Due-Date	Balance	Int/Pen	Due As Of 12/30/2005
<b>1999L01</b>							
OWNER UNKNOWN	-S00	06	000006 000023 000000	03/09/2000	\$ 278.28	\$ 306.21	\$ 584.49
<b>Total For 1999L01</b>					<b>\$ 278.28</b>	<b>\$ 306.21</b>	<b>\$ 584.49</b>
<b>2000L01</b>							
OWNER UNKNOWN	-S00	08	000006 000023 000000	03/15/2001	\$ 293.18	\$ 268.16	\$ 561.34
<b>Total For 2000L01</b>					<b>\$ 293.18</b>	<b>\$ 268.16</b>	<b>\$ 561.34</b>
<b>2001L01</b>							
OWNER UNKNOWN	-S00	17	000006 000023 000000	03/05/2002	\$ 302.87	\$ 248.51	\$ 551.38
<b>Total For 2001L01</b>					<b>\$ 302.87</b>	<b>\$ 248.51</b>	<b>\$ 551.38</b>
<b>2002L01</b>							
OWNER UNKNOWN	-S00	33	000006 000023 000000	03/10/2003	\$ 346.82	\$ 215.48	\$ 562.30
<b>Total For 2002L01</b>					<b>\$ 346.82</b>	<b>\$ 215.48</b>	<b>\$ 562.30</b>
<b>2003L01</b>							
CLARK, JAMES W	0000	05	000004 000151 00000A	04/08/2004	\$ 2,348.97	\$ 759.61	\$ 3,108.58
COLLINS CYNTHIA	0000	13	000003 000030 000003	04/08/2004	\$ 1,992.91	\$ 310.57	\$ 2,303.48
CORIATY, ERIC E.	0000	08	000009 000059 000000	04/08/2004	\$ 3,312.01	\$ 1,090.62	\$ 4,402.63
DAROSKA, NORMAN	0000	10	000005 000026 00000A	04/08/2004	\$ 356.92	\$ 10.38	\$ 367.30
DAROSKA, NORMAN	0000	11	000005 000026 00000T	04/08/2004	\$ 477.50	\$ 109.60	\$ 587.10
GARRETTSON, PAULA	0000	14	000003 000028 000009	04/08/2004	\$ 730.38	\$ 191.86	\$ 922.24
KELLY, BRIAN P	0000	17	000007 000026 000001	04/08/2004	\$ 1,273.53	\$ 220.44	\$ 1,493.97
MCFARLAND, KELLIE M	0000	23	000003 000028 000018	04/08/2004	\$ 703.14	\$ 232.41	\$ 935.55
MOSES, FRED A	0000	25	000004 000161 000000	04/08/2004	\$ 13,821.06	\$ 4,292.91	\$ 18,113.97
OWNER UNKNOWN	0000	33	000006 000023 000000	04/08/2004	\$ 383.43	\$ 134.32	\$ 517.75
PHELPS, THERESA	0000	39	000006 000039 000000	04/08/2004	\$ 1,568.46	\$ 6.19	\$ 1,574.65
TURNER, JEREMIAH	0000	45	000003 000028 000015	04/08/2004	\$ 225.78	\$ 100.26	\$ 326.04
<b>Total For 2003L01</b>					<b>\$ 27,194.09</b>	<b>\$ 7,459.17</b>	<b>\$ 34,653.26</b>
<b>2004L01</b>							
CHICHESTER CONDOMINIUM	0000	01	000003 000068 00000B	03/22/2005	\$ 2,211.83	\$ 1.09	\$ 2,212.92
CLARK, JAMES W	0000	07	000004 000151 00000A	03/22/2005	\$ 2,431.41	\$ 364.33	\$ 2,795.74
COLLINS CYNTHIA	0000	08	000003 000030 000003	03/22/2005	\$ 2,480.18	\$ 371.14	\$ 2,851.32
CONBOY, MARK T	0000	09	000002 000037 000000	03/22/2005	\$ 2,333.71	\$ 335.70	\$ 2,669.41
CORIATY, ERIC E.	0000	10	000009 000059 000000	03/22/2005	\$ 3,457.60	\$ 512.55	\$ 3,970.15
DALBEC, AIME J.	0000	11	000003 000027 000000	03/22/2005	\$ 2,648.71	\$ 394.66	\$ 3,043.37
DALBEC, AIME J.	0000	12	000003 000027 00000A	03/22/2005	\$ 21.40	\$ 27.99	\$ 49.39
DAROSKA, NORMAN	0000	14	000005 000026 00000T	03/22/2005	\$ 488.10	\$ 78.12	\$ 566.22
DAROSKA, NORMAN	0000	13	000005 000026 00000A	03/22/2005	\$ 1,375.54	\$ 216.97	\$ 1,592.51
GARRETTSON, PAULA	0000	17	000003 000028 000009	03/22/2005	\$ 595.25	\$ 93.07	\$ 688.32
KELLY, BRIAN P	0000	19	000007 000026 000001	03/22/2005	\$ 3,813.85	\$ 542.27	\$ 4,356.12
LONGVAL, PHILIP	0000	21	000003 000028 000014	03/22/2005	\$ 95.65	\$ 6.08	\$ 101.73
MACNEIL, ELLEN	0000	24	000009 000003 000000	03/22/2005	\$ 1,862.93	\$ 299.99	\$ 2,162.92
MCFARLAND, KELLIE M	0000	27	000003 000028 000018	03/22/2005	\$ 718.23	\$ 125.24	\$ 843.47
MOSES, FRED	0000	28	000002 000057 00000A	03/22/2005	\$ 1,303.41	\$ 206.91	\$ 1,510.32
MOSES, FRED A	0000	29	000004 000161 000000	03/22/2005	\$ 14,574.20	\$ 2,044.00	\$ 16,618.20
MOSES, FRED A	0000	30	000004 000161 00000A	03/22/2005	\$ 4,000.35	\$ 568.30	\$ 4,568.65
OWNER UNKNOWN	0000	35	000006 000023 000000	03/22/2005	\$ 403.33	\$ 66.29	\$ 469.62
PHELPS, THERESA	0000	40	000006 000039 000000	03/22/2005	\$ 5,269.37	\$ 745.40	\$ 6,014.77
STEPHENS, KEITH M.	0000	43	000004 000014 000000	03/22/2005	\$ 2,677.37	\$ 413.66	\$ 3,091.03
TURNER, JEREMIAH	0000	47	000003 000028 000015	03/22/2005	\$ 507.27	\$ 95.80	\$ 603.07
WHITTEMORE, B	0000	48	000009 000103 000000	03/22/2005	\$ 80.06	\$ 21.17	\$ 101.23
<b>Total For 2004L01</b>					<b>\$ 53,349.75</b>	<b>\$ 7,530.73</b>	<b>\$ 60,880.48</b>

CHICHESTER TOWN CLERK  
ANNUAL REPORT  
ENDING 12/31/05

VEHICLES PERMITS	\$429,905.39
MUNICIPAL AGENT FEES	8,694.00
MARRIAGE LICENSES	360.00
DOG LICENSES	4,645.50
DOG LATE PENALTIES	1,579.50
UCC FILINGS	1,170.00
VITAL RECORDS	300.00
MISCELLANEOUS	710.65
TITLE APPLICATIONS FEES	1,352.00
TRANSACTIONS SEARCH	355.00
INTERWARE LIABILITY	34.55
BOAT FEES	1,689.45
-----	
TOTAL RECEIPTS	\$450,796.04
TOTAL REMITTED TO TREASURER	\$450,796.04

**TOWN OF CHICHESTER  
TREASURER'S REPORT  
December 31, 2005**

**CASH ON HAND, JANUARY 1, 2005** 570,431.10

**TAX COLLECTOR:**

<b>2005</b> Property Tax (1)	\$15,778.04	2,037,905.42
Property Tax Interest (1)	887.87	4,029.36
Property Tax (2)	579,589.91	2,362,401.16
Property Tax Interest (2)	733.92	735.92
Yield Tax		2,761.75
Yield Tax Interest		
Current Use	16,960.00	57,783.74
Current Use Interest		210.32
Chi Town Tax Lien Sold		
Overpayment/Credit	3,123.81	37,104.80
<b>2004</b> Property Tax (1)		99,531.88
Property Tax Interest (1)		8,050.04
Property Tax (2)		207,727.63
Property Tax Interest (2)		6,075.81
Current Use		7,500.00
Current Use Interest		281.14
Chi Town Tax Lien Sold		

**Redemptions**

2004	4,097.56	29,724.36
Interest	902.44	3,077.20
2003	1,163.91	34,354.23
Interest	136.09	7,902.80
2002		37,032.04
Interest		13,508.76

**Tax Collector Total Receipts** \$623,373.55 **4,957,698.36**

**TOWN CLERK:**

Motor Vehicle Permits	30,748.00	429,905.39
Misc Agent Fees	557.50	8,694.00
Marriages		360.00
Dogs	65.00	4,645.50
Dog Fees		1,579.50
UCC Filings		1,170.00
Vital Records	12.00	300.00
Misc	(10.30)	708.65
Boats		1,689.45
Title Fee	80.00	1,352.00
Title Search	18.00	357.00
Interware Liability		34.55

**Town Clerk Total Receipts** 31,470.20 **450,796.04**

**CITIZEN'S BANK**

Interest	4,474.84	9,747.98
Transferred to Investment Pool		(1,000,000.00)
Transferred from Investment Pool		1,500,000.00

**Total Citizens Bank** 4,474.84 **509,747.98**



**SELECTMEN'S OFFICE RECEIPTS**

3200-00 Recording Fees		16.37
3230-00 Bldg Permits	100.00	5,265.00
3351.00 Shared Revenue	8,592.50	17,185.00
3352.00 Meals & Rooms Tax	89,037.79	89,037.79
3353.00 Hwy Block Grant	23,530.94	106,344.07
3356.00 State & Fed Forest		354.03
3359.05 Town Clerk Grant		
3359.06 FEMA Grant		
3359.07 Homeland Security Grant		
3359.08 Thunder Bridge Grant		960.00
3379.00 Grants - Other Govt		441.52
3401.11 Selectmen	1,311.65	7,741.68
3401.12 Police Dept	240.00	3,218.25
3401.13 Hwy - Driveway Permits	15.00	405.27
3401.14 Fire Dept		
3401.15 Planning Board		50.00
3401.16 Cemetery		1,180.00
3401.17 Super of Checklist		150.00
3401.18 Welfare	200.00	1,352.52
3401.19 Misc		12,941.05
3401.20 Grange Rental	100.00	710.00
3401.21 Board of Adjustment	148.37	1,596.56
3409.01 Escrow Projects		2,414.15
3501-00 Sale of Munic Property		
3503.10 Cable		13,916.38
3503.11 Donations		
3503.14 PLIT Ins. Disbursement		16,084.00
3503.15 Primex		2,673.00
3915.00 Capital Reserve Funds		
4140.28 Reimbursement Phone		12.00
4150.46 Deeds - Mortgage Fees		
4194.28 Thunder Bridge Grant		
4290.11 Haz-Mat		
4313.00 Hwy Refunds		
4445.10 Welfare		
0003 Payroll Liability		2,318.55
<b>TOTAL SELECTMENS RECEIPTS</b>	<b>123,276.25</b>	<b>286,367.19</b>
<b>TOTAL RECEIPTS AND CASH ON HAND</b>		<b>6,775,040.67</b>
Less: Orders Drawn by Selectmen	<u>1,042,789.61</u>	<u>(5,651,736.27)</u>
<b>CASH ON HAND, DECEMBER 31, 2005</b>		<u><u>1,123,304.40</u></u>

Carolee Davison, Treasurer

**TOWN OF CHICHESTER  
INVESTMENT ACCOUNTS**

<b>POOL PLUS INVESTMENT, JANUARY 1, 2005</b>		\$1,211,818.81
Investment from General Ledger	\$1,000,000.00	
Withdrawal to General Fund	(\$1,500,000.00)	
Interest	\$22,838.61	(\$477,161.39)
		<u>                    </u>
Balance, December 31, 2005		<u><u>\$734,657.42</u></u>

<b>CONSERVATION COMMISSION: Jan. 1, 2005</b>		\$196,926.77
Investment	\$3,385.55	
Withdrawals	(\$22,721.55)	
Interest	\$2,848.71	(\$16,487.29)
		<u>                    </u>
Balance, December 31, 2005		<u><u>\$180,439.48</u></u>

<b>ESCROW ACCOUNTS:</b>		
Malachy Glen Associates	\$15,420.95	
Marden Farms	\$1,629.19	
Barloe Homes	\$1,140.30	
Austin & Gatchell	\$356.16	
Canterbury Cove	\$341.51	\$18,888.11
		<u>                    </u>

<b>FIRE/RESCUE FUND (Ambulance) Jan 1, 2005</b>		\$16,142.41
Deposits	\$38,144.71	
Withdrawals	(\$4,200.00)	
Interest	\$550.28	\$34,494.99
		<u>                    </u>
Balance, December 31, 2005		<u><u>\$50,637.40</u></u>

<b>POLICE DETAIL ACCT, January 1, 2005</b>		\$105.46
Deposits	\$14,079.16	
Withdrawals	\$0.00	
Interest	\$103.68	\$14,182.84
		<u>                    </u>
Balance, December 31, 2005		<u><u>\$14,288.30</u></u>

Carolee Davison, Treasurer

**TOWN OF CHICHESTER  
IMPACT FEES**

<b>SCHOOL: Beginning Balance, January 1, 2005</b>		\$38,071.24
Deposits	\$25,237.02	
Withdrawals	(\$40,162.84)	
Interest	\$342.19	(\$14,583.63)
		<u>                    </u>
Balance, December 31, 2005		<u><u>\$23,487.61</u></u>
 <b>ROADS: Beginning Balance, January 1, 2005</b>		 \$5,463.51
Deposits	\$1,678.47	
Withdrawals	(\$139.72)	
Interest	\$107.92	\$1,646.67
		<u>                    </u>
Balance, December 31, 2005		<u><u>\$7,110.18</u></u>
 <b>POLICE: Beginning Balance, January 1, 2005</b>		 \$7,183.93
Deposits	\$2,166.95	
Withdrawals	(\$180.91)	
Interest	\$141.38	\$2,127.42
		<u>                    </u>
Balance, December 31, 2005		<u><u>\$9,311.35</u></u>
 <b>FIRE: Beginning Balance, January 1, 2005</b>		 \$33,191.79
Deposits	\$9,988.08	
Withdrawals	(\$2,175.58)	
Interest	\$649.05	\$8,461.55
		<u>                    </u>
Balance, December 31, 2005		<u><u>\$41,653.34</u></u>
 <b>ADMIN: Beginning Balance, January 1, 2005</b>		 \$3,041.50
Deposits	\$1,175.26	
Withdrawals	(\$97.19)	
Interest less Fee	\$60.24	\$1,138.31
		<u>                    </u>
Balance, December 31, 2005		<u><u>\$4,179.81</u></u>

Carolee Davison, Treasurer

Report of the Trustees of Trust Funds of the Town of Chichest

For Year Ending December 31, 2005

Date of Creation	Name of Fund	Purpose of Fund	How Invested	Yr.Beg. Balance	PRINCIPAL		Funds Expended	Yr. End Balance	Total Int ea Yr.Beg.	INTEREST / EXPENSES		Grand Total (Prln+Int)
					New Funds Created	Additions to Principal				Int. Ear. Cmt.Yr	Expensed Durg. Yr. Net Sumry	
CEMETERY (COMMON) TRUST FUNDS												
12/27/1985	CEMETERY COMMON 1	Perpetual Care	POOL PLUS	79,853.93	870.00		0.00	80,723.93		1,300.15		82,024.08
June 2005	Leavitt Trust Fund	Cemetery	POOL PLUS		31,630.86	191.68		31,822.54		329.99		32,152.53
	TOTAL CEMETERY (COMMON ) TRUST FUNDS			79,853.93	32,500.86	191.68	0.00	112,546.47	0.00	1,630.14	0.00	114,176.61
GENERAL TRUST FUNDS												
3/16/1973	Irene Ricker Mem.	Scholarship	POOL PLUS	5,965.08	0.00	0.00	0.00	5,965.08		95.25	0.00	6,060.33
6/1/1987	Sanborn Scholarship	Scholarship	POOL PLUS	10,083.95	0.00	0.00	120.00	9,963.95		159.84	0.00	10,123.79
1/4/1988	Michael Booth Mem.	Scholarship	POOL PLUS	69.77	0.00	0.00	0.00	69.77		1.10	0.00	70.87
6/19/1996	Christopher J. Thomas Mem.	Scholarship	POOL PLUS	441.90	0.00	0.00	0.00	441.90		7.08	0.00	448.98
	TOTAL GENERAL TRUST FUNDS			16,560.70	0.00	0.00	120.00	16,440.70	0.00	263.27	0.00	16,703.97
CAPITAL RESERVE FUNDS												
10/17/1974	Library Building	Capital Reserve	POOL PLUS	9,624.45	0.00	2,000.00		11,624.45		177.07	0.00	11,801.52
1/22/1987	Rescue Truck	Capital Reserve	POOL PLUS	6,252.00	0.00			6,252.00		99.85	0.00	6,351.85
1/17/1989	Fire Station	Capital Reserve	POOL PLUS	8,592.14	0.00	2,000.00		10,592.14		160.60	0.00	10,752.74
6/15/1989	Forest Maintenance	Capital Reserve	POOL PLUS	1,986.67	0.00			1,986.67		31.74	0.00	2,018.41
12/29/1989	Fire truck	Capital Reserve	POOL PLUS	64,945.10	0.00	12,500.00		77,445.10		1,183.33	0.00	78,628.43
12/29/1989	Town Bridges	Capital Reserve	POOL PLUS	99,914.00	0.00	20,000.00		119,914.00		1,829.48	0.00	121,743.48
12/29/1989	Town Roads	Capital Reserve	POOL PLUS	109,510.38	0.00	25,000.00		134,510.38		2,041.13	0.00	136,551.51
12/29/1989	Septic Disposal	Capital Reserve	POOL PLUS	3,176.38	0.00			3,176.38		50.80	0.00	3,227.16
12/29/1989	Town Facilities	Capital Reserve	POOL PLUS	35,982.71	0.00	7,500.00		43,482.71		662.33	0.00	44,145.04
12/29/1989	Police Cruiser	Capital Reserve	POOL PLUS	19,489.20	0.00	10,000.00		29,489.20		428.08	0.00	29,917.28
	Police Department Equipment						12489.17	4,500.00		20.35		4,520.35
12/29/1989	Town Reappraisal	Capital Reserve	POOL PLUS	16,988.17	0.00	5,000.00		41,710.69		644.77	0.00	42,355.46
12/31/1990	Hwy Heavy Equip	Capital Reserve	POOL PLUS	36,710.69	0.00	15,000.00		53,288.70		786.74	0.00	54,075.44
6/14/1995	Office Equipment	Capital Reserve	POOL PLUS	29,421.92	0.00	1,000.00		30,421.92		481.62	0.00	30,903.54
10/17/1995	SchoolBoard Miscellaneous	Capital Reserve	POOL PLUS	68,453.52	0.00			68,453.52		1,083.45	0.00	69,536.97
10/17/1995	Police Office Equipment	Capital Reserve	POOL PLUS	1,510.88	0.00	12,489.17	0	13,989.85		63.29	0.00	14,063.14
10/17/1995	SchoolBoard Special Education Expenses	Capital Reserve	POOL PLUS	32,307.71	0.00		5100	27,207.71		482.97	0.00	27,700.68
12/14/1999	Forestry Vehicle	Capital Reserve	POOL PLUS	10,629.42	0.00	3,000.00		13,629.42	0.00	204.81	0.00	13,834.23
11/21/01	Chichest Technology Trust	Capital Reserve	POOL PLUS	11,567.77	0.00		0.00	11,567.77	0.00	184.77	0.00	11,752.54
05/01/01	Cemetery Capital Reserve fund	Capital Reserve	POOL PLUS	6,200.39	0.00	2,000.00		8,200.39	0.00	99.02	0.00	8,299.41
05/01/01	Parks & Rec. CRF	Capital Reserve	POOL PLUS	15,079.60	0.00	2,500.00		17,579.60	0.00	270.04	0.00	17,849.64
4/1/2002	Town Mapping	Capital Reserve	POOL PLUS	15,255.47	0.00	5,000.00		20,255.47		302.04		20,557.51
11/1/2003	School Grounds Development	Capital Reserve	POOL PLUS	16,191.44				16,191.44		258.62		16,450.06
4/1/2005	Thundar Bridge	Capital Reserve	POOL PLUS	10,000.00		10,000.00		20,000.00		255.96		20,255.96
	TOTAL CAPITAL RESERVE FUNDS			668,079.49	0.00	134,989.17	17,589.17	785,479.49	0.00	11,822.86	0.00	797,302.35
TOTAL TRUST FUNDS FOR THE TOWN OF CHICHESTER 764,494.12												
					32,600.86	135,180.85	17,709.17	914,466.66	0.00	13,716.27	0.00	928,182.93

AMOUNT

DATE	NAME OF FUND	CEMETERY	AMOUNT
05/03/05	Robert & Alice Head	Leavitt Common 1	390.00
05/11/05	Ester & Bruce Rowell	Leavitt Common 1	160.00
08/16/05	Denise Gray	Leavitt Common 1	160.00
11/15/05	Elaine Coffey	Pineground Common 1	160.00



## Chichester Planning Board Town Report

Let me first say, "Thank you" to the members of the planning board who faithfully attended the monthly meetings and for fellow citizens of Chichester who also participated in the public hearings at those meetings. Secondly, I and all the board members want to wish Tracy Scott all the best in his new job. We especially want to thank him for chairing the Planning Board these past eight years. We will miss his leadership, guidance, foresight, and input which have kept the board and the meetings on track. All the associated meetings he attended and the extra hours he put in were greatly appreciated. Again, thanks.

Each year the planning board seems to get busier and the meetings go later into the night. This past year we reviewed and/or approved 5 subdivisions, 7 site reviews, 2 home occupations, 45 discussions and almost as many public hearings, plus many miscellaneous subject came before the board including legal proceedings and decisions. Chichester is growing! We are trying hard to be careful how the town grows and that it does so at a rate the Town's resources can handle. We also use the Town's Master Plan as a guideline.

Acting on suggestions from some residents of Chichester, the Planning Board formed two subcommittees. One subcommittee's task was to review the condition and future of the town's roads. They met monthly and concluded with a report containing suggestions for the roads. That report was forwarded to the Selectman and the Road Agent. The other subcommittee was made up of some members of the Board of Selectman, Conservation Commission, Planning Board and interested residents. They looked at the Town's Lighting Ordinance, Wetland Ordinance, Growth Management Ordinance and proposed a new one: Open Space Conservation Development Ordinance. Many of the problems associated with the first two were cleared up in the proposed changes. For the lighting: glare, light trespass, intensity of light in signs, etc. Concerning the wetlands: setbacks, definitions, etc. The proposed changes, if approved by the town, will clear up future potential problems people would've had with trying to do anything new to their land. You may be able to use more of your land for things you wanted to while still protecting real wetlands. We welcomed comments and input from each person and ironed out the differences to make viable changes for the better.

Many towns are adopting Open Space Conservation Development ordinances and we should also. Too many parcels were being developed leaving no parcels preserved from future development. This new ordinance will provide a landowner alternative ways to subdivide their land if they want and develop portions of the new parcels in a smaller area and the remaining land protected from future development. We have resident landowners waiting for this ordinance so they can subdivide and develop their land in such a way that will ease the impact on the town and the environment.

The Board and I urge you to read the proposed ordinances. Then go out and vote YES for the adoption of each as they show up on this year's ballot.

With these changes in mind and hopefully in hand, the community will be a better place to live and grow old. The Planning Board looks forward to a great and busy year.

Respectfully Submitted,  
Brad Towle, Chairman

**CENTRAL NEW HAMPSHIRE REGIONAL PLANNING COMMISSION**  
**28 Commercial Street ❖ Concord, New Hampshire 03301**  
**❖ phone: (603) 226-6020 ❖ fax: (603) 226-6023 ❖ internet: www.cnhrpc.org**

Established in accordance with state law, the Central New Hampshire Regional Planning Commission (CNHRPC) is a voluntary association of 20 communities in Merrimack and Hillsborough Counties. The Town of Chichester is a member in good standing of the Commission.

The Commission's mission is to improve, through education, training, and planning assistance, the ability of the municipalities of the region to prepare and implement municipal plans; to prepare a plan for effective and appropriate development and utilization of the resources of the region; and to assist municipalities in carrying out the regional plan.

The Commission provides a variety of planning services, including consultations on planning issues; planning research; sample ordinances, regulations, and planning documents; access to Census information and other data sources; grant information; review and comment on planning documents; development review; and educational programs. Membership also entitles a community to affordable master planning assistance, geographic information systems (GIS) mapping, build-out analysis preparation, and other land use and transportation planning-related assistance.

In 2005, CNHRPC staff:

- Assisted the Town with questions on development review process.
- Staff collected data and reported the Town regarding its annual review of the growth management ordinance.
- Assisted Town with review of proposed zoning amendments, information on fee schedules, and open space provisions.
- Assisted the Town with questions on building permits.
- Provided information to a Town resident concerning scenic roads.
- Researched lighting ordinances for the Planning Board.
- Completed turn movement counts along NH 202 as requested by NHDOT;
- Provided traffic counts to the Town.
- Assisted the Town with final amendments to the Zoning ordinance to implement the corridor study.
- Held a Smart Growth workshop in Town.

In addition to the local services described above, in 2005 the Central New Hampshire Regional Planning Commission:

- Provided general local planning assistance to member municipalities and responded to inquiries regarding zoning ordinance, subdivision regulation, and site plan review regulation revisions.
- Coordinated sub-regional workshops related to Planning Board process and general land use/transportation planning issues.
- Coordinated three meetings of the CNHRPC Regional Resource Conservation Committee (R2C2). The R2C2 seeks to bring representatives of each of the region's communities together to work on conservation issues that affect the overall region.
- Conducted approximately 165 traffic counts throughout the region.
- Finalized the update of the FY 2007-2016 Regional Transportation Improvement Program (TIP) and participated in the development of the Statewide 10 Year Transportation Improvement Plan.
- Continued the development of the natural resources and transportation chapter of the Regional Plan.
- Organized and hosted three meetings of the CNHRPC Transportation Advisory Committee (TAC).
- Continued to maintain and improve the regional transportation model. The transportation model is an integral component of the I-93 Bow to Concord Transportation Planning Study and other local and regional transportation planning projects.
- Provided assistance to municipalities, groups and interested individuals regarding the Transportation Enhancements (TE) and Congestion Mitigation and Air Quality (CMAQ) programs.
- Developed a Class 6 roads fact sheet and provided guidance related to Class 6 road issues to interested communities.
- Provided continuing technical assistance to the Upper Merrimack River Local Advisory Committee (UMRLAC) and assisted in the initiation of the UMRLAC Management Plan update.

For additional information, please contact the CNHRPC staff, your representative to the Commission Stanley Brehm, or visit us on the internet at [www.cnhrpc.org](http://www.cnhrpc.org).



## 2005 CHICHESTER BOARD OF ADJUSTMENT REPORT

The Board of Adjustment held 25 separate public hearings this year pertaining to the following applications:

### Area Variance

- 13 Wetland Ordinance
- 1 Subdivision
- 1 Lot Line Adjustment
- 1 Building Permit with Right-of-Way

### Use Variance

- 1 Subdivision
- 1 Commercial Parking/Staging Area

### Administrative Decision

- 1 Revoked Building Permit
- 1 Denial of Buildable Lot
- 1 Obnoxious Use

### Special Exception

- 1 Expansion of a Church/Public Place of Assembly

### Motion For Rehearing

3

The following persons sat on the board this year:

Edward Meehan, Chairman  
Mark McIntosh, Vice-Chairman  
Stephen MacCleery, Ex-Officio  
Benjamin Brown  
Jeffrey Jordan  
Louis Barker  
David Dobson  
Diana Calder  
Holly MacCleery, Secretary



**Chief Patrick M. Clarke**

**Administrative Assistant Donna Stockman**

**Sgt. John Martell**

**Officer Scott Corbett  
Officer Joseph Orlando  
Officer Frank Chmielecki  
Officer Jeffrey Miller**

**Officer Joshua Wright  
Officer Wade Courtermanche  
Officer Eric Krochmal**

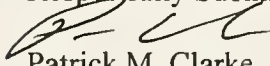
On behalf of the police department I would like to thank the residents and business owners of Chichester for their support over 2005. This year was another challenging year for the department as Lt. Kitson resigned from the department. This created a void, which was not filled until August. Officer Joshua Wright was hired to fill that void, and will be attending the full time police academy from January thru April 2006.

Looking back over the years the department has grown and done things never done before in Chichester such as providing police coverage 7 days a week. It has been brought to light that when State Police are covering calls their response time could be as much as 30-45 min as they may be responding from somewhere on Interstate 89 or 93 somewhere between the Hooksett tolls to the Ashland exit. When I got this information I met with members of State Police and found they do not have the resources any longer to devote a state trooper to cover 1 town that does not patrol 24 hours in a cluster of many that do. As a police officer in a small town in time of need we rely on other towns for assistance just as they rely on us. By not having a devoted police officer to patrol Chichester 24 hours we put the safety and security of the town as well as other towns in jeopardy. As the Chief of Police and a taxpayer I feel the risk of needing someone in any type emergency situation and being proactive after midnight is worth approx. \$63.00 on the average tax bill for the year. I would ask for your support in this endeavor and if you should have any questions regarding this please stop by the station or call and I will discuss it in further detail.

I would like to thank the police officers of the Chichester Police Department for their ongoing devotion to their jobs and commitment to excellence. I commend you all.

The following pages list monthly statistics for your review. In closing I again want to thank the town for their continued support, we look forward to serving you in 2006. Have a safe and happy year.

Respectfully Submitted

  
Patrick M. Clarke  
Chief of Police

**Chichester Police Department**  
Geographical Analysis From 01/01/2005 Thru 12/31/2005

<u>Street</u>	<u>Incident</u>	<u>Arrest</u>	<u>Accident</u>	<u>Citation</u>	<u>Interview</u>	<u>Restraint</u>	<u>P Ticket</u>
<b>CHICHESTER NH</b>							
BAILEY RD	6	0	0	0	0	0	0
BEAR HILL RD	25	7	2	92	0	0	0
BLACKMAN RD	1	0	0	0	0	0	0
BURNT HILL RD	3	0	0	0	0	0	0
CANTERBURY RD	11	1	2	18	0	0	0
CARPENTER RD	2	0	0	0	0	0	0
CENTER RD	13	1	0	17	0	0	0
CONAMARA DR	5	0	0	0	0	0	0
CROSS RD	3	2	0	0	0	0	0
DEAR RUN RD	1	0	0	0	0	0	0
DEER MEADOW RD	4	0	1	1	0	0	0
DEPOT RD	12	2	0	1	0	0	0
DEVYN DR	1	0	0	0	0	0	0
DOVER RD	176	33	72	670	0	0	0
DURGIN RD	4	0	0	0	0	0	0
EAST RICKER RD	4	0	0	2	0	0	0
FERRIN RD	2	0	0	0	0	0	0
GARVINS HILL RD	3	0	0	0	0	0	0
GERNSEY CT	2	0	0	0	0	0	0
GRANNY HOWE RD	3	0	1	0	0	0	0
HARVEST RD	16	0	0	0	0	0	0
HIGGINS RD	6	0	0	2	0	0	0
HIGHLAND DR	2	0	0	0	0	0	0
HILL VIEW DR	4	0	0	0	0	0	0
HILLIARD RD	10	1	0	0	0	0	0
HOLSTEIN CT	6	1	0	0	0	1	0
HORSE CORNER RD	48	10	4	63	0	0	0
HUTCHINSON RD	11	2	4	1	0	0	0
KAIME RD	6	0	0	0	0	0	0
KARA DR	2	0	0	1	0	0	0
KELLEY'S CORNER RD	11	2	1	2	0	0	0
KING RD	21	6	0	200	0	0	0
LANE RD	8	1	1	1	0	0	0
LEAVITT RD	1	0	0	0	0	0	0
LOVER'S LN	1	0	0	0	0	0	0
MAIN ST	69	24	14	330	0	0	0
MARTEL RD	6	1	0	0	0	0	0
MASON RD	10	0	0	0	0	0	0
MAYFLOWER DR	7	1	0	0	0	0	0
PENNY LN	2	0	0	0	0	0	0
PERRY RD	1	0	0	0	0	0	0
PERRY BROOK RD	3	0	0	0	0	0	0
PLEASANT ST	11	5	1	16	0	0	0
POUND RD	1	0	0	0	0	0	0
RASANEN DR	1	0	0	0	0	0	0
RING RD	9	0	0	0	0	0	0
SHORT FALLS RD	6	0	0	0	0	0	0
SMITH SANBORN RD	5	0	1	0	0	0	0
STANIELS RD	7	0	0	0	0	0	0
SUNCOOK VALLEY HWY	65	28	18	110	0	1	0
SWIGGY BROOK RD	10	1	0	0	0	0	0
TOWLE/MASON RD	0	1	1	0	0	0	0
TRAP RD	2	0	1	0	0	0	0
WEBSTER MILLS RD	28	4	0	1	0	2	0
WEST RD	1	0	0	0	0	0	0
<b>Totals:</b>	<b>678</b>	<b>134</b>	<b>124</b>	<b>1528</b>	<b>0</b>	<b>4</b>	<b>0</b>

# CALLS FOR SERVICE & INCIDENTS BY MONTH

01/01/05-12/31/05

	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	TOTALS
FALSE IMPRISONMENT	0	0	0	0	0	1	0	0	0	0	0	0	1
INTERFERENCE WITH CUSTODY (OF	0	0	0	0	1	0	0	0	0	0	0	0	1
FIRST DEGREE ASSAULT	0	0	0	0	0	0	1	0	0	0	0	0	1
SIMPLE ASSAULT	0	0	0	0	3	5	1	2	0	2	0	0	14
PROPERTY CHECK (Business)	0	0	0	0	0	1	0	0	0	0	0	0	1
CRIMINAL THREATENING (INTIMIDA	0	0	0	0	0	0	0	1	2	1	2	0	6
HARASSMENT	0	0	0	0	1	2	0	0	0	0	0	0	3
BURGLARY	0	1	1	1	1	1	0	2	0	0	0	0	6
THEFT; FROM A BUILDING	0	0	0	0	0	1	1	0	0	1	0	0	3
THEFT; FROM A MOTOR VEHICLE	0	1	1	0	0	0	0	0	0	0	0	0	2
THEFT; MOTOR VEHICLE PARTS OR	0	0	1	0	0	0	0	1	1	0	0	0	3
THEFT; ALL OTHER	3	1	3	3	2	4	1	2	2	0	0	1	22
THEFT OF MOTOR VEHICLE	1	0	0	0	0	0	0	0	0	0	0	0	3
ATTEMPT TO COMMIT FRAUD	0	0	0	0	0	0	1	0	0	0	0	0	1
THEFT BY UNAUTH. TAKING (FRAU	0	0	0	1	0	0	0	0	0	0	0	0	1
THEFT BY DECEPTION	1	0	0	0	0	0	0	0	0	0	0	0	1
THEFT OF SERVICES	0	0	0	0	1	0	1	0	1	0	0	0	4
INSURANCE FRAUD	1	0	0	0	0	0	0	0	0	0	0	0	1
COMPUTER RELATED CRIME; ATM/CR	0	0	0	0	0	0	0	0	1	0	0	0	1
FRAUDULENT USE OF CREDIT CARD	0	1	0	0	0	0	0	0	0	0	0	0	1
RECEIVING STOLEN PROPERTY	0	0	0	0	0	0	0	1	1	0	0	0	2
THEFT OF UTILITY SERVICES (DAM	0	0	0	0	0	0	0	0	0	0	0	0	1
CRIMINAL MISCHIEF (VANDALISM)	1	1	1	0	0	5	1	2	2	2	3	4	25
POSSESSION OF DRUGS IN MOTOR V	0	3	1	1	0	0	0	1	1	1	1	0	12
POSSESSING PRESCRIPTION DRUGS	0	0	0	0	0	0	0	0	0	0	0	0	1
UNLAWFUL DEALING IN PRESCRIPTI	0	0	0	0	0	0	0	1	0	0	0	1	1
POSSESSION OF CONTROLLED/NARCO	0	3	1	1	3	0	1	3	1	1	1	1	14
SALE OF CONTROLLED/NARCOTIC DR	0	0	0	0	0	0	0	0	0	0	0	0	1
PENALTIES; SALE OF CONTROLLED/	0	0	0	0	0	0	0	0	0	1	0	0	1
PENALTIES; POSSESSION OF CONTR	0	3	0	0	0	0	0	0	0	0	0	0	3
FELONIOUS SEXUAL ASSAULT - INC	0	1	0	0	0	0	0	0	0	0	0	0	1
CHILD PORNOGRAPHY	0	0	0	0	0	0	0	0	1	0	0	0	1
FELON IN POSSESSION OF DANGERO	0	1	0	0	0	0	0	0	0	0	0	0	1
ISSUING BAD CHECKS	3	2	1	1	0	3	1	3	3	1	1	0	18
DISORDERLY CONDUCT	0	2	2	2	1	1	1	0	0	0	0	1	8
DRIVING WHILE INTOXICATED	2	1	0	0	5	2	1	1	1	0	0	2	15
AGGRAVATED DRIVING WHILE INTOX	0	0	0	0	3	1	0	0	0	1	0	0	5
DRIVING WHILE INTOXICATED (2ND	0	0	0	0	1	0	0	0	0	0	0	1	1
ALCOHOLISM - PROTECTIVE CUSTOD	0	0	0	0	0	0	0	0	0	0	0	0	3
ENDANGERING WELFARE OF CHILD/I	0	0	0	2	0	0	0	1	0	0	0	0	3

[illegible]



## Offense Listing

[illegible]

Offense Listing  
01/01/2005 - 12/31/2005

01/04/2006

	73	90	85	120	103	93	84	110	69	70	60	76	1033
SPEED - BASIC RULE 56/30 KING	0	0	0	0	0	0	0	0	0	1	0	0	1
SPEED	0	0	0	0	0	0	0	0	0	2	0	0	0
NEGLIGENT DRIVING	0	0	0	0	0	1	1	2	0	1	0	0	5
RECKLESS OPERATION	0	1	1	3	3	0	2	1	1	1	2	1	16
VEHICULAR ASSAULT	0	0	0	0	0	0	0	0	0	1	0	0	1
DEFECTIVE EQUIPMENT	0	1	0	0	0	1	0	0	0	0	0	0	2
MOTOR VEHICLE INSPECTION VIOLA	0	0	0	0	0	0	0	1	0	0	0	0	1
FAILURE TO OBEY INSPECTION REQ	0	0	0	0	0	0	0	0	1	0	0	0	1
PISTOL PERMIT	0	0	1	0	0	0	0	1	2	0	1	3	8
911 HANGUP CALL	2	1	1	0	1	3	1	1	0	0	2	1	13
DRUG INVESTIGATION	0	0	0	0	0	0	0	1	0	0	0	0	1
SUSPICIOUS PERSON/VEHICLE	0	0	0	0	0	2	1	2	1	1	0	0	7
DOG LICENSE REQUIRED	0	0	0	0	0	0	0	2	0	0	0	0	2
LIABILITY OF DOG OWNER FOR DAM	0	0	0	0	0	0	0	0	1	0	0	0	1
DOG CONTROL LAW; RUNNING AT LA	2	1	0	1	2	4	0	1	1	0	0	0	12
DOG A MENACE, NUISANCE OR VICI	3	0	0	0	0	0	1	1	0	0	0	0	5
UNCLAIMED PROPERTY;DISPOSAL OF	0	0	0	0	0	1	0	0	0	0	0	0	1
CIVIL DISPUTE	1	2	1	2	0	1	0	0	1	1	0	0	9
SERVICE OF COURT SUMMONS	0	0	0	0	0	1	0	0	0	0	0	0	1
ACTS PROHIBITED; LANDLORD REST	0	0	0	0	0	0	0	1	0	0	0	0	1
ARREST WITHOUT A WARRANT(PITTS	0	0	0	1	0	0	0	0	0	0	0	0	1
ARREST ON A WARRANT	0	0	0	0	0	0	0	1	1	0	1	2	5
MOTORIST ASSIST	1	0	0	0	0	0	0	0	0	0	0	0	1
TOTALS	73	90	85	120	103	93	84	110	69	70	60	76	1033

## POLICE STATISTICS BY MONTH FOR 2005

	JAN.	FEB.	MARCH	APRIL	MAY	JUNE	JULY	AUG.	SEPT.	OCT.	NOV.	DEC.	TOTAL
MOTOR VEHICLE ACCIDENTS	10	10	10	6	12	8	9	11	11	8	16	17	121
MOTOR VEHICLE STOPS	79	87	120	148	86	130	195	156	136	142	150	105	1,257
ARRESTS	2	20	4	16	14	9	13	15	21	7	7	11	133

### A Police Officer

The main responsibility  
 Each officer is known for  
 Is to be there when we need them  
 To help enforce the law  
 Because the world is changing so  
 Tough times, more drugs, more stress  
 Each time an officer reports for work  
 They must be at their best  
 The risks involved are many  
 And not just theirs alone  
 They make quick and tough decisions  
 Facing dangers, some unknown  
 They are often taken for granted  
 Though their jobs some days prove rough  
 A job deserving of pride and respect  
 Which they don't get often enough  
 Let's praise our many officers  
 And thank them for jobs well done  
 You can't know just how much it means  
 Unless, of course, you're one...



## Chichester Fire-Rescue

The Chichester Fire-Rescue dedicated members responded to 494 calls for service in 2005, a 24% increase over last years 400 calls. Please see the next page for a breakdown of the call types, hours and mutual aid.

In addition to responding to calls for service members attend scheduled training on Monday evenings from 7:00PM to 10:00PM. Training is based on Fire/Rescue topics on the 1<sup>st</sup> Monday of each month; Emergency Medical based training topics on the 2<sup>nd</sup> Monday; equipment maintenance and training on the 3<sup>rd</sup> Monday. The 4<sup>th</sup> Monday is used for a general business meeting and on the months that have a 5<sup>th</sup> Monday we schedule advanced Life Support training intended to fulfill re-certification requirements for those members who are EMT-Intermediates and Paramedics. Keep in mind members do all this in addition to working a full time job to support their families.

Over the last year 3 members have become EMT's, One Achieved Fire Fighter I certification and two received Fire Fighter II certification. We have added 5 new members in 2005 of which 2 came to use already trained and certified. Membership rolls are maintaining at 35 to 40 members, 65% of which are active and meet the minimum training requirements established. Once again, please do not let these numbers deceive you. We only have a few members who are either home or work close enough to respond on weekdays when 60% of are calls are received.

Last year I indicated that a committee would be put together to explore the possibility of adding full time Fire Fighter/EMT's but we had little to no interest from the public. This committee is still needed, so please contact either the Board of Selectman or myself if you are interested.

In 2005 I applied for a federal grant for adding full time Fire Fighters that is similar to the Grant the town was awarded years ago for adding full time police officers. We have not been awarded this grant as of yet but have also not been rejected. I plan of re-submitting again this year. Note, receiving the grant will still require a vote of the town to add full time personal.

I also indicated last year that we planned on replacing Tank 1, we have decided not to replace Tank 1 and have taken it out of service completely. We have re-evaluated our apparatus needs and have determined we would rely on Mutual Aid for a Tanker and maintain the 2 Engines we have one of which was slated to be replaced or re-built in 2008. We will need move that plan up a year and either re-build or replaced it in 2007. A truck committee has been established within the Fire Department to study this and come up with options, if any resident would like to participate in this please contact me.

Lastly I would like to take this opportunity to thank all the other Department Heads: Police Chief Pat Clark, Road Agent Dave Kenealy, EMD John Martel and Build Inspector Dave Paveglio for there assistance over the past year of my transition into the Fire Chief position. It is a pleasure to work with all of you and I look forward to another successful year.

Respectfully submitted;

**D. Michael Paveglio**

Fire Chief



# Chichester Fire-Rescue Incident Statistics 2005

Total Calls for 2005 = 494	# of Incidents
<b>Fires</b>	
Structure	13
Cooking	3
Chimney	4
Motor Vehicle	5
Brush	13
	<b>38</b>
<b>Rescue &amp; Emergency Medical Service</b>	
Emergency Medical Service	193
Emergency Medical with Rescue	7
Motor Vehicle Accidents with Injury	70
Motor Vehicle Accidents without Injury	27
Search for Lost Persons	2
	<b>299</b>
<b>Hazardous Condition (Non Fire)</b>	
Fuel Spill	7
LP or Natural Gas Leak	4
Chemical Spill	3
Carbon Monoxide Incident	4
Electrical Equipment Problem	2
Power Line down	9
	<b>29</b>
<b>Service Calls</b>	
Non-Emergency Call for Service	25
Water problem	4
Flood Evacuation	2
Smoke Removal	4
Animal Rescue	1
Medical Assist an Invalid	7
Outside Smoke Investigation	28
Cover Truck to another Town	15
	<b>86</b>
<b>False Alarm &amp; False Call</b>	
Fire Alarm Activation (False Alarm)	34
	<b>34</b>
<b>Special Incident Types</b>	
Flood Assessment/Containment	7
Severe weather or natural disaster standby	1
	<b>8</b>

Hour of Call	# of Calls
12:00:00 AM	14
1:00:00 AM	10
2:00:00 AM	10
3:00:00 AM	7
4:00:00 AM	8
5:00:00 AM	8
6:00:00 AM	17
7:00:00 AM	13
8:00:00 AM	24
9:00:00 AM	23
10:00:00 AM	32
11:00:00 AM	26
12:00:00 PM	24
1:00:00 PM	33
2:00:00 PM	28
3:00:00 PM	28
4:00:00 PM	40
5:00:00 PM	25
6:00:00 PM	32
7:00:00 PM	24
8:00:00 PM	20
9:00:00 PM	18
10:00:00 PM	15
11:00:00 PM	15

60% Daytime  
40% Nighttime

Type of Mutual Aid	Town	Trucks/Amb Provided
Automatic aid given	Epsom	3
	Loudon	74
		<b>77</b>
	Allenstown	3
	Barnstead	2
	Belmont	2
	Canterbury	4
	Concord	2
	Epsom	4
	Hooksett	4
	Loudon	2
	Pembroke	2
	Pittsfield	1
	Stoddard	1
Automatic aid received	Bow	1
	Canterbury	1
	Northwood	1
	Pittsfield	2
		<b>32</b>
	Concord	3
	Epsom	1
	Loudon	124
	Pittsfield	1
		<b>129</b>
	Allenstown	1
	Bow	1
	Canterbury	1
	Concord	5
Mutual aid received	Epsom	9
	Hooksett	1
	Loudon	10
	Northwood	1
	Pembroke	3
	Pittsfield	4
		<b>36</b>
<b>Grand Total</b>		<b>274</b>

Note: Automatic Aid = Mutual Aid Trucks/Ambulance automatically sent based on initial Dispatch.  
Mutual Aid = Trucks sent at the request of 1st arriving officer or unit.



# CAPITAL AREA MUTUAL AID FIRE COMPACT



President: Stewart Yeaton

Chief Coordinator: Richard Wright

105 Loudon Road Building 1  
P.O. Box 7206 Concord, NH 03301 capareac1@verizon.net

Telephone: 225-8988  
Fax: 228-0983

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## **2005 ANNUAL REPORT TO BOARD OF DIRECTORS**

This report is presented to the Board of Directors of the Capital Area Fire Compact as a general summary of activities for the calendar year 2005. This report is also forwarded to the governing bodies of the Compact's member communities for informational purposes.

The year 2005 brought growth to our mutual aid system. We welcome Chief Michael Williams and the Town of Hooksett Fire-Rescue Department to our system. Dispatching of Hooksett Fire-Rescue started on June 15, 2005, as did dispatching of Tri-Town Ambulance Service on the same date. Tri-Town provides Emergency Medical Response and ambulance transportation to our member towns of Allenstown, Hooksett, and Pembroke. The addition of these two services increases our available personnel and equipment resources.

With the above addition to our system, the Compact now provides service to twenty member communities encompassing 711 square miles of area with a resident population of 123,655. Mutual aid response is given to and received from several other communities and mutual aid districts. Delivery of emergency service varies daily by community, based on tourism, special events, weather, and other activities.

Fire and Emergency Medical dispatch service is provided by the City of Concord Fire Department's Communications Center directed by dispatch supervisor Captain Ernest Petrin. The increased staffing proposal outlined in the 2004 Annual Report was implemented in March of 2005. In addition to the supervisor, the Center now has eight shift schedule dispatchers and a minimum of two on-duty dispatchers is provided at all times.

All dispatchers participate in telecommunications training courses. Dispatched incidents in 2005 increased to 17,418 (up by 8%) for the 19 communities who were members since 2004. The total incidents for 2005 (including Hooksett and Tri-Town starting June 15) bring the 2005 totals for all 20 communities to 19,214 which is a 19% increase above the previous year. A detailed report by community is attached.

The timing of the addition of Hooksett Fire-Rescue to the Compact and the dispatch staffing adjustment has worked advantageously for all Compact members. The staffing levels were in place when the incident load increased, and the increased revenues have lessened the fiscal impact on current members. Most communities have seen some reduction in memberships costs approved for 2006 operations.



# CAPITAL AREA MUTUAL AID FIRE COMPACT



President: Stewart Yeaton

Chief Coordinator: Richard Wright

105 Loudon Road Building 1

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## **Page 2 (2005 Annual Report)**

The Chief Coordinator responded to 215 mutual aid incidents in 2005, assists departments with incident management on major incidents, and handles the administrative functions of the Compact. He continues to participate on several state and regional committees that affect mutual aid operations.

Most Compact departments have received new digital mobile radios for their fire apparatus and emergency ambulances through the Homeland Security funding initiative. The second phase of the program is expected to provide portable communications in 2006. The intent of the program is to provide radio interoperability capability with other public safety agencies.

The 2005 Compact operating budget was \$ 759,256. All Compact operations, including the Chief Coordinator's position, office, command vehicle, and dispatch services are provided through this budget. Funding by the member communities is based on a combination of property values and population.

The following members served the Compact in 2005 in the following positions:

President:	Chief Stewart Yeaton, Epsom
Vice President:	Chief Ray Fisher, Boscawen
Secretary:	Past Chief Peter Russell, Hopkinton
Treasurer:	Firefighter John R. Burton, Bow
Chief Coordinator:	Chief Richard E. Wright, Loudon
Executive Committee:	Chief Stewart Yeaton, Epsom Chief Ray Fisher, V. Pres., Boscawen Chief Richard Brown, Warner Chief Harold Paulsen, Pembroke Chief H. Dana Abbott, Bow Chief George Ashford, Northwood Chief Keith Gilbert, Henniker Chief Dale Caswell, Canterbury
Dispatch Committee Chair:	Chief Harold Paulsen, Pembroke
Training Committee Chair:	Asst. Chief Richard Pistey, Bow
Central NH HazMat Team Chief:	Batt. Chief William Weinhold, Concord Fire Dept.





# CAPITAL AREA MUTUAL AID FIRE COMPACT



President: Stewart Yeaton

Chief Coordinator: Richard Wright

105 Loudon Road Building 1

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## Page 3 (2005 Annual Report)

The Compact Training Committee chaired by Assistant Chief Dick Pistey, with members Chief Mike Pavaglio and Chief Shawn Mitchell assisted all departments in hosting at least one mutual aid training exercise during the year. Mutual aid drills involve several departments and test the system capabilities in fire suppression, emergency medical, mass casualty, rescue, hazardous materials, incident management, and personnel safety. We thank the Training Committee for their continuing support to the Compact.

The Central New Hampshire HazMat Team, comprised of all Capital Area and Lakes Region members continues to train bi-weekly and responds to 55 communities in our combined coverage area. The team operates with three response units and will welcome personnel interested in joining, training, and operating with the team. Through Homeland Security funding, the team received a "new" Hazmat response vehicle to replace the "used" 1989 unit. Most of the team financing is currently being obtained with federal grants. We also receive grant funds for education, training, and to support data collection of hazardous materials inventories reported by facilities in our operating area. We extend our thanks and appreciation to all team members for their willingness to respond to these emergencies.

We encourage all departments to send representatives and actively participate in all Compact meetings. Your input is needed on all issues and your members need to be informed of Compact activities and planning.

Thanks to all departments for your great cooperation.

Please contact any Compact officer or the Chief Coordinator if we may be of assistance.

Dick Wright, Chief Coordinator  
CAPITAL AREA FIRE COMPACT

cc: Fire Chiefs  
Boards of Selectmen

Encl.

01/17/2006



## Capital Area Mutual Aid Fire Compact 2004 to 2005 Incident Numbers Issued

ID	Town	2004 Incidents	2005 Incidents	% Change
50	Allentown	621	669	8%
51	Boscawen	221	202	-9%
52	Bow	929	998	7%
53	Canterbury	258	258	0%
54	Chichester	400	494	24%
55	Concord	7021	7343	5%
56	Epsom	878	1018	16%
57	Dunbarton	201	183	-9%
58	Henniker	787	926	18%
60	Hopkinton	1053	1123	7%
61	Loudon	725	810	12%
62	Pembroke	382	412	8%
63	Hooksett		887	***
64	Penacook RSQ	528	591	12%
65	Webster	159	182	14%
66	CNH Haz Mat	9	11	22%
71	Northwood	497	527	6%
72	Pittsfield	693	703	1%
74	Salisbury	103	108	5%
79	Tri-Town Ambulance		909	***
80	Warner	359	407	13%
82	Bradford	240	262	9%
84	Deering	43	191	**
		16107	19214	19%
w/o Hooksett & Tri-Town			17418	8%

**\*\* Deering Totals are full year for 2005 -- 2004 Totals from October '04**

**\*\*\* Hooksett Fire & Tri-Town Ambulance began service on June 15, 2005**

<i>Telephone Calls</i>	59396	69878	18%
<i>CAD Incidents Created</i>	17522	20808	19%

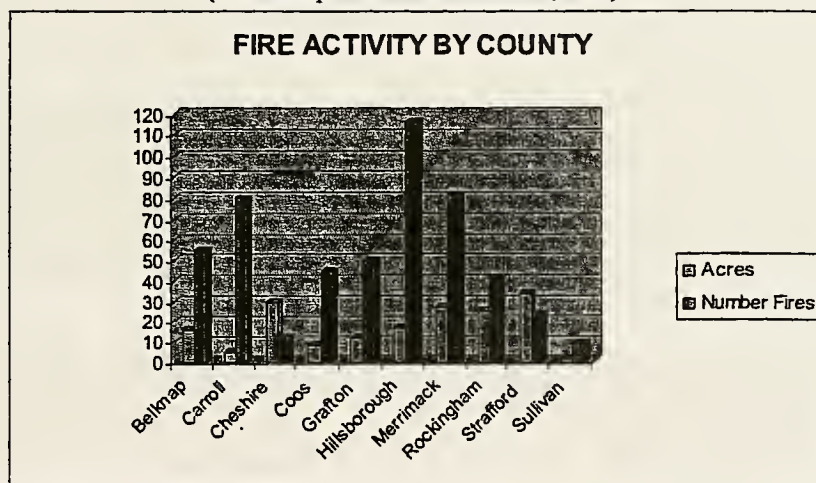
## Report of Forest Fire Warden and State Forest Ranger

Your local Forest Fire Warden, Fire Department, and the State of New Hampshire Division of Forests & Lands work collaboratively to reduce the risk and frequency of wildland fires in New Hampshire. To help us assist you, please contact your local Forest Fire Warden or Fire Department to determine if a permit is required before doing ANY outside burning. A fire permit is required for all outside burning unless the ground is completely covered with snow. The New Hampshire Department of Environmental Services also prohibits the open burning of household waste. Citizens are encouraged to contact the local fire department or DES at 1-800-498-6868 or [www.des.state.nh.us](http://www.des.state.nh.us) for more information. Safe open burning requires diligence and responsibility. Help us to protect New Hampshire's forest resources. For more information please contact the Division of Forests & Lands at (603) 271-2217, or online at [www.nhdfi.org](http://www.nhdfi.org).

Fire activity was high during the first several weeks of the 2005 fire season, with red-flag conditions issued by the National Weather Service and extreme fire danger in the southern and central portions of the state. This period of increased initial attack activity prompted a 5-day ban on open burning, the first such ban in several years. Despite the dry conditions, the state's largest wildland fire was contained at 29 acres. Our statewide system of fire lookout towers is credited with keeping the fires small and saving several structures this season due to their quick and accurate spotting capabilities. Fires in the wildland urban interface damaged 10 structures, a constant reminder that forest fires burn more than just trees. Homeowners should take measures to prevent a wildland fire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at [www.firewise.org](http://www.firewise.org). Please help Smokey Bear, your local fire department and the state's Forest Rangers by being fire wise and fire safe!

### 2005 FIRE STATISTICS

(All fires reported as of November 4, 2005)



### CAUSES OF FIRES REPORTED

			Total Fires	Total Acres
Arson	2	2005	513	174
Campfire	34	2004	482	147
Children	29	2003	374	100
Smoking	40	2002	540	187
Debris	284			
Railroad	1			
Equipment	7			
Lightning	5			
Misc.*	111	(*Misc.: power lines, fireworks, electric fences, etc.)		

**ONLY YOU CAN PREVENT WILDLAND FIRE**



# Town of Chichester

## Emergency Management

54 Main Street  
Chichester, New Hampshire 03258  
(603) 798-5350 Fax (603) 798-3170

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### Director

John Martell  
Jmartell08@comcast.net

### Selectman

Richard DeBold, Chairman  
Stephan MacCleery  
David Colbert

"Emergency Management" is the systematic approach to preparing, for responding to, and recovering from major emergencies. While all emergencies cannot be avoided all the time, some can be prevented, and most can be managed in ways that minimize their impact.

The town of Chichester maintains and is ready for emergencies ranging from terrorism to chemical, radiological, and biological spills to fire, medical emergencies, and natural disasters. In general, Chichester's Emergency Management takes an "all hazards" approach to planning. This means that plans are intended to be applicable to virtually all emergencies, even though each situation may vary widely. The Town of Chichester follows four components of emergency management: prevention, incident management, recovery, and continuity.

This was evident in October of 2005, when Chichester experienced substantial flooding causing damages of approximately \$30,000 to town and private property. David Kenneally, the Town Road Agent and I attended a meeting with the State of New Hampshire Bureau of Emergency Management and met with FEMA officials to apply for monies due to the flooding. Chichester received \$23,530.94 as result of this application. The EOC, Emergency Operations Center, was also opened to accommodate the flood victims.

The Chichester Highway Department, Police and Fire Rescue all play a major role in maintaining the safety and well being of all the residents of Chichester not only in emergency situations, but on a day to day basis.

As Chichester's Emergency Management Director, I would like to give a special thank you to the Town's Road Agent, David Kenneally, for his ongoing dedication to the town of Chichester. He plays an instrumental part in the functioning of the town 24 hours a day.

John Martell EMD



**Town of Chichester  
Highway Department  
Telephone No. 603-798-4964  
Cell No. 603-608-6249  
chighway@tds.net**

**Annual Report of the Road Agent**

Last year had been very tough for the Highway Department. As you may recall we had a powerful snowstorm in January. My crew and I worked long hours to keep the roads clear and safe. You may not know that Governor John Lynch, declared a State of Emergency for Merrimack County and surrounding counties. What that meant for Chichester was the Town would receive federal grant money from the Federal Emergency Management Agency ("FEMA"). The Town received approximately \$7,600.00. This absorbed some of the costs associated with the snowstorm.

With the Spring came the rains and they kept coming and coming. I had a very difficult time trying to accomplish ditching and road repairs. It seemed as though no sooner had I graded and graveled a road the rain would come again washing out the road.

Then the Fall came. Who can forget the storm in October? Roads were washed out and flooded. Without the help of the Fire Department and Mr. John Martell I would not have been able to keep residents out danger. Thank you to the Fire Department and Mr. Martell for their time, dedication and standing out in the cold pouring rain to re-direct traffic; and making sure no one drove down roads that were washed out. The cost of this storm was over \$30,000.00! Mr. Martell was advantageous in helping me with requesting FEMA grant money. Luckily, the Town received federal grant money from FEMA . The Town received approximately \$23,000.00.

As you may recall, at last year's Town Meeting an amendment was made on the floor to an existing warrant to create a Road Advisory Committee ("RAC"). Subsequent to the Town approval and establishment of RAC the Board of Selectmen created and approved a Charter for RAC and it was adopted by the members on April 19<sup>th</sup>, 2005. The membership was comprised of a minimum of seven members, including the Road Agent, a representative from the Board of Selectmen and a member from the Fire Department. Four other members were to include Town residents, with an engineering background in highway design, planning or construction and one with field experience. In all we had a total of 11 members. Their primary responsibility was to develop a written Road Management Plan. The plan was to include long and short term maintenance and repair goals and identify, prioritize and establish a schedule for any future major roadway construction.

The members were split up into three groups and were given an area of Town to walk the roads and analyze what needs to be done and they were asked to rate the roads. Center



Road was a road that was suggested as a “high priority” for reconstruction. Also, advised by the Committee was the upgrading of Webster Mills Road. The bridge on Webster Mills Road over the Sanborn Creek is being replaced; this would be an excellent time to upgrade the road and pave it. I wish to thank all the members of the Committee for their time and dedication to this project. I know it was a lot of work, and I sincerely appreciate all of their efforts. Thank you!

The Summer of 2006 will bring a new look to Webster Mills Bridge over Sanborn Brook. The bridge is going to be replaced. The State will pay for 80% of the replacement costs. Unfortunately, more than \$24,000.00 came out of the Highway Department’s budget to cover the cost of the engineering for the bridge. That did not leave a lot of money for the big projects that I had planned. However, I did manage with the help of my crew to pave part of Depot Road, Cross Road and Smith Sanborn Road.

I am looking forward to a very productive year. Thank you to all who have supported me and helped in maintaining the roads.

David Kenneally, Road Agent

**TOWN OF CHICHESTER**  
**BUILDING INSPECTOR**  
**Tel.No. 798-4350**

**Annual Report Of The Building Official**

The 2005 Permit activity for Single Family Dwellings was limited to twelve (12) Permits due to the growth ordinance. Following is a five (5) year comparison:

29 in 2001	16 in 2002	12 in 2003	12 in 2004	12 in 2005
------------	------------	------------	------------	------------

In 2005 there were a grand total of 84 varied Building Permits issued. The breakdown is as follows:

12	Single Family Dwellings
2	Single Family Replacement Dwellings
15	Dwelling Renovations & Additions
1	Commercial Buildings
0	Mobile Homes
1	Mobile Replacement Home
27	Garages, Barns & Sheds
6	Commercial Additions & Renovations
20	Other (Pools, Siding, Fencing, Decks)

There were other inspections done, which were not related to permits issued for this year or other previously issued permits.

Building Permit Forms are available in the lobby of the Town Offices or by contacting the Building Inspector. Acquiring a blank Building Permit Form prior to contacting the Building Inspector assures that you will come ready with the required information. A Building Permit cannot be issued for a new family home or new commercial construction without an approved waste disposal "septic" system from the State of New Hampshire Water Supply and Pollution Control division and a driveway design approval from the Town Road Agent.

The Town's current Building Codes are the current ICC Building and Fire Prevention codes, the 1988 Life Safety Code (a copy is available for review at the Town Library). State law also requires that all new structures as well as structures which are being improved to more than 50% of their assessed value be in compliance with the NH State Energy code. The addition of bed or bathrooms may also require your septic system to be reviewed.

The Building Inspector is available almost any time; if you have any questions regarding work being done or you need an inspection do not hesitate to call. If hiring contractors you should not hesitate to check their credentials or references.

There is currently an Impact Fee required in some categories. A copy of the Impact Fee Schedule is available at the Town Office or may be requested from the

Building Inspector by calling (603) 798-4350. Further information can be obtained by searching the web for the Town of Chichester, NH at [www.chichesternh.com](http://www.chichesternh.com).

Respectfully submitted,

J. David Paveglio  
Building Inspector

# *Town of Chichester*

## **PARKS AND RECREATION COMMISSION**

### *2005 Annual Report*

The Parks & Recreation Commission (Commission) successfully completed both projects that were planned for the last year, 2005, which included additional upgrades to the Carpenter Park facilities and a Town-wide recreational survey.

At last years Town meeting a warrant article was approved to expend funds for improvements to the upper baseball/softball field at Carpenter Park so as to bring it up to Little League regulation size. This project was a joint effort by the Town and the Chichester Youth Association who donated monies to help fund the upgrades. With the assistance of the Road Agent, Dave Kenneally, the upgrading project was completed with only the final grading and seeding of the newly expanded outfield area remaining to be done. This shall be completed this coming spring.

The second accomplishment of the Commission last year was to develop and send out a Town wide recreational survey to all property owners to gather their direct input so that the Town may plan for any future new or upgraded recreational facilities and programs that may be needed based on the communities direct input. Over 250 survey questionnaires were returned to the Commission, most all being received by the end of December, 2005. This survey will provide the Commission with a very good sampling of the communities input on their needs and desires.

This coming year, 2006, the Commission shall be committed to working on the proposed project as previously outlined in the Town's current Capital Improvement Plan (CIP). The proposed CIP project for 2006 is to have the three separate land parcels, which make up a total of approximately 50 acres donated to the Town by the Carpenter family in 1963, surveyed to determine the Town's actual property boundaries and to also have some topographic work done to provide the "lay of the land" for any possible future expansion or planned use by either the Parks & Recreation Commission or the Town's Conservation Commission.

Combining the information gathered from the Town wide recreational survey, and having a definitive map/plan of the Carpenter Memorial Center properties, will allow the Commission to develop a long range master plan/management plan based on communities direct input. It is our hope to develop this "plan" over the course of this year and as part of the process to also hold at least one public informational meeting to gather additional input from the community.

The Parks & Recreation Commission wishes to thank everyone who participated in the Town-wide survey for their time and consideration, and we also greatly appreciate all the



members of the community who have continually supported our efforts over the last several years to improve upon, and provide, the Town with quality recreational facilities and opportunities.

We also must not forget the Chichester Youth Association who's membership provide a tremendous amount of time and effort in helping upkeep the Park by doing spring clean-up, ballfield maintenance, trash removal, etc., etc. And of course credit is due to all the members of the Old Home Committee who do a great job of taking care of the Park before, during and after the splendid Old home Day events that we have been having over the last several years. *Thanks to all!!!*

# TOWN OF CHICHESTER HISTORICAL SOCIETY

## Annual Report of Historical Society

Our society has had a very busy and successful year.

This year's programs are as follows: January – "Researching an Antique Home" speaker Tom Towle. March – "Harvesting Ice and other Chichester Lore" speaker Walt Sanborn. May – Field Trip to Barbara Frangione's Barn, "Early Barn Construction & Restoration", speaker Steve Fifield. July – "Celebrate Thunder Bridge". September – "Chichester Barn Survey". November- "Come to the Table – Potluck"

Our Barn Survey Project has been very successful. We have learned a lot, origin of the word "barn", types of nails, saws used, barn architecture and it changes. The survey teams found unusual and unique features, such as, 27" wide floor boards, spiral cow ramps, inside silos, wooden pegs, cobblestone floors and several windlasses, to name a few. A data base of the material collected and pictures will be available soon at our museum. In the future the data will be sent to the NH State Division of Historical Resources Barn Survey Data base. The society members appreciate the participation of the town barn owners who made it possible for us to survey over 80 barns that were 75 years or older. The barn note paper which was created from drawings done by two of our members, Dottie McKoan and Frank Curatulo Jr. The sales of the Barn Calendar and barn note paper were successful in raising funds for this project.

The restoration and replacement of the decorative iron work and historic plate on Thunder Bridge was completed by Cassidy Bros. of Rowley, MA., under the Moose Plate Grant. A Brown Historic Site sign has been placed at the entry of the road leading to the bridge and also signs where parking is available.

The Society had a booth at Carpenter Park on Old Home Day with a display of barn/farm related items. We were very fortunate to receive from the Chichester Congregational Church a very generous gift of the church clock and a 9 piece pewter communion set. The pewter set dates to 1795 making this our oldest item of Chichester History.

Third graders from Chichester Central School visited our museum in September to learn about their community's history. They enjoyed a scavenger hunt of barn and farm life items.

Many thanks to all for your support and helping make this a most successful year. The society is always looking for new members interested in helping with various projects. Let us know how you would like to help.

We look forward to 2006 with programs that will be informative, entertaining and spark continued interest in the collection and preservation of Chichester history.

Ruth E Hammen  
President

Officers for 2006

President-	Ruth E Hammen	798-5825
V President-	Richard Pratt	798-3151
Secretary-	Lucille C Noel	798-5709
Treasurer-	Elizabeth M Collins	435-8960
Curator-	Gail Towle	798-5277

Executive Committee:

Frank Hatch	798-5763
Bernd Reinhardt	798-3318
Fred Shaw	798-5543

## **Chichester Town Library 2005 Annual Report**

The Chichester Town Library underwent several changes during 2005. The town, at its March Town Meeting, voted to expend funds to install new carpeting in the library's main room and to purchase a new circulation desk to comply with the Americans with Disabilities Act. The carpeting was installed in late April by Holmes Carpeting. The trustees could not have pulled off this week-long project without the many volunteers who helped box and label the library's collection, carry it and all furnishings to a storage container in the driveway, then turn around and restore everything once the carpet was down. Our sincere thanks to everyone who helped.

The installation of our new circulation desk took longer than we anticipated. Although we received a proposal from a commercial cabinet company, we wanted something that better fit the beautiful old building housing the library. Steve Winchester of Center Barnstead agreed to make a desk that would be compatible with the library's historic décor and meet ADA requirements. If you haven't seen it since it was installed in November, we hope you stop by to see the beautiful work Steve did on the desk and how well it complements the library's décor. Also, check out the beautiful new table and chairs set added to the children's section of the library. Now our youngest citizens have a place to wait while their parents look for their selections.

Our librarian, Liza Prizio, offered several programs to patrons in 2005. The Children's Thursday morning story hour was held during the school year. Preschoolers enjoyed stories, sang a song or did a craft followed by a snack. The Children's Summer Reading Program, Camp Wannaread, was a huge success in 2005. As many as 50 children participated reading over 250 books. Because of the generous support of many local businesses, the library hosted several events during the reading program: Eastern Mountain Sports offered a workshop entitled "What To Do If You Get Lost In The Woods;" members of the Astronomical Society brought telescopes one evening and children and adults alike viewed the stars and planets "up close" in a neighboring field; and Gail Drucker, a storyteller, entertained everyone the last night of the reading program. In December the library offered its final program of the year: an Ukrainian egg decorating workshop for children. It was so successful, the class will be offered to adults in early 2006.

Since 1991, the library's collection has been maintained using a DOS-based computer system, which has become harder and harder to service. In late December, we purchased new library software that will allow us to more efficiently maintain our collection, patron database and statistics. We look forward to completion of this software upgrade in 2006 and to the programs and events Liza is planning.

The cost to operate our library remains a modest figure and is due largely to the many wonderful volunteers who give generously of their time, money and expertise. On behalf of the Chichester Town Library, a big thank you to Millican Wholesale Nurseries for their generosity in once again supplying plants for our annual plant sale in May and to each of you for your continued support of our library through your taxes, volunteer services and donations to our collection and book and plant sales.



If you are interested in becoming a volunteer at the library, want additional information on any program offered at the library or have suggestions, please contact Lisa at 798-5613.

# Trustees, Chichester Town Library

/s/ Margaret A. Haskett  
Margaret A. Haskett

/s/ Patricia Hauck  
Patricia Hauck

/s/ Carolee Davison  
Carolee Davison

## 2005 Chichester Town Library Circulation Statistics

Library cards		
Resident	780	
Non-resident	<u>265</u>	
TOTAL library cards issued		1045

### Circulation of Books, Audios, Videos and DVDs

	Adult Fiction	
2858		
Adult Non-fiction	<u>838</u>	3696
Youth Fiction	1023	
Youth Non-fiction	<u>116</u>	1139
Easy Fiction	1829	
Easy Non-fiction	<u>191</u>	<u>2020</u>
<b>Total Books Borrowed</b>		7960

**Computer usage** (Number of times used by patrons) 156

**Reference usage** (Available for use in library only  
- no figures available)

**Two Newspapers** (available for use in library only  
- no figures available)

**TOWN OF CHICHESTER**  
**Cemetery Trustees**

**Annual Report of the Cemetery Trustees**

The Trustees were able to stay within this year's budget. Due to the rising cost of maintenance and lack of funding only a few restorations were done. The Trustees have changed some of the by-laws so that individuals will now buy their corner stones directly from the monument company through the Cemetery Trustees, to expedite corner placement and limit complications.

The cost of maintaining the cemeteries has increased due to the rising costs of gasoline and energy. Mark Hubbard did a great job maintaining the cemeteries last year and won the bid to maintain the cemeteries in 2006. We look forward to working with him in the Spring.

Fred Chagnon has volunteered to assist in helping Mr. Hubbard in maintaining abandoned cemeteries. The Trustees extend out appreciation to Mr. Chagnon and all others who have helped in the past years to maintain our cemeteries.

The Trustees would like to advocate for volunteers to adopt cemeteries and to assist with planning and prioritizing restorations. Please feel free to contact any of the three Cemetery Trustees if you have an interest.

Thank you

Joanna McIntosh

Robin Stephens

Gil Vien

## **2005 Annual Report of the Chichester Conservation Commission**

Municipal Conservation Commissions in New Hampshire are charged with protection of natural resources and providing a focus for environmental concerns in the community. Conservation Commissions also protect and manage conservation lands and open space, especially during periods of high growth pressure, consistent with land protection goals established by the town. Over the past year, the Chichester Conservation Commission (CCC) has pursued the following goals adopted in 2005 and those continued from previous years:

### **Continue water quality monitoring of Marsh Pond**

Marsh Pond is a much-overlooked water body located surprisingly close to the fire station and Grange Hall. The CCC sees significant recreation and conservation potential in Marsh Pond and the adjacent Sanborn-Cray conservation lands. Determining water quality provides a baseline to which future water quality changes can be compared. The ongoing questions about the Marsh Pond dam have created some uncertainty about the long term preservation of Marsh Pond as a town asset.

### **Seek funding to implement the Sanborn-Cray Management Plan**

This parcel of conservation land close to Grange Hall and Marsh Pond has been protected with the goal of providing protection of wildlife and provision of passive recreation for the townspeople. The CCC has worked on providing public access and protection of Marsh Pond as well as the possibility of extending conservation lands with the cooperation of owners of adjacent parcels. As of this writing, purchase of a five-acre parcel adjacent to the Grange Hall by the town is nearly complete. This parcel will allow for safe access to the Sanborn-Cray parcel to fulfill the passive recreation goal.

### **Coordinate with the Planning Board on environmentally related rules**

The CCC has worked with the Planning Board to revise the portion of the zoning ordinance dealing with wetlands and wetland buffers, and to propose a new section dealing with open space conservation zoning. The goal of the wetlands effort is to clarify the current wording of the zoning ordinance, which has proven difficult to administer by town boards. The goal of the open space conservation effort has been to provide development alternatives on large lots which set aside open space.

### **Improve communication through the town web site**

The Conservation Commission portion of the town web site has been updated and now provides valuable links to other valuable conservation-related information. Check it out at [http://www.chichesternh.org/Public\\_Documents/ChichesterNH\\_Consevation/Consevationcom mission](http://www.chichesternh.org/Public_Documents/ChichesterNH_Consevation/Consevationcom mission).

### **Continue the study of town wetlands**

An inventory of wetlands provides a planning tool for the town and provides the information for possible designation of prime wetlands. Prime wetlands are those areas which warrant special protection because of valuable attributes such as wildlife habitat, groundwater recharge, or recreational values. The CCC has completed the wetlands inventory in the southerly portion of

the town and will consider continuing this effort in the remainder of the town. Any designation of prime wetlands will require public presentations and final adoption by the voters.

The Conservation Commission meets at 7 PM on the second Monday of each month at the Grange Hall. We are always interested in the community's viewpoints on conservation matters.





# Community Action Program Belknap—Merrimack Counties, Inc.



P.O. Box 1016 ♦ 2 Industrial Park Drive ♦ Concord, NH 03302-1016  
Phone (603) 225-3295 ♦ Tol Free (800) 856-5525 ♦ Fax (603) 228-1898 ♦ Web [www.bm-cap.org](http://www.bm-cap.org)

October 6, 2005

Judy Kenneally, Town Administrator  
Town of Chichester  
Town Office, Main Street  
Chichester, New Hampshire 03263

Dear Ms. Kenneally:

Community Action Program Belknap-Merrimack Counties, Inc. is requesting program and financial support from the Town of Chichester for the continuation of the Concord Area Center programs, local services and staff for 2006. Support for the Area Center, located at 1 Tremont Street in Concord, provides outreach to the homebound and direct assistance and services to income eligible, low income, handicapped and elderly residents in your community.

The attached budget reflects the minimum costs of maintaining and continuing operation of the Concord Area Center. I respectfully request that an item be placed in the Chichester Town Budget in the amount of \$2,380.00 for the continuation of services to the income eligible, low income and elderly residents of the Town of Chichester through the Concord Area Center of the Community Action Program Belknap-Merrimack Counties, Inc.

Attached also is a detailed summary which provides a brief description of our programs, the \$66,942.27 in services provided, and the number of people from the Town of Chichester that participated in the programs available through the Concord Area Center during the last year.

The staff at the Concord Area Center wish to thank the Town of Chichester for their past support. With your continued interest and support, we will be able to continue providing services and assistance to the income eligible, low income and elderly residents of your town.

Should you require additional information or have any questions, please do not hesitate to call me at 225-6880.

Sincerely,

*Barbara Chellis*

Barbara Chellis, Director JS  
Concord Area Center

BC:enr / Attachments

AC-Concord Area Center Town Funding Letters

#### ALTON

Elderly ..... 875-7102  
Prospect View Housing ..... 875-3111

#### BELMONT

Elderly ..... 267-9867  
Heritage Terr. Housing ..... 267-8801

#### BRADFORD

Elderly ..... 938-2104

#### CONCORD

Center ..... 225-6881  
Head Start/EHS ..... 224-6452  
Elderly ..... 225-9012  
Concord Area Transit ..... 225-1914  
Horseshoe Pond Place ..... 228-6916  
WIC/CSFP ..... 225-2014

#### EPSOM

Meadow Brook Housing ... 736-8211

#### FRANKLIN

Center ..... 934-3444  
Head Start ..... 934-2161  
Elderly ..... 934-4151  
Family Planning ..... 934-4905  
STD/HIV Clinics ..... 934-4905  
Riverside Housing ..... 934-5340

#### KEARSARGE VALLEY

Center ..... 456-2207  
Head Start ..... 456-2208  
Kearsarge Housing ..... 456-3398

#### LACONIA

Center ..... 524-5512  
Head Start ..... 528-5334  
Early Head Start ..... 528-5334  
Elderly ..... 524-7689  
Family Planning ..... 524-5453  
Prenatal ..... 524-5453  
STD/HIV Clinics ..... 524-5453

#### MEREDITH

Center ..... 279-4096  
Elderly ..... 279-5631

#### OSSIPEE

Family Planning ..... 539-7552  
Prenatal ..... 539-7552  
STD/HIV Clinics ..... 539-7552

#### PITTSFIELD

Elderly ..... 435-8482  
Head Start ..... 435-6618

#### PLYMOUTH

Family Planning ..... 536-3584  
STD/HIV Clinics ..... 536-3584

#### SUNCOOK

Center ..... 485-7824  
Elderly ..... 485-4254

#### TILTON/NORTHFIELD

Head Start ..... 286-3435

Community Action Program  
Belknap-Merrimack Counties, Inc.

**2006 CONCORD AREA CENTER  
PROJECTED OPERATING BUDGET**

**PERSONNEL**

Area Center Director	\$ 33,638
Outreach Worker	21,294
Part-time Office Worker (28.5 hrs/wk x 52 wks)	12,979
Outreach Worker (30 hrs/wk x 30 wks) (temporary)	9,000
Payroll Taxes/Fringe Benefits	<u>21,250</u>

Sub-Total: \$ 98,161

**OTHER COSTS**

Program Travel 6,000 miles x .35	\$ 2,100
Rent	6,825
Utilities	3,025
Telephone	2,375
Postage	350
Office Copier/Computer/Supplies	2,620
Staff Development	115
Publications	210
Liability/Contents/Bond/Malpractice Insurance	725
Janitorial Supplies	150
Emergency Assistance	160
Raw Food	<u>900</u>

Sub-Total: \$ 19,555

Total Budget: \$117,716

Federal Share:	\$ 65,276 (55%)
All Town Share:	<u>52,440</u> (45%)

\$117,716

**SUMMARY OF SERVICES 2005  
PROVIDED TO  
CHICHESTER RESIDENTS  
BY THE CONCORD AREA CENTER  
COMMUNITY ACTION PROGRAM  
BELKNAP-MERRIMACK COUNTIES, INC.**

SERVICE DESCRIPTION	UNITS OF SERVICE	HOUSEHOLDS/PERSONS	VALUE
<b>COMMODITY SUPPLEMENTAL FOOD PROGRAM</b> is a nutrition program that offers participants free nutritious foods to supplement their daily diet. The program serves children under six years of age, women during pregnancy and up to 12 months after the birth of their baby. Value \$22.00 per unit. *(An Individual may not be enrolled in both the WIC Program and CSFP but a family may have members on both programs.)	PACKAGES-98	PERSONS-9	\$ 2,156.00
<b>CONGREGATE MEALS-</b> All elders are welcome to our congregate meal sites/ Senior Centers for nutritious hot meals, social/recreational activities and special events. Value \$6.32 per meal.	MEALS-367	PERSONS-7	\$ 2,319.44
<b>MEALS-ON-WHEELS</b> provides the delivery of nutritionally balanced hot meals to homebound elderly or adult residents five days per week. Value \$6.32 per meal.	MEALS-1226	PERSONS-7	\$ 7,748.32
<b>EMERGENCY FOOD PANTRIES</b> provide up to five days of food for people facing temporary food crisis. Value \$5.00 per meal.	MEALS-160	PERSONS-16	\$800.00
<b>FUEL ASSISTANCE</b> is available to income eligible households to help with energy costs during the prime heating season. Priority is given to the elderly and disabled. The average benefit for the 2004-05 program was \$564.00.	APPLICATIONS-50	PERSONS-78	\$ 24,585.00
<b>ELECTRIC ASSISTANCE</b> program is a statewide program funded by all electric rate payers which provides a specific tier of discount from 15% to 90% on electric bills for income eligible households.	HOUSEHOLDS-25		\$8,222.85
<b>WOMEN, INFANTS AND CHILDREN</b> provides specific food to supplement daily diet of pregnant or nursing women as well as children under five. Participants receive medical/nutritional screening, counseling and education. Value includes value of vouchers and clinical services at \$44.94 per unit.	VOUCHERS-176	PERSONS-12	\$ 7,909.44
<b>USDA COMMODITY SURPLUS</b> foods are now distributed directly to local food pantries and kitchens on a quarterly basis. These pantries and soup kitchens service all in need, not just town residents.	CASES-123		\$ 2,010.84
<b>TRANSPORTATION</b> provides regularly scheduled demand response into Concord from towns in Belknap and Merrimack Counties to medical and professional facilities, shopping centers, and congregate meal sites. Value \$11.42 per ridership.	RIDES-4	PERSONS-1	\$ 45.68

SERVICE DESCRIPTION	UNITS OF SERVICE	HOUSEHOLDS/PERSONS	VALUE
<b>THE FIXIT PROGRAM</b> mobilizes volunteers, especially skilled occupations such as plumbers and electricians, to assist elderly clients with small household repairs.	CLIENTS—4	JOBS—7	\$2,282.20
<b>RURAL TRANSPORTATION</b> provides regular scheduled demand response to and from towns in Belknap and Merrimack Counties to medical and professional facilities, shopping centers, and congregate meal sites. Value \$6.75 per ridership.	RIDES—90	PERSONS—5	\$ 607.50
<b>FAMILY PLANNING</b> provides confidential, comprehensive gynecological care, including complete medical examinations, breast exams, Pap smears, pregnancy testing, birth control and counseling.	VISITS—2	PERSONS—1	\$255.00
<b>HEAD START</b> is a child development program serving children before they enter public school. Classroom and in-home learning services are provided for both children and their families. Value \$8000 per child.	CHILDREN—1		\$8,000.00
<b>GRAND TOTAL</b>			<b>\$ 66,942.27</b>

**INFORMATION AND REFERRAL**—CAP provides utility, landlord/tenant, legal and health counseling as well as referrals for housing, transportation and other life concerns. These support/advocacy services are not tracked.



## ANNUAL REPORT OF THE TOWN OF CHICHESTER

The Concord Regional Visiting Nurse Association (CRVNA) continues to offer comprehensive health services to the residents of Chichester. The following is a description of these services:

Home Care services respond to the health care needs of those patients with acute or chronic illnesses that require skilled professional and para-professional care so they may return to or remain in their homes. Emphasis is on promoting independence and maximum functioning of the patient within the least restrictive setting. Patients who receive services range from children who have a complex medical condition to frail elders who require supportive assistance to stay in their own homes.

Hospice services provide professional and paraprofessional services to the terminally ill patient with a limited life expectancy. The goal is to enhance the quality of the patient's remaining life by helping he/she remain at home in comfort and dignity. Emphasis is on pain and symptom management and skilled intervention to meet the patient's special physical, emotional and spiritual needs.

CRVNA's Hospice House provides residential care to terminally ill patients who have no primary caregiver or need a supported residential setting. Often patients are transferred into the Hospice House when a caregiver is exhausted and unable to care for them at home any longer. To date, this house has provided a home to approximately 700 terminally ill residents.

Community Health services include health education, health maintenance and preventive health services. The program includes preventive care, adult and senior health, child health, Baby's First Homecoming, immunizations for all ages, supportive services to school districts parent education and support, health education and nutritional counseling.

Community Health includes health promotion services which focus on the low and marginal income families and individuals to prevent illness by professional assessment and screening for health risks and needs, by early intervention to prevent, eliminate, or minimize the impact of illness and/or disability, and by anticipatory guidance and health teaching. Emphasis is on promoting healthy children, families and individuals through early intervention and health teaching. Services rendered in the clinic setting are: child health, adult screening, and immunizations. Home visits are made in crisis situations or when needed health care cannot be given in the clinic. Senior health services are provided at congregate housing sites.

Over the past two years Senior Health Clinics have expanded to reach out to seniors who may require a monthly check by a nurse of their blood sugar, blood pressure, and/or diabetes management. The expansion of these services was in response to the decrease in Medicare services to seniors.

Professional and para-professional hourly home services are provided on a private fee-for-service basis. Health education and instruction are part of each home visit or clinic visit.

Anyone in Chichester may request service: patient, doctor, health facility, pastor, friend or neighbor. The nurse who completes an assessment will coordinate with the patient's physician a plan of care to meet the patient's specific needs. If the patient does not have a physician the nurse will assist the patient to identify one and schedule a visit. The agency has developed a program with the NH-Dartmouth Family Practice Residency Program to coordinate a house call visit by a resident to a frail elder's home who is unable to leave his/her home.

A call to Concord Regional Visiting Nurse Association (1-800-924-8620) is all that is necessary to start services or make inquiries. The CRVNA office is open Monday through Friday from 7:30am to 5:00pm. A nurse is on call twenty-four hours a day. The On-Call Nurse can be reached by calling 1-800-924-8620.

Federal regulations specify a charge is applicable to all visits. Fees are scaled for the individual without health insurance and/or who is unable to pay the full charge. However, to fee scale, federal regulations require a financial statement be completed by the patient or responsible person. The community health services are provided to residents often times free of charge. Town monies subsidize those visits that are scaled or that no fee is collectible.

This agency is certified as a Medicare/Medicaid Provider, licensed by the State of New Hampshire, and is a member agency of the United Way of Merrimack County.

Total visits made during October 1, 2004 through September 30, 2005:

	<u>No. of Clients</u>	<u>Visits</u>
Home Care/Hospice	47	2,440
Community Health Services		
- Head Lice	1	1
- Immunizations	2	2
- Senior Health	2	8
- Baby's Homecoming	15	15
Community Health Total	20	26
<b>Total Clients and Visits</b>	<b>67</b>	<b>2,466</b>

- 5 Adult Bereavement Support Groups
- 2 Hospice Volunteer Training Groups

# BCEP Solid Waste District

www.bcepsolidwaste.com

## A Message from the District Committee

The Committee has avoided increasing taxes for the upcoming year, 2006. While each town's share has changed slightly do to population changes, the total taxes collected by the District haven't increased since 1999. 2005 saw a decrease in recycling revenue. Although not dramatic, it reflects a decrease in scrap metal and fibers from amounts received the previous year.

During 2005 the District purchased a new roll off truck and a new Bobcat skid steer. Both pieces of equipment were paid for without the requirement for debt or lease payments. Repairs and improvements were accomplished at the rear of the building around the canister area. These repairs addressed concrete wear and EPA storm water concerns.

For 2006, the District will start the process of closing the old 'landfill'. You will note that no funds are budgeted in 2006 for the project. Over the last several years, the District Committee has funded a reserve account for the purpose of accomplishing the closure. Funds will come from this reserve account and there will be no impact on taxes, at least for 2006.

The District Committee would like to take this opportunity to give a special thanks to the Victory Workers 4-H club. Since the facility was built (1998), the club has planted and maintained the flowers and shrubs at the front of the office area. The shrubs and flowers add a pleasant touch to the facility, for both the public and the staff.

Comments from the public are always welcome. The District Committee meets the last Thursday of each month (except Nov. & Dec.) at the District facility at 7:00 PM. The Public is invited.

<b>Tonnage Comparisons</b>	<b>1999</b>	<b>2000</b>	<b>2001</b>	<b>2002</b>	<b>2003</b>	<b>2004</b>	<b>2005</b>
Garbage	2,468.5	2,315.1	2,134.6	2,043.7	2,124.2	2,300.3	2,311.2
Demolition	696.7	853.7	743.2	654.8	875.0	1,253.2	1,108.6
Tires	<u>73.4</u>	<u>73.8</u>	<u>55.3</u>	<u>85.2</u>	<u>48.6</u>	<u>63.4</u>	<u>77.7</u>
<i>Total Waste</i>	<i>3,238.6</i>	<i>3,242.6</i>	<i>2,933.1</i>	<i>2,783.7</i>	<i>3,047.8</i>	<i>3,616.9</i>	<i>3,497.5</i>
Cardboard	196.2	271.2	205.9	181.6	198.7	169.4	173.2
Newspaper	165.3	138.9	153.4	135.6	120.3	124.1	104.2
Mixed Paper	210.6	705.6	392.0	251.2	268.4	288.3	287.6
Aluminum Cans	17.8	14.8	20.0	38.2	15.0	17.5	14.9
Tin Cans	60.1	46.7	55.0	81.8	33.5	27.8	43.1
Plastic	45.9	52.0	76.8	63.0	57.6	54.5	61.9
Auto Batteries	32.9	9.1	8.5	14.2	30.2	*	*
Scrap Metal	0.0	491.1	600.9	579.3	558.3	599.4	530.1
All Other Materials	<u>71.1</u>	<u>66.9</u>	<u>75.2</u>	<u>107.5</u>	<u>88.9</u>	<u>61.1</u>	<u>97.2</u>
<i>Tons Recycled</i>	<i>799.9</i>	<i>1,796.3</i>	<i>1,587.7</i>	<i>1,452.4</i>	<i>1,370.9</i>	<i>1,342.1</i>	<i>1,312.2</i>
<b>Total Tons Shipped</b>	<b>4,038.5</b>	<b>5,038.9</b>	<b>4,520.8</b>	<b>4,236.1</b>	<b>4,418.7</b>	<b>4,959.0</b>	<b>4,182.4</b>

\* Batteries included with scrap metal for 2004 forward

<b>Tax Benefit</b>	<b>1999</b>	<b>2000</b>	<b>2001</b>	<b>2002</b>	<b>2003</b>	<b>2004</b>	<b>2005</b>
Recycling Revenue	42,432.23	97,510.15	54,181.34	76,692.71	102,817.50	133,579.32	111,681.21
Avoided Tipping Fees	48,839.04	56,418.29	63,589.50	58,322.73	60,945.00	55,702.5	56,447.95
<b>Total Tax Savings</b>	<b>\$91,271.27</b>	<b>\$153,928.44</b>	<b>\$117,770.84</b>	<b>\$135,015.44</b>	<b>\$163,762.50</b>	<b>\$189,281.82</b>	<b>\$168,129.16</b>

Trivia: Annual cost in taxes to operate the District for 2006 is \$36.93 per resident.



# B.C.E.P. Solid Waste District

*towns of*

**Barnstead – Chichester – Epsom – Pittsfield**

115 Laconia Road – P.O. Box 426 – Pittsfield, NH 03263-0426

Tel: (603) 435-6237 – Fax (603) 435-7258

www.bcepsolidwaste.com

December 16, 2005

Town of Chichester  
Board of Selectmen  
54 Main Street  
Chichester, NH 03258

Dear Board Members:

Below is your FY 2006 apportionment and payment schedule for the B.C.E.P. Solid Waste District. As soon as 2005 actual revenues & expenditures have been finalized we will forward the budget to you for publication in your Town Report.

Please note that the first installment is due on or before January 10, 2006.

## Apportionment

<b>Town</b>	<b>*Population</b>	<b>Percentage</b>	<b>Amount</b>
Barnstead .....	4,482	28.5314	165,537.84
Chichester .....	2,469	15.7171	91,189.86
Epsom .....	4,451	28.3341	164,392.89
Pittsfield .....	<u>4,307</u>	<u>27.4174</u>	<u>159,074.40</u>
<b>Totals .....</b>	<b>15,709</b>	<b>100.0000</b>	<b>580,194.99</b>

\*Populations are 2004 Estimates by the NH Office of Energy and Planning, based on the 2000 U.S. census.

## Payment Schedule

<b>Date Due</b>	<b>Barnstead</b>	<b>Chichester</b>	<b>Epsom</b>	<b>Pittsfield</b>
01/10/2006	47,804.02	26,333.81	47,473.38	45,937.51
04/01/2006	39,244.60	21,618.68	38,973.16	37,712.29
07/01/2006	39,244.60	21,618.68	38,973.16	37,712.29
10/01/2006	<u>39,244.62</u>	<u>21,618.69</u>	<u>38,973.19</u>	<u>37,712.31</u>
<b>Totals</b>	<b>165,537.84</b>	<b>91,189.86</b>	<b>164,392.89</b>	<b>159,074.40</b>

Sincerely,

Earl H. Weir  
District Administrator



*Solid Waste Management and Recycling*





# Budget

of the

## B.C.E.P. Solid Waste District

PO Box 426 - 115 Laconia Road - Pittsfield, NH 03263-0426

(603) 435-6237

For the year ensuing ~~January 1, 2006~~ to December 31, 2006

*G. Martin Sparrow*

This is a true copy of the Budget Committee's recommendations for the ensuing year, 2006.

attest:

*G. Martin Sparrow*

Barnstead

*D. [unclear]*

Chichester

*Jon Lynn Kison*

Epsom

*Brenda N. Brookfield*

Pittsfield

This is a true copy of the 2006 Adopted Budget of the B.C.E.P. Solid Waste District as adopted on December 15, 2005, with Expenditures of \$793,394.99, Non tax Revenue of 213,200.00 and Tax Revenue of 580,194.99.

*R. D. [unclear]*

Barnstead

*Chichester*

Chichester

*B-B*

Epsom

*Joan Mac Lellan*

Pittsfield

*Thom [unclear]*

Barnstead

*Chichester*

Chichester

*D. [unclear]*

Epsom

*Thom & Merby*

Pittsfield

**B.C.E.P Solid Waste District Committee**

This is a true copy of the 2006 budget of the B.C.E.P. Solid Waste District, attest:

*Earl H. Weir*

Earl H. Weir

**B.C.E.P. Solid Waste District Administrator**

**B.C.E.P. Solid Waste District  
FY 2006  
Adopted Budget**

2/1/2006

Account	Current Year			Ensuing Year		
	05 Adopted Budget	05 Actual	05 Over (Under)	06 Admin Budget	06 Budget Committee	06 Adopted Budget
<b>Income</b>						
<b>General</b>						
Demolition Fees	90,000.00	102,074.00	12,074.00	90,000.00	90,000.00	90,000.00
Disposal Fees	5,000.00	4,713.00	(287.00)	4,000.00	4,000.00	4,000.00
Electronics	2,000.00	3,950.00	1,950.00	2,500.00	2,500.00	2,500.00
Grants						
Int. on Operating Account	750.00	1,018.98	268.98	750.00	750.00	750.00
Paint & Antifreeze	2,500.00	2,692.00	192.00	2,500.00	2,500.00	2,500.00
Refunds & Dividends	500.00		(500.00)			
Reimbursements	4,500.00	10,811.44	6,311.44	5,000.00	5,000.00	5,000.00
Sale of Signs/Other	2,450.00	72,751.00	70,301.00	2,450.00	2,450.00	2,450.00
Service Revenue						
Tires	6,000.00	9,587.00	3,587.00	6,000.00	6,000.00	6,000.00
Transfer in from Reserve		73,000.00	73,000.00			
Transfers from Petty Cash		(6.80)	(6.80)			
Unseparated Waste	14,000.00	28,764.90	14,764.90	20,000.00	20,000.00	20,000.00
<b>Total General</b>	<b>127,700.00</b>	<b>309,355.52</b>	<b>181,655.52</b>	<b>133,200.00</b>	<b>133,200.00</b>	<b>133,200.00</b>
<b>Recycling</b>						
Aluminum	3,000.00	2,002.46	(997.54)	3,000.00	3,000.00	3,000.00
Aluminum Cans	18,000.00	18,681.70	681.70	18,000.00	18,000.00	18,000.00
Cardboard	8,000.00	11,975.11	3,975.11	8,000.00	8,000.00	8,000.00
CFC's						
Compost		4.80	4.80			
Copper/Brass		1,668.36	1,668.36			
Resale of Items		30.00	30.00			
Mixed Paper	8,000.00	13,633.05	5,633.05	8,000.00	8,000.00	8,000.00
Newspaper	6,000.00	9,644.75	3,644.75	5,000.00	5,000.00	5,000.00
Non-Ferrous	1,000.00		(1,000.00)	1,000.00	1,000.00	1,000.00
Plastic	3,500.00	9,565.00	6,065.00	6,000.00	6,000.00	6,000.00
Radiators		359.80	359.80			
Scrap Metal	30,000.00	39,858.25	9,858.25	30,000.00	30,000.00	30,000.00
Shop Wire						
Tin Cans	1,000.00	3,060.98	2,060.98	1,000.00	1,000.00	1,000.00
Wet Cell Batteries/Lead		1,196.95	1,196.95			
<b>Total Recycling</b>	<b>78,500.00</b>	<b>111,681.21</b>	<b>33,181.21</b>	<b>80,000.00</b>	<b>80,000.00</b>	<b>80,000.00</b>
<b>Tax Revenue</b>						
Barnstead Tax	166,032.29	166,032.29		165,537.84	165,537.84	165,537.84
Chichester Tax	91,428.30	91,428.30		91,189.86	91,189.86	91,189.86
Epsom Tax	164,121.29	164,121.29		164,392.89	164,392.89	164,392.89
Pittsfield Tax	158,613.11	158,613.11		159,074.40	159,074.40	159,074.40
<b>Total Tax Revenue</b>	<b>580,194.99</b>	<b>580,194.99</b>		<b>580,194.99</b>	<b>580,194.99</b>	<b>580,194.99</b>
<b>Total Income</b>	<b>786,394.99</b>	<b>1,001,231.72</b>	<b>214,836.73</b>	<b>793,394.99</b>	<b>793,394.99</b>	<b>793,394.99</b>

**B.C.E.P. Solid Waste District  
FY 2006  
Adopted Budget**

2/1/2006

Account	Current Year			Ensuing Year		
	05 Adopted Budget	05 Actual	05 Over (Under)	06 Admin Budget	06 Budget Committee	06 Adopted Budget
<b>Expense</b>						
<b>Administrative</b>						
Accounting Fees						
Payroll Expenses	250.00	359.97	109.97	350.00	350.00	350.00
Auditor Fees	3,500.00	3,300.00	(200.00)	3,500.00	3,500.00	3,500.00
<b>Total Accounting Fees</b>	<b>3,750.00</b>	<b>3,659.97</b>	<b>(90.03)</b>	<b>3,850.00</b>	<b>3,850.00</b>	<b>3,850.00</b>
Administrator's Salary	50,774.88	53,436.48	2,661.60	50,774.88	53,161.30	53,161.30
Advertising	1,000.00	1,021.20	21.20	650.00	650.00	650.00
Dues	300.00	330.00	30.00	350.00	350.00	350.00
Legal Fees	50.00		(50.00)	50.00	50.00	50.00
Office Supplies	2,000.00	4,218.41	2,218.41	3,500.00	3,500.00	3,500.00
Office Furniture						
Permits & Licenses	250.00	350.00	100.00	350.00	350.00	350.00
Postage	450.00	429.28	(20.72)	450.00	450.00	450.00
Reimbursed Expenditures		81.54	81.54			
Telephone	2,900.00	2,793.38	(106.62)	2,900.00	2,900.00	2,900.00
Treasurer's Salary	38,000.00	45,155.00	7,155.00	40,000.00	39,786.00	39,786.00
Unclassified Payments		7,162.77	7,162.77			
Water, Coffee, etc	1,600.00	1,870.83	270.83	1,700.00	1,700.00	1,700.00
<b>Total Administrative</b>	<b>101,074.88</b>	<b>120,508.86</b>	<b>19,433.98</b>	<b>104,574.88</b>	<b>106,747.30</b>	<b>106,747.30</b>
<b>Capital</b>						
Bobcat	16,000.00	21,893.00	5,893.00			
Bobcat Shear Attachment						
Building						
Canister Roof System						
Canister Purchase	14,000.00	13,525.00	(475.00)			
Computers						
Concrete at Z-Wall	12,000.00	20,385.00	8,385.00			
Forklift						
Guard Rail	6,000.00		(6,000.00)			
Glass Crusher				30,000.00	30,000.00	30,000.00
Hot Top/Guard Rail	10,000.00		(10,000.00)			
Loader						
New Burn Area						
Other Equipment Purchases		1,453.00	1,453.00			
Rip Rap N Slope @ Swamp						
Roll Off Truck	42,000.00	101,637.00	59,637.00			
Scales						
Swapshop						
Transfers Out to Reserve		73,000.00	73,000.00	24,430.11	20,000.00	20,000.00
New Compactors						
<b>Total Capital</b>	<b>100,000.00</b>	<b>231,893.00</b>	<b>131,893.00</b>	<b>54,430.11</b>	<b>50,000.00</b>	<b>50,000.00</b>



**B.C.E.P. Solid Waste District  
FY 2006  
Adopted Budget**

2/1/2006

Account	Current Year			Ensuing Year		
	05 Adopted Budget	05 Actual	05 Over (Under)	06 Admin Budget	06 Budget Committee	06 Adopted Budget
<b>Hauling</b>						
Electronics Disposal	2,500.00	681.45	(1,818.55)	1,500.00	1,500.00	1,500.00
Demo Tipping Fees	91,355.11	81,127.29	(10,227.82)	80,000.00	80,000.00	80,000.00
MSW Tipping Fees	154,000.00	159,240.85	5,240.85	155,000.00	155,000.00	155,000.00
Paint/HazMat Removal	2,000.00	1,773.74	(226.26)	2,000.00	2,000.00	2,000.00
Septage Removal	440.00	445.00	5.00	440.00	440.00	440.00
Tire Removal	4,500.00	8,592.30	4,092.30	8,000.00	8,000.00	8,000.00
<b>Total Hauling</b>	<b>254,795.11</b>	<b>251,860.63</b>	<b>(2,934.48)</b>	<b>246,940.00</b>	<b>246,940.00</b>	<b>246,940.00</b>
<b>Landfill</b>						
Contracted Services						
Engineering						
Land Purchase						
Materials						
<b>Total Landfill</b>						
<b>Maintenance</b>						
Air Compressor	100.00	4.03	(95.97)	100.00	100.00	100.00
Building	6,000.00	4,723.53	(1,276.47)	6,000.00	6,000.00	6,000.00
Cleaning Supplies	800.00	560.63	(239.37)	800.00	800.00	800.00
Compactors	500.00	7.27	(492.73)	500.00	500.00	500.00
Conveyer	300.00		(300.00)	300.00	300.00	300.00
Forklift	1,000.00	67.19	(932.81)	1,000.00	1,000.00	1,000.00
Fuel Tanks	100.00	188.99	88.99	100.00	100.00	100.00
Glass Breaker	1,000.00	1,978.30	978.30	1,000.00	1,000.00	1,000.00
Horizontal Bailer	1,000.00	71.22	(928.78)	15,000.00	15,000.00	15,000.00
Loader	2,500.00	1,591.99	(908.01)	9,000.00	9,000.00	9,000.00
Machinery & Equipment	1,000.00	9,538.99	8,538.99	4,500.00	4,500.00	4,500.00
Oil Collection System	100.00		(100.00)	100.00	100.00	100.00
Pickup	200.00	194.33	(5.67)	200.00	200.00	200.00
Power Screen	500.00	129.04	(370.96)	500.00	500.00	500.00
Pressure Washer	100.00		(100.00)	100.00	100.00	100.00
Roll Off Truck	2,500.00	5,426.26	2,926.26	2,500.00	2,500.00	2,500.00
Scales	500.00	808.00	308.00	1,000.00	1,000.00	1,000.00
Site Work		350.00	350.00			
Skid Steer	1,000.00	1,159.48	159.48	1,000.00	1,000.00	1,000.00
Spare Parts & Supplies	4,000.00	6,864.88	2,864.88	5,000.00	5,000.00	5,000.00
Tools	500.00	1,377.19	877.19	1,000.00	1,000.00	1,000.00
<b>Total Maintenance</b>	<b>23,700.00</b>	<b>35,041.32</b>	<b>11,341.32</b>	<b>49,700.00</b>	<b>49,700.00</b>	<b>49,700.00</b>
<b>Operations</b>						
Electric	11,000.00	12,140.61	1,140.61	12,000.00	12,000.00	12,000.00
Employee Training	250.00	250.00		250.00	250.00	250.00
FICA Company	15,000.00	17,778.75	2,778.75	15,000.00	16,115.61	16,115.61
Fuel	14,000.00	19,443.79	5,443.79	22,000.00	21,043.19	21,043.19
Health Insurance	50,000.00	55,123.11	5,123.11	60,000.00	60,000.00	60,000.00
HIT - Company	3,300.00	4,157.92	857.92	4,000.00	3,738.82	3,738.82
Incentive Plans	6,000.00	12,989.08	6,989.08	6,000.00	6,000.00	6,000.00



**B.C.E.P. Solid Waste District  
FY 2006  
Adopted Budget**

2/1/2006

Account	Current Year			Ensuing Year		
	05 Adopted Budget	05 Actual	05 Over (Under)	06 Admin Budget	06 Budget Committee	06 Adopted Budget
Liability Insurance	6,000.00	6,345.95	345.95	6,500.00	6,500.00	6,500.00
Machine Rental		160.00	160.00			
Materials Testing	500.00		(500.00)	500.00	500.00	500.00
Operations Wages	157,500.00	175,173.52	17,673.52	162,225.00	164,902.50	164,902.50
Pittsfield Service Fee	8,000.00	8,154.79	154.79	8,000.00	8,000.00	8,000.00
Propane	1,500.00	5,048.63	3,548.63	4,000.00	4,000.00	4,000.00
Purchase of Recyclables						
Retirement, District Share	15,775.00	17,536.10	1,761.10	17,775.00	17,559.57	17,559.57
Safety Equipment	5,000.00	6,665.00	1,665.00	5,500.00	5,500.00	5,500.00
Signs	500.00	3.14	(496.86)	500.00	500.00	500.00
Unemployment	4,000.00	3,497.88	(502.12)	4,000.00	4,000.00	4,000.00
Workmans Compensation	8,500.00	8,961.00	461.00	9,500.00	9,398.00	9,398.00
<b>Total Operations</b>	<b>306,825.00</b>	<b>353,429.27</b>	<b>46,604.27</b>	<b>337,750.00</b>	<b>340,007.69</b>	<b>340,007.69</b>
<b>Total Expense</b>	<b>786,394.99</b>	<b>992,733.08</b>	<b>206,338.09</b>	<b>793,394.99</b>	<b>793,394.99</b>	<b>793,394.99</b>

**ANNUAL REPORT OF THE SCHOOL DISTRICT  
of Chichester, N.H.**

**School Board**

JOHN POIRIER	Term Expires 2006
BENJAMIN BROWN	Term Expires 2007
NANCY FRAHER	Term Expires 2008

**Superintendent of Schools**  
Thomas Haley

**Asst. Superintendent of Schools**  
David Dziura

**Business Administrator**  
Peter Aubrey

**Principal**  
Pamela Stiles

**Secretary**  
Tami Russell

**Teachers**

Theresa Audet	Christine Ferguson	Cheryl Molleur
Tara Beauchemin	James Fifty	Caron Pludra-Olson
Ruth Bidwell	Jean Fifty	Beatrice Pszonowsky
Amy Binder	Paula Jacobson	Johanna Sanborn
Irene Derosier	Nancy Joy	Kathleen Tiernan-Mara
Katherine Dockham	Denise Keeler	Sue Williams
Corinne Ellsworth	Wendy Kneeland	Brenda Wiswell
John Farnum	Anne Lakeman	Tara Yeaton

**Speech**  
Sarah Downer

**Teacher Assistants**  
Judith Clark  
Tina Berube

**Occupational Therapist**  
Jane Dymont

**Guidance**  
Susan Barry

Shirley Brackett  
Christina Coalts  
Nancy Dugmore  
Laurel Hubbard  
Tamara King  
Catherine Kitz

**Media Generalist**  
Lorraine Forest

**Coordinator**  
Jane Heely

Meredith Labraney  
Elaine Lienhart  
Cynthia Maimone  
Diane Perry-Mann  
Michelle Plunkett

**School Nurse**  
Carolyn Rasanen

**Lunch Worker**  
Ravonne Eccleston  
Holly MacCleery  
Maxine Nolin

**Custodian**  
Floyd Graham  
Louis St. Pierre  
Cy Tapley

**District Clerk**  
Gloria Nardini

Judith Stowell  
Laurie Tumas  
Hannah West  
Crystal Young

**Moderator**  
Peter Marsh

**Truant Officer**  
Patrick Clarke

**Technology Coordinator**  
MaryAnn Veseskis

CHICHESTER SCHOOL DISTRICT WARRANT

THE STATE OF NEW HAMPSHIRE

TO THE INHABITANTS OF THE SCHOOL DISTRICT IN THE TOWN OF CHICHESTER,  
QUALIFIED TO VOTE IN DISTRICT AFFAIRS:

You are hereby notified to meet at the Grange Hall in said District on the 14th day of March, 2006 at 10:00 in the forenoon, to act upon the following subjects:

1. To choose a Moderator for the ensuing year.
2. To choose a Clerk for the ensuing year.
3. To choose a member of the School Board for the ensuing three years.
4. To choose a Treasurer for the ensuing year.

The polls are to open at 10:00 A.M. and will close not earlier than 7:00 P.M.

All other School District business to be conducted at the regular School District meeting as otherwise posted.

Given under our hands at said Chichester this 10th day of February, 2006.

John Poirier, Chair  
Benjamin Brown  
Nancy Fraher  
CHICHESTER SCHOOL BOARD

THE STATE OF NEW HAMPSHIRE

TO THE INHABITANTS OF THE SCHOOL DISTRICT IN THE TOWN OF CHICHESTER,  
QUALIFIED TO VOTE IN DISTRICT AFFAIRS:

You are hereby notified to meet at the Chichester Central School in said District on the 11th day of March, 2006 at 9:00 o'clock in the morning to act upon the following subjects:

1. To hear the reports of Agents, Auditors, Committees, or Officers chosen, and to pass any vote relating thereto.

2. To see what sum of money the District will raise and appropriate for the support of schools, for the payment of salaries and benefits for school district officials and agents and for the payment of statutory obligations of the District. The School Board recommends \$4,848,734 This article does not include appropriations voted in other articles on this Warrant.

*School Board recommends approval*

3. To see if the District will vote to raise and appropriate \$2,500 to be added to the Technology Replacement Trust Fund previously established for the purpose of replacing unusable and/or outdated technology equipment and software in the District's schools.

*School Board Recommends Approval*

4. To see if the District will vote to raise and appropriate the sum of up to \$10,000 from surplus, to be added to the Special Education Trust Fund previously established, and to authorize the use/transfer of up to \$10,000 from the June 30, 2006 fund balance for this purpose.

*School Board Recommends Approval*

5. To choose Agents and Committees in relation to any subjects embraced in the Warrant.

6. To transact other business that may legally come before said meeting.

Given under our hands and seal this 10th day of February, 2006.

John Poirier, Chair  
Benjamin Brown  
Nancy Fraher  
CHICHESTER SCHOOL DISTRICT





CHICHESTER SCHOOL DISTRICT					
2006/07 PROPOSED BUDGET					
ACCOUNT #	DESCRIPTION	ACTUAL EXPENDITURE 2004/05	ADOPTED BUDGET 2005/06	PROPOSED BUDGET 2006/07	
1100	REGULAR PROGRAMS				
110	SALARIES - REGULAR				
1100-110	Teachers	936,653.01	1,013,000.00	1,020,784.00	
112	Subs. Salaries	15,360.00	13,500.00	14,100.00	
114	Aide Salaries	13,461.58	12,960.00	12,956.00	
115	Reading Tutorial	9,117.19	1.00	1.00	
329	INSRUCTONAL				
1100-329	Instr. Music Contract	-	100.00	1.00	
439	REPAIRS & MAINTENANCE				
1100-430	Computer Maintenance	500.50	2,350.00	2,350.00	
431	Contract Maintenance	11,101.05	11,500.00	12,300.00	
432	Instr. Equip. Repairs	-	100.00	100.00	
563	TUITION TO PUBLIC ACADEMIES				
1100-563	Tuit. To Other District	880,942.95	953,984.00	1,067,103.00	
564	AT RISK TUITION				
1100-564	At Risk Tuition	-	-	1.00	
610	SUPPLIES		1,867,136.28	2,007,495.00	2,129,696.00
1100-610	General Supplies	14,654.51	17,775.00	21,900.00	
	Supplies-Art	4,090.70	4,555.00	4,960.00	
	Supplies-Language	452.02	825.00	1,225.00	
	Supplies-Physical Education	-	600.00	600.00	
	Supplies-Math	3,577.30	3,800.00	4,226.00	
	Supplies-Music	207.62	557.00	350.00	
	Supplies-Science	1,062.63	975.00	1,256.00	
	Supplies-Social Studies	347.71	425.00	440.00	
	Supplies-Foreign Language	200.39	200.00	100.00	
	Supplies-Reading	541.15	500.00	150.00	

ACCOUNT #	DESCRIPTION	ACTUAL EXPENDITURE		ADOPTED BUDGET		PROPOSED BUDGET	
		2004/05	2005/06	2005/06	2006/07	2006/07	2006/07
	Supplies-Computer	2,877.83		3,103.00	3,204.00		
			1,895,148.14		2,040,810.00		2,168,107.00
641	BOOKS						
1100-641	Books-Language	2,043.24		2,925.00		3,933.00	
	Books-Math	5,686.57		6,700.00		200.00	
	Books-Music	195.00		200.00		300.00	
	Books-Science	1,356.75		700.00		350.00	
	Books-Social Studies	1,217.60		800.00		422.00	
	Books-Foreign Language	281.84		250.00		1,022.00	
	Books-Reading	1,304.91		1,050.00		1,906.00	
			1,907,234.05		2,053,435.00		2,176,240.00
642	AUDIO VISUAL MATERIAL						
1100-642	A/V-Language	-		1.00		240.00	
	A/V-Math	-		50.00		50.00	
	A/V-Music	-		50.00		52.00	
	A/V-Science	360.94		352.00		265.00	
	A/V-Social Studies	218.40		345.00		618.00	
	A/V-Foreign Language	-		100.00		50.00	
	A/V-Reading	370.63		200.00		343.00	
			1,908,184.02		2,054,533.00		2,177,858.00
640	STUDENT PUBLICATIONS						
1100-640	Student Publications	1,918.13		1,500.00		2,100.00	
			1,910,102.15		2,056,033.00		2,179,958.00
650	COMPUTERS						
1100-650	A/V-Computers	1,090.65		2,450.00		2,544.00	
			1,911,192.80		2,058,483.00		2,182,502.00
733	ADDITIONAL EQUIPMENT						
1100-733	New Classroom Furniture	529.70		550.00		911.00	
734	New Equipment-Technology	9,214.54		2,505.00		5,919.00	
735	New Equipment	387.86		200.00		200.00	
	New Equipment - Music	-		-		350.00	
	New Equipment-Science	-		1,183.00		600.00	
			1,921,324.90		2,062,921.00		2,190,482.00

ACCOUNT #	DESCRIPTION	ACTUAL EXPENDITURE		ADOPTED BUDGET		PROPOSED BUDGET	
		2004/05		2005/06		2006/07	
737	REPLACEMENT OF EQUIPMENT						
1100-737	Replace Classroom Furniture	269.96		205.00		4,640.00	
739	Replacement Equipment	932.43		300.00		475.00	
			1,922,527.29		2,063,426.00		2,195,597.00
1200	SPECIAL PROGRAMS						
110	SALARIES - REGULAR						
1200-110	Special Education Salaries	83,806.00		118,211.00		119,034.00	
111	Special Education Coordinator	1,000.00		1,000.00		1,000.00	
114	Educational Assistant Salaries	178,263.78		188,656.00		172,716.00	
115	Summer Tutorial	8,018.09		6,500.00		10,000.00	
321	Tutoring Services	-		1.00		1.00	
322	Special Education Training	694.82		1,000.00		1,200.00	
323	Contracted Services	23,810.41		32,500.00		39,550.00	
568	Summer Special Education Placements	15,878.76		6,000.00		5,000.00	
569	Special Placements	207,565.94		289,872.00		325,919.00	
580	Special Education Travel	464.45		300.00		325.00	
610	SUPPLIES						
1200-610	Special Education Supplies	647.10		900.00		550.00	
	Speech Supplies	380.00		375.00		325.00	
640	BOOKS						
1200-641	Special Education Books	679.06		575.00		450.00	
642	SPECIAL PROGRAMS						
1200-642	A/V Materials	220.00		180.00		700.00	
733	EQUIPMENT						
1200-733	Special Education Equipment	65.59		337.00		200.00	
734	COMPUTERS						
1200-734	New Equipment - Computer	113.68		1,200.00		1,900.00	



ACCOUNT #	DESCRIPTION	ACTUAL EXPENDITURE 2004/05		ADOPTED BUDGET 2005/06		PROPOSED BUDGET 2006/07	
810	MEMBERSHIPS/DUES						
1200-810	Memberships/Dues	-		160.00	2,711,193.00	200.00	2,874,667.00
1410	OTHER INSTRUCTIONAL PROGRAMS						
110	SALARIES - REGULAR						
1410-110	Co-curricular Stipends	9,277.14		12,175.00		11,250.00	
340	Co-curricular Officials	2,880.00		3,328.00		3,458.00	
610	SUPPLIES						
1410-610	Co-curricular Supplies	1,126.90		1,500.00		1,850.00	
810	DUES & FEES						
1410-810	Dues and Fees	500.00		545.00	2,728,741.00	800.00	2,892,025.00
2112	ATTENDANCE & SOCIAL WORK						
330	TRUANT OFFICER						
2112-330	Truant Officer	100.00		150.00		150.00	
2120	GUIDANCE				2,728,891.00		2,892,175.00
2120-110	Guidance Salary	53,948.00		55,732.00		57,901.00	
111	Coordinator	300.00		300.00		300.00	
580	Travel	-		-		100.00	
610	Guidance Supplies	275.34		340.00		480.00	
2123	ASSESSMENT				2,785,263.00		2,950,956.00
2123-330	Special Education Diagnostics	66,929.96		63,340.00		88,718.00	
331	Testing Services	-		500.00		500.00	
610	Testing Supplies	1,391.05		1,500.00		3,150.00	
2129	ATTENDANCE & SOCIAL WORK						
550	STATISTICAL SERVICES						
2129-550	Report Cards/Handbooks	551.89		650.00		50.00	
					2,851,253.00		3,043,374.00

ACCOUNT #	DESCRIPTION	ACTUAL EXPENDITURE 2004/05		ADOPTED BUDGET 2005/06		PROPOSED BUDGET 2006/07	
2134	HEALTH SERVICES						
110	NURSE SALARY						
2134-110	Nurse Salary	46,456.00		49,047.00		50,429.00	
610	SUPPLIES						
2134-610	Medical Supplies	542.09		536.00		545.00	
2139	HEALTH SERVICES						
430	EQUIPMENT REPAIRS/MAINTENANCE						
2139-430	Equipment Repairs/Maintenance	-		128.00		219.00	
580	TRAVEL - CONFERENCE						
2139-580	Nurse Travel	-		50.00		1.00	
650	Computer Software						
735	New Equipment	1,585.00		912.00		1,147.00	
			2,629,998.34		2,901,926.00	1.00	3,095,716.00
2190	OTHER PUPIL SERVICES						
800	ASSEMBLIES/ENRICHMENT						
2190-800	Assembly/Enrichment	2,012.00		2,500.00		2,500.00	
2212	IMPROVEMENT OF INSTRUCTION						
320	IN-SERVICE TRAINING						
2212-322	Curriculum Development	85.00		100.00		100.00	
2213	IMPROVEMENT OF INSTRUCTION						
320	TUITION REIMBURSEMENT						
2213-240	Course Reimbursement	3,230.00		5,000.00		5,000.00	
320	Workshop Reimbursement	3,946.00		6,000.00		6,000.00	
329	In-Service Training	758.00		1,500.00		1,500.00	
			2,640,029.34		2,917,026.00		3,110,816.00
2222	LIBRARY						
110	SERVICES						
2222-110	Librarian Salary	29,443.00		30,442.00		31,623.00	

ACCOUNT #	DESCRIPTION	ACTUAL EXPENDITURE 2004/05		ADOPTED BUDGET 2005/06		PROPOSED BUDGET 2006/07	
610	SUPLIES						
2222-610	Library Supplies	317.05		500.00		475.00	
615	AUDIO VISUAL MATERIAL						
2222-641	Library Books	3,871.91		3,900.00		3,900.00	
642	Library Materials	841.22		600.00		949.00	
649	Periodicals	976.27		1,200.00		1,126.00	
2224	EDUCATIONAL MEDIA						
320	INSTRUCTION SERVICES						
2224-320	Educational T.V.	-		1.00		1.00	
2225	TECHNOLOGY COORDINATOR						
2225-110	Technology Coordinator	32,026.00	2,707,504.79	37,577.00	2,991,246.00	42,905.00	3,191,795.00
2310	SCHOOL BOARD SERVICES						
380	SCHOOL BOARD SERVICES						
2310-110	Chairman's Salary	500.00		500.00		500.00	
111	Board Member's Salaries	1,000.00		1,000.00		1,000.00	
115	Secretary Salary	630.00		1,200.00		1,200.00	
2310	DISTRICT CENSUS						
340	STATISTICAL SERVICES						
2310-340	Census/Space Study	-		1.00		1.00	
540	ADVERTISING						
2310-540	Advertising	1,128.21		1,000.00		1,000.00	
610	BOARD EXPENSE						
2310-610	Board Expenses	1,165.87		1,000.00		1,000.00	
810	NHSBA Dues	2,861.95		2,905.00		3,006.00	
2312	SCHOOL BOARD						
2312-116	District Clerk	100.00		100.00		100.00	



ACCOUNT #	DESCRIPTION	ACTUAL EXPENDITURE 2004/05	ADOPTED BUDGET 2005/06	PROPOSED BUDGET 2006/07
2313	DISTRICT TREASURER			
380	BOARD OF EDUCATION SERVICES			
2313-110	Treasurer's Salary	1,200.00	1,200.00	1,200.00
2314	SCHOOL BOARD			
2314-116	District Moderator	60.00	60.00	60.00
2314	ELECTION AND DISTRICT MEETINGS			
800	OTHER OBJECTS			
2314-340	Legal Notices	841.01	400.00	400.00
800	Other School District Expenses	242.00	230.00	230.00
2317	AUDIT			
300	BOARD OF EDUCATION SERVICES			
2317-300	Auditor	1,730.00	1,730.00	1,903.00
2318	LEGAL			
300	BOARD OF EDUCATION SERVICES			
2318-300	Attorneys	2,638.55	5,000.00	5,000.00
2321	S.A.U. MANAGEMENT SERVICES			
312	S.A.U. MANAGEMENT SERVICES			
2321-312	S.A.U. #53	94,313.00	98,165.00	103,563.00
2410	SCHOOL ADMINISTRATIVE SERVICES			
110	SALARIES - REGULAR			
2410-110	Principal Salary	70,199.00	73,756.00	78,916.00
111	Assistant Principal Salary	3,000.00	3,400.00	3,400.00
320	Travel/Conference	1,049.09	1,100.00	1,100.00
810	Dues & Fees	735.00	700.00	700.00
2411	SCHOOL ADMINISTRATIVE SERVICES			
115	SALARIES - SECRETARY			
2411-115	Secretary Salary	20,670.00	27,918.00	21,390.00



ACCOUNT #	DESCRIPTION	ACTUAL EXPENDITURE		ADOPTED BUDGET		PROPOSED BUDGET	
		2004/05	2004/05	2005/06	2005/06	2006/07	2006/07
116	Summer Secretarial	-		1.00		400.00	
2490	SCHOOL ADMINISTRATIVE SERVICES						
580	SCHOOL ADMINISTRATIVE SERVICES						
2490-300	Background Check	360.00		312.00		390.00	
430	Contract Maintenance	651.20		100.00		100.00	
	Technical Support	-		139.00		139.00	
580	Administrative Travel	849.51		650.00		650.00	
610	Office Supplies	1,669.88		1,500.00		1,600.00	
641	Professional Books/Subscriptions	47.45		350.00		400.00	
890	Commencement	477.08		600.00		450.00	
			2,915,623.59		3,216,263.00		3,421,593.00
2610	OPERATION/MAINTENANCE						
110	SALARIES - REGULAR						
2610-110	Custodial Salaries	66,557.20		70,559.00		69,430.00	
2620	OPERATION/MAINTENANCE						
2620-531	Telephone	4,789.51		4,900.00		4,900.00	
600	Water/Salt	546.01		8,500.00		8,500.00	
610	Supplies	8,390.58		7,706.00		8,900.00	
622	Electricity	26,521.04		27,460.00		47,552.00	
624	Oil	13,817.90		21,908.00		36,037.00	
731	New Equipment	95.00		300.00		400.00	
735	Replacement Equipment	5,251.95		4,400.00		500.00	
2621	OPERATION/MAINTENANCE						
430	CONTRACT MAINTENANCE - OTHER						
2621-430	Repairs to Building	3,686.22		7,100.00		5,700.00	
520	SMP Liability Insurance	9,298.00		9,577.00		11,606.00	
2630	OPERATION/MAINTENANCE-GROUNDS						
2630-430	Contracted Services	-		-		1.00	
610	Grounds Material	-		-		1,000.00	

ACCOUNT #	DESCRIPTION	ACTUAL EXPENDITURE		ADOPTED BUDGET		PROPOSED BUDGET	
		2004/05		2005/06		2006/07	
2640	OPERATION/MAINTENANCE						
430	CONTRACT MAINTENANCE						
2640-430	Equipment - Repairs	203.43		500.00		500.00	
431	Heat Maintenance	1,987.41		5,600.00		5,600.00	
432	Electric/Plumbing Maintenance	621.44		500.00		600.00	
433	Contracted Maintenance Service	11,345.62		7,000.00		8,500.00	
			3,068,734.90		3,392,273.00		3,631,319.00
2721	PUPIL TRANSPORTATION SERVICE						
443	PUPIL TRANSPORTATION SERVICE						
2721-518	High School Transportation	27,351.00		56,344.00		58,034.00	
519	Regular Education	99,807.00		102,800.00		105,884.00	
2722	PUPIL TRANSPORTATION						
519	PUPIL TRANSPORTATION SERVICE						
2722-518	Special Education Summer	7,072.76		8,000.00		8,200.00	
519	Special Education Transportation	75,174.35		78,200.00		85,200.00	
2724	PUPIL TRANSPORTATION						
443	SALARIES - ATHLETIC TRIPS						
2724-519	Athletics	3,148.27		4,000.00		4,000.00	
2725	PUPIL TRANSPORTATION						
443	FIELD TRIP EXPENSE						
2725-519	Field Trips	6,170.32		6,963.00		7,163.00	
			3,287,458.60		3,648,580.00		3,899,800.00
2900	OTHER SUPPORT SERVICES						
211	EMPLOYEE BENEFITS						
2900-211	Health Insurance	235,520.08		258,882.00		279,005.00	
212	Dental Insurance	18,322.68		28,080.00		23,766.00	
213	Term Life Insurance	1,614.96		1,760.00		1,787.00	
214	Disability Insurance	3,090.81		3,554.00		3,581.00	
220	FICA	119,877.09		128,848.00		132,731.00	
231	Employees' Retirement	16,769.56		20,437.00		18,829.00	
232	Teachers' Retirement	32,229.11		48,614.00		49,374.00	
239	Annuities	1,500.00		1,500.00		1,500.00	

ACCOUNT #	DESCRIPTION	ACTUAL EXPENDITURE		ADOPTED BUDGET		PROPOSED BUDGET	
		2004/05		2005/06		2006/07	
250	Unemployment Compensation	507.20		816.00		784.00	
260	Workers' Compensation	4,347.18		6,231.00		10,730.00	
290	Teacher Separation	-		-		61,844.00	
291	Teacher Recertification	1,170.00		880.00		880.00	
292	Non Certified Increases	-		-		18,942.00	
293	Vacation Accrual	-		-		1.00	
							4,503,554.00
4200	FACILITIES/ACQUISITION/CONSTRUCTION						
450	Site Improvements	-		1.00		2,500.00	
							4,506,054.00
4600	FACILITIES/ACQUISITION/CONSTRUCTION						
450	Water Renovations	-		1.00		1.00	
							4,506,055.00
5100	DEBT SERVICE						
910	DEBT SERVICE						
5100-910	Principal	121,928.76		160,000.00		155,000.00	
830	Interest	67,430.00		61,690.00		55,791.00	
							4,716,846.00
5221	TRANSFER TO FOOD SERVICE						
5221-930	Transfer to Food Service	29,767.00		33,417.00		35,520.00	
							4,752,366.00
FEDERAL	PROGRAM GRANTS	65,514.66		18,693.00		29,386.00	
FOOD	SERVICE PROGRAM	88,685.78		70,801.00		66,982.00	
							4,848,734.00
WARRANT-TECHNOLOGY	EXPEND TRUST	-		-		2,500.00	
WARRANT-SPECIAL EDUCATION	EXPEND TRUST	-		-		10,000.00	
	<b>TOTAL APPROPRIATIONS</b>			4,095,733.47		4,492,785.00	
							4,861,234.00



**CHICHESTER SCHOOL DISTRICT  
ESTIMATED REVENUES**

<b>REVENUES &amp; CREDITS AVAILABLE TO REDUCE SCHOOL TAXES</b>	<b>REVISED REVENUES 2005/06</b>	<b>SCHOOL BOARD'S BUDGET 2006/07</b>
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<b>Revenue from State Sources</b>		
Adequate Education Grant	626,769.00	626,769.00
State Education Tax	608,266.00	611,865.00
School Building Aid	40,557.00	36,802.00
Catastrophic Aid	14,766.00	18,530.00
Child Nutrition	1,200.00	1,250.00
<b>Revenue from Federal Sources</b>		
ECIA Chapter II	18,693.00	29,386.00
Child Nutrition Program	19,000.00	18,300.00
Medicaid Distribution	50,000.00	50,000.00
<b>Local Revenue Other Than Taxes</b>		
Earnings on Investments	2,000.00	2,000.00
Leavitt Trust	31,000.00	31,000.00
Misc. Other Local	50.00	50.00
Lunch Sales	50,601.00	47,432.00
Surplus to Trusts	-	10,000.00
Realized Surplus FY 05	62,943.00	-
Projected Surplus FY 06	-	30,000.00
<b>Total School Revenues &amp; Credits</b>	<b>\$ 1,525,845.00</b>	<b>\$ 1,513,384.00</b>
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## MINUTES OF THE CHICHESTER SCHOOL DISTRICT MEETING MARCH 5, 2005

The annual meeting of the Chichester School District began at 10:05 A.M. in the Multi-Purpose Room of Chichester Central School on March 5, 2005, presided over by School District Moderator Peter Marsh. There were approximately 40 people at the time the meeting opened, but eventually as many as 65 people were in attendance. Moderator Marsh asked those present to stand for a moment of silence and the Pledge of Allegiance.

Introductions of those at the front table were then made as follows:

School Board Members--  
Benjamin Brown, Chairperson  
John Poirier  
Paul Twomey

School Administrative Unit #53 Assistant Superintendent--  
David Dziura

Chichester Central School Principal:  
Pamela Stiles

Chichester School District Clerk:  
Gloria Nardini

Moderator Marsh discussed the rules of the meeting and explained that he would use the same procedures as used at Town Meeting. Articles would automatically come to the floor. He also asked that one motion at a time be before the assembly. Kate Mara motioned that these rules be adopted; this was seconded by Cathy Klapproth. This motion passes by a voice vote. He then asked that non-residents be allowed to speak, especially David Dziura from S.A.U. #53. Doug Hall moved that this be allowed and Donna Chagnon seconded the motion. This passed by a voice vote.

**Article 1:** TO HEAR THE REPORTS OF AGENTS, AUDITORS, COMMITTEES, OR OFFICERS CHOSEN, AND TO PASS ANY VOTE RELATING THERETO.

These reports began with Principal Stiles making a report on the state of the school. She made it known that all teachers were in compliance with the federal standards required by No Child Left Behind.

School Board Chairman Benjamin Brown then gave his report for the following Articles 2 and 3 and explained how the sums of money being asked for had been determined.

Nancy Fraher made a motion to accept the reports submitted. Theresa Whiddon seconded the motion.

MOTION PASSED VOICE VOTE

**Article 2:** TO SEE WHAT SUM OF MONEY THE DISTRICT WILL RAISE AND APPROPRIATE FOR THE SUPPORT OF SCHOOLS, FOR THE PAYMENT OF SALARIES AND BENEFITS FOR SCHOOL DISTRICT OFFICIALS AND AGENTS AND FOR THE PAYMENT OF STATUTORY OBLIGATIONS OF THE DISTRICT. THE SCHOOL BOARD RECOMMENDS \$4,405,220. THIS ARTICLE DOES NOT INCLUDE APPROPRIATIONS VOTED IN OTHER ARTICLES ON THIS WARRANT.

Moderator Marsh opened the floor for discussions on the Budget. There was some discussion on the School Board's proposal to add a second bus to take students to Pembroke Academy. It was wondered if a second bus was actually necessary and it was asked if other ways had been considered beside the District paying the full amount for this second bus. Issues of paying for health and dental benefits were brought up. A motion to accept Article 2 as written was made by Nancy Fraher, with a second by David Crowell. Moderator Marsh stated that this vote would be taken by a show of cards.

MOTION TO ACCEPT A BUDGET OR \$4,405,220.00 PASSED  
63 FOR 2 AGAINST

**Article 3:** TO SEE IF THE DISTRICT WILL VOTE TO RAISE AND APPROPRIATE THE COST ITEMS SET FORTH IN THE COLLECTIVE BARGAINING AGREEMENT REACHED BETWEEN THE CHICHESTER SCHOOL BOARD AND THE CHICHESTER TEACHERS ASSOCIATION FOR THE 2005/06, 2006/07 AND 2007/08 FISCAL YEARS WHICH CALLS FOR THE FOLLOWING INCREASE IN SALARIES AND BENEFITS:

2005/06	\$87,565.00
2006/07	\$96,478.00
2007/08	\$93,326.00

AND FURTHER TO RAISE AND APPROPRIATE THE SUM OF \$87,565.00 FOR THE 2005/06 FISCAL YEAR, SUCH SUM REPRESENTING THE ADDITIONAL COSTS ATTRIBUTABLE TO THE INCREASE IN SALARIES

AND BENEFITS AGREED TO BY THE CHICHESTER SCHOOL BOARD  
AND THE CHICHESTER TEACHERS ASSOCIATION.

Discussion on this article followed. It was asked how many individuals were involved in this agreement. There are 30 teachers, of which 6 are part time. A general discussion followed with most just asking for clarification of points of the agreement.

Nancy Fraher called the question and asked that Article III be accepted as written. Neil Andrew seconded this motion. Once again, since this is a fiscal matter, Moderator Marsh asked for a show of cards.

ARTICLE 3 PASSED AS WRITTEN  
52 FOR 13 AGAINST

**Article 4:** BY PETITION: SHALL WE ADOPT THE PROVISIONS OF RSA 40:13 (KNOWN AS SB2) TO ALLOW OFFICIAL BALLOT VOTING ON ALL ISSUES BEFORE THE CHICHESTER SCHOOL DISTRICT ON THE SECOND TUESDAY OF MARCH.

(This petition article has been placed on the meeting warrant for discussion purposes only. Voting on this petition article will be by ballot at the March 8, 2005 elections.)

Board Member Twomey explained how SB2 would work and the changes that it would entail. Before making his explanation, Mr. Twomey admitted that he is biased against SB2, but would try to make his explanation as objectively as possible.

Dean Wolfe, who had brought the petition before the District, was then given the opportunity to explain the benefits he saw in the Chichester District adopting these provisions. His main reason was that he hoped that more people would be able to be involved in making decisions for the District.

ARTICLE 4 DEFEATED BY BALLOT VOTE AT THE POLLS ON MARCH 8, 2005  
211 YES 265 NO

**Article 5:** TO CHOOSE AGENTS AND COMMITTEES IN RELATION TO ANY SUBJECTS EMBRACED IN THE WARRANT.

A motion was made by John West to pass over Article 5 until Tuesday, March 8, 2005 when the polls would be opened for voting. David Colbert seconded this motion.

MOTION PASSED VOICE VOTE

**Article 6:** TO TRANSACT OTHER BUSINESS THAT MAY LEGALLY COME BEFORE SAID MEETING.

Paul Twomey reminded the District to give thanks to the citizens of Chichester who had served in Iraq.

John West motioned that this meeting be adjourned. Lucille Noel seconded the motion.

MOTION PASSED VOICE VOTE

Meeting adjourned at 12:10 P.M.

March 8, 2005

The polls were opened at 10:00 A.M. by Town Moderator Douglas Hall for the purpose of voting.

The polls were closed at 7:00 P.M. and ballots were counted with the following results:

SCHOOL BOARD	Nancy Fraher	3 years
TREASURER	Evelyn Pike	1 year
CLERK	Gloria Nardini	1 year
MODERATOR	Peter Marsh	1 year

The petition to adopt the provisions of RSA 40:13 (known as SB2) was defeated with 211 voting yes and 265 voting no.

The Chichester School District meeting officially closed at 9:30 P.M., March 8, 2005.

Respectfully submitted by,  
Gloria Nardini, Clerk  
Chichester School District



## SUPERINTENDENT'S REPORT

During the past ten years, two very influential books on educating high school students have attracted a significant following throughout the United States. These books, *Breaking Ranks: Changing an American Institution* (1996) and *Breaking Ranks II: Strategies for Leading High School Reform* (2004), have offered a blueprint for re-design intended to create schools that successfully prepare students for the radically different world they will encounter during the twenty-first century. Rather than review and critique the status-quo, these documents offer detailed action plans and specific strategies which have proven to be “best practices” in assisting students to achieve high educational standards.

The basic recommendations of the *Breaking Ranks* study are that high schools must form collaborative philosophical and practical working relationships among educators, parents and the greater community to identify and reach consensus on what is truly important for every student to know and be able to do, that a school culture must be created where every student is known and feels connected, invested, and valued, and that educational standards should be based upon the expectations and demands of the real world.

For example, many of us recall classrooms where the teacher, stationed in front of the room, delivered information to a largely passive group of students seated in neat rows. At each lesson's conclusion, we were given tests which emphasized our ability to retain and repeat that information. Now greater emphasis is placed on students' completion of projects which involve both individual and group work and offer real-world learning challenges. The intention is that students become active participants and share in the responsibility for their own learning as they try new ideas and approaches to solve a problem, combine their strengths with those of their peers, and clearly demonstrate their engagement in and mastery of the assignment.

Pembroke Academy, the A.R.E.A. high school serving the vast majority of Chichester's high school students, has used *Breaking Ranks* as its guiding document for the past several years. Pembroke Academy's faculty and administration have worked diligently to create a curriculum that is student-centered and focused on providing an in-depth understanding of essential concepts and skills and to ensure a climate dedicated to each student's growth and success. These efforts have resulted in steadily improving test scores and, more importantly, in the graduation of young women and men who exemplify the best attributes of the community and will become successful, contributing citizens.

*Breaking Ranks*, while by no means a guarantee of success, has offered Pembroke Academy a detailed, thoughtful and sustainable plan for educating Chichester's high school students. I invite you to learn more about the tenets of the *Breaking Ranks* strategies, which have been endorsed by leading educational organizations including the National Association of Secondary School Principals, the New Hampshire Association of School Principals and the New Hampshire Department of Education, and to contact Pembroke Academy to see these strategies put into action.

Respectfully Submitted,  
Thomas Haley  
Superintendent of Schools

## REPORT OF THE SCHOOL BOARD

Chichester's school community continues to thrive. Chichester Central School and Pembroke Academy continue to make high quality education available for our citizens. With such a long list of federal and state laws, rules and requirements, this is no small feat. While requirements continue to increase, our teachers and administration continue to rise to the challenge, helping our students meet adequate yearly progress (AYP). As we participate in school board meetings month after month, and sometimes week after week, the school board is continually amazed at the ingenuity, the resourcefulness, and the positive attitude we see and hear about in regards to the approaches used to accomplish all of the progress in educating our children. There is much to be proud of.

Our entire staff of teachers, certified staff, educational assistants, behavioral assistants, administrative staff, food service staff and custodial staff make our school building a place of learning. With the leadership of our Principal and the SAU, the CCS building is transformed on a daily basis from a school building to a place that fosters, encourages and enables our students to succeed. On behalf of the school board, thank you for the work and dedication you provide to our students and community every day.

Our school volunteers are another invaluable part of our school team. Once again this year, our volunteers were awarded a Blue Ribbon Award from Partners in Education because of the large amount of time and energy volunteers contribute to our school.

Included in this booklet is the Principal's report. Please take the time to read it and learn about some of the specific accomplishments at CCS during this past year. Principal Stiles continues to lead our school community in the pursuit of excellence in education both academically and in helping to create well rounded citizens. By almost every measure, we are a very good school that continually works at improvement.

The work of triads, joint meetings of teachers of several subjects from Pembroke Academy and all the sending school districts (Allentown, Chichester, Epsom, and Pembroke), is an ongoing effort to align the curriculums across the elementary schools. They also work to align the curriculum with the expectations of Pembroke Academy's freshmen teachers in order to start each student on an even playing field with their counterparts from the other sending districts. This helps to provide each freshman with the smoothest possible transition from grammar school to high school. We have a process in place that allows our top students to bypass freshmen Spanish and Math courses. We have included the ability for students to option out of a required "basic technology" course by showing proficiency in each area of the course before leaving 8<sup>th</sup> grade. This effort is an example of how well the districts in the School Administrative Unit (SAU) are working together to ensure the best education for our students.

The drop out rate at Pembroke Academy continues to improve. The drop out rate for Chichester students at the Academy continues to be extremely low. Both of these significant achievements are, at least partially, a result of specific programs instituted first at CCS and then

shared with the other school boards in the SAU. The program identifies students as early as possible that are at risk of dropping out. It then follows specific action items to ensure each student at risk of dropping out has every opportunity successfully complete their high school education. Focus on this issue began over six years ago. The results have made a difference in the school community but more importantly, in the lives of the students that have directly benefited from the program and stuck with their education.

The outdoor classroom committee has been working to complete an area for educational and recreational enrichment on the lands provided to us by the generous donation of Mrs. Frangione. N.H. Fish & Game gave us some welcome advice on the project and more is being solicited from other groups around the state. The work on this project is being funded by a grant from the N.H. Moose Plates. Trails and learning stations are being created to compliment the outdoor classroom that will be a part of each grades learning experience. Thank you to all that have given their time and expertise to ensure the success of this project.

The school board is extremely proud of our entire staff, our students, and our volunteers. We are also very thankful for the strong support of our community. There is a great deal to be done as our school continues to effectively deal with the realities of No Child Left Behind (NCLB) but we have our own reality: a top-notch, dedicated, motivated, and extremely capable group of people that all work together to provide our children the best possible education.

Thank you for your continued support of our school community. Without your support, both financially and through participation, the experience and knowledge gained by our students would not be as valuable.

John E. Poirier, Chair  
Chichester School Board



## Principal's Report

In August, 2005, 278 children attended the first day at Chichester Central School. The staff had identified several goals for the year including: safety for all, championing all children, and monitoring the use and implementation of high quality curricula. We welcomed some new faces to the school and said good-bye to others. New to the staff were Mrs. Lisa Clark, who joined the special education team. Mr. Tony Cipriano filled the teaching vacancy left by Mrs. Tara Yeaton. We wish Mrs. Yeaton all the best in her future endeavors. Our school year began smoothly and with a well defined direction.

NWEA's *Measures of Academic Progress* (MAP) testing made it possible for each teacher to use data to design individual and classroom instruction that focused on maximizing student learning. New math books for grades 5-8 and the school-wide use of the 6+1 Traits of Writing program created a commonality of language while leaving room for individual teacher style and creativity. The Chichester teachers did a wealth of work to align the NH Grade Level Expectations to classroom lessons, thus insuring that students were receiving a rich and balanced education.

Professional development is a key ingredient to teachers staying on the "cutting edge" of education. During the spring, a representative from RM Frameworks gave a presentation of a technology-based tool to help students understand complex concepts. The response was overwhelmingly positive! The benefit of this tool was obvious—teachers could use pre-designed lessons that were aligned to the NH GLE's, they could input and share their own lessons, and the display was bright and unique, insuring that children would respond to it in a very positive way. In the summer, the school was awarded \$32,060 in the form of a federal grant, which was dedicated to this sustained professional development. Every eligible classroom teacher volunteered to take part in the year long training. Materials purchased for the technology lab during the fall were used by teachers to hone their skills. Additional hardware purchases are planned for 2006. The RM training will be a means through which teachers will develop curriculum using modern technology.

Other professional development opportunities were also taking place in 2005. A curriculum specialist visited the school to provide teachers with strategies on pedagogy and assessment. Teachers attended workshops on mind mapping and the Brain Gym. The professional reading group discussed books on methods for becoming a better teacher. Chichester Central School has met and/or exceeded the requirements for adequate yearly progress during every year required under NCLB. The staff is committed to implementing strategies that will promote excellence in each child. "There are no secrets to success. It is the result of preparation, hard work, and learning from failure." (Powell)



This fall, students and staff planned, designed, and painted murals throughout the building that highlight the spirit and curriculum of the school. These projects have promoted student's working together to accomplish a task and children taking pride in their building. Whether children are having fun at the winter carnival, being recognized for outstanding writing with a 'Pen and Ink' ribbon, or working with a group to complete a science experiment, we always strive to provide activities that develop a child socially, emotionally, physically, and academically. Many of the students take part in a variety of co-curricular activities. Basketball, soccer, cross-country, baseball, softball and cheering give our students the opportunity to participate in team sports that are sometimes competitive in nature. Other organizations give students the occasion to shine including: technology club, drama, Lego League, band, newspaper, yearbook, dance team, dance committee, geography and spelling bees, and poetry night. Providing children with after-school activities makes for "shining stars" in non-traditional learning settings.



We are thankful for the amount of support we receive each year from the community. Our PTO organized the Welcome Back Bar-be-cue, Pancake Breakfast with Santa, Ice Cream Social, and other family oriented activities. The number of hours that volunteers gave to the school once again resulted in CCS being given a Blue Ribbon Award from Partners in Education. This year, we welcomed 85+ grandparents to the school in celebration of "Grandparents Day." Children proudly showed members of their extended family their classrooms and their school building. The outdoor classroom committee has been busy working with NH Fish and Game to identify where trails could be created and learning stations established. A \$4940 grant from NH Moose Plates is covering the set-up expenses.

We recognize and appreciate the time that parents spend with their children in the pursuit of excellence. Together we will impact the future, and as a former Pennsylvania Governor said, "Education stands firmly as the cornerstone of our great nation. A commitment to education is a commitment to our children and their future. Our children are our most precious resource and we, as citizens and communities must never forget that the skills and knowledge we provide our children with today will become the foundation of tomorrow."

Respectfully submitted,  
Pamela Stiles  
Principal

REPORT ON COMPLIANCE AND ON INTERNAL CONTROL OVER FINANCIAL  
REPORTING BASED ON AN AUDIT OF FINANCIAL STATEMENTS PERFORMED  
IN ACCORDANCE WITH GOVERNMENT AUDITING STANDARDS

December 18, 2005

The School Board  
Chichester School District  
Chichester, New Hampshire

I have audited the financial statements of Chichester School District as of and for the year ended June 30, 2005, and have issued my report thereon dated December 18, 2005. I conducted my audit in accordance with auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States.

Internal Control Over Financial Reporting

In planning and performing my audit, I considered the Chichester School District's internal control over financial reporting in order to determine my auditing procedures for the purpose of expressing my opinion on the financial statements and not to provide an opinion on the internal control over financial reporting. My consideration of the internal control over financial reporting would not necessarily disclose all matters in the internal control that might be material weaknesses. A material weakness is a reportable condition in which the design or operation of one of more of the internal control components does not reduce to a relatively low level the risk that misstatements caused by error or fraud in amounts that would be material in relation to the financial statements being audited may occur and not be detected within a timely period by employees in the normal course of performing their assigned functions. I noted no matters involving the internal control over financial reporting and its operation that I consider to be material weaknesses.

Compliance and Other Matters

As part of obtaining reasonable assurance about whether the Chichester School District's financial statements are free of material misstatements, I performed tests of its compliance with certain provisions of laws, regulations, contracts, and grants, non-compliance with which could have a direct and material effect on the determination of financial statement amounts. However, providing an opinion on compliance with those provisions was not an objective of my audit, and accordingly, I do not express such an opinion. The results of my tests disclosed no instances of non-compliance that are required to be reported under *Government Auditing Standards*.

This report is intended for the information and use of the audit committee, management, others within the organization, School Board, and federal awarding agencies and pass-through entities and is not intended to be and should not be used by anyone other than these specified parties.

I extend my thanks to the officials and employees of the Chichester School District for their assistance during the course of my audit.

Brent W. Washburn, CPA

**CHICHESTER SCHOOL DISTRICT  
REPORT OF SCHOOL DISTRICT TREASURER**

For the Fiscal Year July 1, 2004 to June 30, 2005

**SUMMARY**

Cash on Hand July 1, 2004 .....	\$	(30,863.51)
Received from Selectmen .....	\$	3,053,458.00
Revenue from State Sources .....		939,872.93
Received from Other Sources .....		398,943.50
TOTAL RECEIPTS .....	\$	4,392,274.43
Total Amount Available for Fiscal Year .....	\$	4,361,410.92
Less School Board Orders Paid .....		4,325,268.83
Cash on Hand July 1, 2005	\$	36,142.09

Evelyn Pike  
District Treasurer

**LUNCH FUND REPORT  
JULY 1, 2004 - JUNE 30, 2005**

Beginning Balance, July 1, 2004	\$	(50,067.00)
Receipts:		
Transfer from General Fund	\$	29,767.00
Local		44,157.00
State		1,222.00
Federal		14,486.00
USDA		3,650.00
		<u>93,282.00</u>
Total Available	\$	43,215.00
Expenditures:		
Food and milk	\$	26,351.00
Labor		38,737.00
Fringe Benefits		16,771.00
Expendables		3,596.00
Equipment		-
Contract Services		3,230.00
		<u>88,685.00</u>
Balance, June 30, 2004	\$	(45,470.00)
Number breakfast served to children		2,264
Number lunches served to children		25,684
Number lunches served to adults		427
Average served daily		158

**ENROLLMENT AT CHICHESTER CENTRAL SCHOOL  
BY GRADES AS OF OCTOBER 1, 2005**

<u>GRADE</u>	<u>BOYS</u>	<u>GIRLS</u>	<u>TOTAL</u>
K	12	11	23
1	17	18	35
2	16	10	26
3	9	11	20
4	11	19	30
5	21	14	35
6	15	13	28
7	21	17	38
8	22	19	41
<hr/>			
TOTAL ENROLLMENT	144	132	276
HOME EDUCATION ENROLLMENT	1	5	6

**Class of 2005**

Bethany E. Apt	Ryder E. Leduc
Allison L. Briggs	Ethan M. Lee
David R. Carr	Todd M. Lefebvre
Amanda M. Cavanaugh	Matti A. Lesieur
Patrice M. Clark	Ian J. Marsh
Joshua M. Cummings	Nicole M. Mason
Amber M. Cwikla	Hannah E. McTigue
Meagan E. Drew	Jordan D. Meher
Taylor M. Fields	Amanda S. Moreira
Sarah M. Fortier	Scott P. Murphy
Marisa L. Guy	John Thomas Nardini
Chelsea M. Hussey	Daniel J. Palmer
Nicole M. Kenneally	Joseph B. Phinney
Allura C. Lafleur	Brandon R. Ricker
Joshua R. LaPlante	Dana J. Silcock
Jay E. Larochelle	Michael A. Tepper
Katherine V. Ledoux	Derek L. Tingley



**CHICHESTER TEACHER ROSTER**  
**2004/05**

<u>POSITION</u>	<u>NAME</u>
Reading Specialist	Audet, Theresa
Social Studies 7/8	Beauchemin, Tara
Language Arts-Grade 7/8	Bidwell, Ruth
Primary-Grade 3	Binder, Amy
Art	Derosier, Irene
Elementary-Grade 4	Dockham, Katherine
Elementary-Grade 1	Ellsworth, Corinne
Intermediate Grade 5	Farnum, John
Spanish	Ferguson, Christine
Math-Grade 7/8	Fifty, James
Intermediate-Grade 5	Fifty, Jean
Media Generalist	Forest, Lorraine
Music	Jacobson, Paula
Physical Education	Joy, Nancy
Social Studies/Language Arts-Grade 6	Keeler, Denise
Primary-Grade 2	Kneeland, Wendy
Science-Grade 7/8	Lakeman, Anne
Kindergarten	Molleur, Cheryl
Primary-Grade 2	Pszonowsky, Beatrice
Primary-Grade 1	Sanborn, Johanna
Reading Tutor	Tieman-Mara, Kathleen
Elementary-Grade 3	Williams, Sue
Science/Math-Grade 6	Wiswell, Brenda
Elementary-Grade 4	Yeaton, Tara
Special Education Coordinator	Heely, Jane
Speech Therapist	Downer, Sarah
Special Education	Pludra-Olson, Caron
Guidance Counselor	Barry, Susan
Nurse	Rasanen, Carolyn
Technology Coordinator	Veseskis, MaryAnn
Principal	Stiles, Pamela

**STATISTICAL REPORT**

**For the School Year Ending June 30, 2005**

Half Days in Session.....	360
Total Enrollment .....	287
Average Daily Membership .....	265.3
Percentage of Attendance .....	95.5

CHICHESTER SCHOOL DISTRICT  
SUMMARY REPORT  
SPECIAL EDUCATION EXPENDITURES/REVENUES

In accordance with RSA 32:11-a, the following summary represents actual special education expenditures and offsetting revenues for the previous two fiscal years.

	<u>FY 2003/04</u>	<u>FY 2004/05</u>
Actual Expenditures	\$751,691	\$801,039
Actual Revenues		
♦ Tuition	\$ 1,044	-0-
♦ Catastrophic Aid	32,898	32,439
♦ Medicaid	16,775	53,866
♦ Federal Grant	<u>38,452</u>	<u>45,531</u>
Total Offsetting Revenues	\$ 89,169	\$131,836

- Notes:
- Actual expenditures represent a total of all designated special education budget categories. Services provided through regular education categories cannot be accurately segregated.
  - Adequate Education Aid paid in both fiscal years above contained various weighted stipends for those students identified as having special needs. These cannot be accurately identified as a separate revenue category.

**CHICHESTER NON-CERTIFIED ROSTER**  
**2004/05**

<u>POSITION</u>	<u>NAME</u>
Teacher Assistant	Clark, Judith
Special Education Assistant	Berube, Tina
Special Education Assistant	Brackett, Shirley
Special Education Assistant	Coalts, Christina
Special Education Assistant	Dugmore, Nancy
Special Education Assistant	Hubbard, Laurel
Special Education Assistant	King, Tamara
Special Education Assistant	Kitz, Catherine
Special Education Assistant	Labraney, Meredith
Special Education Assistant	Lienhart, Elaine
Special Education Assistant	Maimone, Cynthia
Special Education Assistant	Perry-Mann, Diane
Special Education Assistant	Plunkett, Michelle
Special Education Assistant	Stowell, Judith
Special Education Assistant	Turnquist, Neal
Special Education Assistant	West, Hannah
Special Education Assistant	Young, Crystal
Tutor	Tierman-Mara, Kathleen
Secretary	Russell, Tami
Custodian	Graham, Floyd
Custodian	St. Pierre, Louis
Custodian	Tapley, Cy
Lunch Worker	Eccleston, Ravonne
Lunch Worker	MacCleery, Holly
Lunch Director	Nolin, Maxine

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**PERFECT ATTENDANCE**  
**2004/05**

Cassandra Langone  
Christopher Edmonds

## CHICHESTER STUDENTS ATTENDING PEMBROKE ACADEMY

### Grade 9

Apt, Bethany  
Briggs, Allison  
Cavanaugh, Amanda  
Clark, Patrice  
Cummings, Joshua  
Cwikla, Amber  
Drew, Meagan  
Fields, Taylor  
Fortier, Sarah  
Guy, Marisa

Hussey, Chelsea  
Kenneally, Nicole  
Kroll, Daniel  
LaPlante, Joshua  
Larochelle, Jay  
Ledoux, Katherine  
Leduc, Ryder  
Lee, Ethan  
Lesieur, Matti  
Marsh, Ian  
Mason, Nicole

McTigue, Hannah  
Meher, Jordan  
Murphy, Scott  
Nardini, John  
Palmer, Daniel  
Phinney, Joseph  
Ricker, Brandon  
Silcock, Dana  
Tepper, Michael  
Tingley, Derek

### Grade 10

Beachy, Joseph  
Bell, Kara  
Bernier, Jessica  
Campbell, Victoria  
Charcalis, Nikalette  
Chea, David  
Colbert, Alex  
Conner, Nicole  
Davidson, Nichole  
Deachman, Andrew  
DeBold, Tynan  
Drew, Aaron  
Dube, Ashley  
Estes, Laurelyn  
Estes, Leah

Faiella, Steven  
Gagnon, Audrey  
Gardiner, Nicolas  
Gattuso, Jon-Michael  
Gray, Adam  
Hemeon, Kristopher  
Jones, Lindsay  
Laine, William  
Langone, Nathan  
LaValley, Andrew  
Locke, Christina  
Martel, Jeremiah  
McJuury, Travis  
McTigue, Kiera

Monty, Adam  
Murray, Joshua  
Noyes, Josiah  
Palmer, Rose  
Passler, Seth  
Peno, Katie  
Potter, Kyle  
Price, Katherine  
Shamel, Reece  
Smas, Amber  
Steelman, Alycia  
Stiles, Beky  
Thomas, Robert  
Upham, Danielle  
York, Rachel

### Grade 11

Adams, Amanda  
Ari, Alex  
Barker, Torin  
D'Entremont, Ryan  
Demers, Briah  
Doucette, Kyle  
Drouin, Brandon  
Edmonds, Amy  
Falzone, Brendan  
Fitzgerald, Bridget  
Fortier, Samantha

Frost, Aaron  
Frost, Brittany  
Holladay, Logan  
Horn, Christopher  
Kamieniecki, Korin  
Kraft, Jakob  
Macneil, Doug  
Martinelli, Kaitlyn  
Mason, Zachary  
Merrill, Bradley

Newbegin, Devon  
Pinckney, Stephen  
Pollinger, Kathryn  
Prescott, Dylan  
Pullen, Janelle  
Rushton, Amanda  
Timm, Bevan  
Twomey, Colleen  
Vien, Amanda  
Wainwright, Melissa  
Welcome, Brittany

### Grade 12

Andrews, David  
Berube, Jonathan  
Carroll, Kaitlin  
D'Entremont, Heather  
Demers, Benjamin  
Dube, Adam  
Hanley, Alyssa  
Harris, Laura  
Hebert, Joseph  
Horn, Jessica

Kenneally, Steven  
Kraft, Jordan  
Langevin, Kimberly  
Lawson, Kayla  
Lewis, Cody  
Lonardo, Paul  
Martell, Jessica  
Moore, Samantha  
Nardini, Stephen

Palmer, Jessica  
Pike, AmySue  
Poirier, Alicia  
Potter, Brittany  
Stackpole, Anthony  
Thomas, Kelly  
Volpe, Dennis  
Wandless, Tyler  
Ward, Ian  
Welcome, Katie



DEPARTMENT OF STATE  
DIVISION OF VITAL RECORDS ADMINISTRATION

RESIDENT BIRTH REPORT

01/01/2005-12/31/2005

--CHICHESTER--

Child's Name	Date Of Birth	Father's Name	Mother's Name
VALOTTO,JAMES MICHAEL	01/16/2005	VALOTTO,MICHAEL	VALOTTO,LEE-ANN
COHEN,ALEXIS ROSE	01/22/2005	COHEN,KEVIN	COHEN,KRISTIN
KROCHMAL,MASON THOMAS	01/28/2005	KROCHMAL,ERIC	KROCHMAL,JENNIFER
CHIAVARAS,ANDREW MICHAEL	02/03/2005	CHIAVARAS,JAMES	CHIAVARAS,HEATHER
BOURBEAU,JOSEPH PRESTON	03/09/2005	BOURBEAU,MARK	BOURBEAU,TRACY
MAYNARD,KOBIE ROBERT MADISON	04/17/2005		MAYNARD,DANIELLE
SONIA.ISABELLA RILEY	04/25/2005	SONIA,JOHN	SONIA,DANA
HUBBARD,DEVIN JAY	05/25/2005	HUBBARD,MARK	HUBBARD,LEIGH
MONTAMBEAULT,KELSEY LEE	09/22/2005	MONTAMBEAULT,JOSEPH	MONTAMBEAULT,TAMMY
CARTER,ABIGAIL JACQUELINE	09/23/2005	CARTER,JONATHAN	CARTER,SARAH
DREW,CALEB MICHAEL	11/06/2005	DREW,CHARLES	PIKE,AMYSUE
VALLEE,VICTORIA ELSIE	11/09/2005	VALLEE,GLENN	VALLEE,CHARLENE
CLARKE,CAMERON PATRICK THOMAS	11/12/2005	CLARKE,PATRICK	CLARKE,STACY

DEPARTMENT OF STATE  
DIVISION OF VITAL RECORDS ADMINISTRATION

RESIDENT MARRIAGE REPORT

01/01/2005 - 12/31/2005

— CHICHESTER —

Groom's Name	Groom's Residence	Bride's Name	Bride's Residence	Place of Marriage	Date of Marriage
NADEAU, STEVEN E	CHICHESTER, NH	HUDSON, KIMBERLY K	CHICHESTER, NH	CONCORD	04/30/2005
BELL, ALFRED E	CHICHESTER, NH	BRASLEY, DONNA M	CHICHESTER, NH	EPSOM	07/23/2005
SIMS, CHARLES W	CHICHESTER, NH	MEHER, SOPHIA M	CHICHESTER, NH	CONCORD	08/06/2005
CYR, NATHAN R	CHICHESTER, NH	KENNEY, KAREN A	CHICHESTER, NH	CHICHESTER	08/13/2005
DAVISON, KEITH J	CHICHESTER, NH	MCNAIR, AJA L	CHICHESTER, NH	CHICHESTER	08/13/2005

DEPARTMENT OF STATE  
DIVISION OF VITAL RECORDS ADMINISTRATION

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RESIDENT DEATH REPORT

01/01/2005-12/31/2005

--CHICHESTER--

SFN	Decedent's Name	Date Of Death	Place Of Death	Father's Name	Mother's Maiden Name
2005000287	ROUSSEAU,RICHARD	01/09/2005	CONCORD, NH	ROUSSEAU, DONALD	TASSIS, LORRAINE
2005002164	HEWEY,EVERETT	03/10/2005	CONCORD, NH	HEWEY, LAWSON	MERRILL, JENNIE
2005002513	RICKER,VIVIAN	03/18/2005	CHICHESTER, NH	SAUCIER, EDWARD	RICHARDS, CONSTANCE
2005002994	HEAD,ROBERT	04/10/2005	CHICHESTER, NH	HEAD, KENNETH	HUTCHINS, CAROLINE
2005005194	MANCINI,PATRICIA	07/06/2005	CONCORD, NH	LYONS, WILLIAM	TUCKER, ABIGAIL
2005006227	GRAY,ROBERT	08/16/2005	CHICHESTER, NH	GRAY, MORT	RABIN, MARION
2005006733	NICHOLS,DALE	09/02/2005	CHICHESTER, NH	NICHOLS, NED	MILLER, GRACE
2005007291	MORENCY,LINDA	09/26/2005	CONCORD, NH	MORENCY, ALFRED	HEALD, PRISCILLA
2005008622	COFFEY,RONALD	11/12/2005	CONCORD, NH	COFFEY, EARL	WING, CHARLOTTE
2005008946	ARSENAULT,RICHARD	11/27/2005	CONCORD, NH	ARSENAULT, PAUL	MCCORMACK, EVA
2005009100	MAYVILLE,VIRGINIA	11/30/2005	CHICHESTER, NH	HALLOCK, MERLE	WALKER, IVA
2005009441	ROBINSON,JAMES	12/16/2005	CONCORD, NH	ROBINSON, JAMES	DEXTER, VIOLA

Total number of records 12

## CHICHESTER VALUES 02/16/2006

OWNER	ACRES	LAND	TOTAL
257 MAIN STREET, LLC	1.30	75,400	322,800
ABBOTT, ARTHUR	2.46	64,600	113,400
	10.50	93,500	224,300
ACCARDY, FRANCES B	3.20	73,100	220,300
ADAMS, DAVID	16.00	73,511 cu	184,211
ADAMS, PAUL L	1.32	18 cu	18
	44.38	68,968 cu	204,768
	2.25	2,700	2,700
ADDINGTON, THOMAS A.	5.28	68,900	192,400
ALBERT, MICHAEL A	5.02	75,500	255,000
AMBROSE, DOMINIC A	1.90	79,200	397,200
AMERADA HESS	2.04	1,080,900	1,825,700
AMES, HAROLD W	2.60	72,300	168,400
AMOUR, NANCY L	2.43	72,000	222,700
AMSDEN, JOHN W	5.06	75,600	203,400
ANDREW, NEAL D	2.72	72,500	237,700
ANDREWS, CHARLES W	2.00	65,000	159,600
ANDREWS, JEFFREY G	5.00	88,700	229,100
APPLETON, NANCY C.	2.80	75,900	191,100
	6.00	56,100	56,100
APT, WALTER	2.06	65,100	289,800
ARELL, RICHARD	25.60	71,802 cu	339,302
ARI, FUAT	12.05	65,785 cu	348,585
ARSENAULT, JOHN E	5.18	71,800	71,800
	5.08	71,500	71,500
AUDET, JOYCE	4.80	74,900	191,600
AVERKA, MARY ANN	6.53	77,300	195,800
AZNIVE, ARTHUR	4.63	86,600	481,000
BAAS-III, JOHN C	1.50	71,900	356,100
BACHELDER, BRAD	1.40	60,600	131,000
BAILAT, CLAUDE	2.56	65,400	76,400
BAILAT, PAUL D	2.07	64,100	184,100
BAILEY, LINDA, STEVEN,	10.50	95,661 cu	227,161
BAILEY, THEODORE G	73.00	69,713 cu	244,713
BAILLARGEON, PAUL D	2.60	65,700	178,300
BAKER, RENA	0.00	0	37,300
BAKER, TIMOTHY W	2.02	71,500	194,900
BANKS, RICHARD L.	5.00	81,600	240,800
BANKS, TRACY	19.30	2,495 cu	2,495
	0.90	42,400	42,400
BANNISTER, MARK A.	2.00	65,000	192,500
BARKER, LOUIS	5.50	76,100	289,600
BARRAR, MARGARET M.	25.25	75,956 cu	249,556
BARRETT, CAROL A	0.86	62,900	135,900
BARTLETT IRREV TRUST,	22.50	25,234 cu	36,934
BARTLETT	6.10	434 cu	434
	4.00	44 cu	44
BARTLETT, DAVID D	0.61	74,100	195,100
BARTON, KEITH	12.10	76,500	165,500
BATCHELDER, HARVEY	6.93	65,067 cu	157,567
BATES, EUNICE	5.10	94,400	246,100
BATES, GARY V.	29.37	63,910 cu	307,910
BATES, JOHN H	15.00	1,904 cu	1,904
	3.20	71,165 cu	219,165
	1.41	189 cu	189
BAUM, ROY A	0.37	41,100	147,500
BEACHY, LELAND J.	5.20	94,500	288,700
BEAN, RICHARD F.	2.02	78,000	426,400
BEAUDET, DAVID	1.80	62,700	200,800
BEAUDOIN, KEITH BRYAN	2.40	72,000	183,000
BECKER REV TRUST,	2.10	71,600	180,800
BELAND, DONALD R	1.03	66,200	197,300
BELANGER, SUZANNE T	3.60	73,600	200,800
BELLEMARE LAWRENCE	10.00	97,000	274,800
BENNETT, HAROLD J	2.00	71,500	253,000
BENNETT, MARK J	5.10	94,400	255,900

## CHICHESTER VALUES 02/16/2006

OWNER	ACRES	LAND	TOTAL
BENNETT, RONALD	1.05	101 cu	101
BERKSON, LARRY C	2.05	78,100	471,500
BERNARD, ROLAND G.	2.80	79,000	285,900
BERNARD, VALERIE	37.94	195,000	195,000
BERRY, RALPH G.	5.14	61,500	274,700
BERUBE, DAVID P	0.50	50,000	134,700
BERUBE, JOHN	6.90	77,700	192,700
BEST VALUE PLUMBING &	8.04	79,900	89,300
BESTWICK, FREDERICK R	2.84	72,600	230,400
BICKERT, DAVID P	47.29	75,628 cu	235,128
BILODEAU, GORDON E.	0.78	55,600	173,500
	0.44	42,500	107,600
BIRON, MICHAEL W	6.72	77,500	191,200
BISHOP, PRISCILLA T	2.20	64,300	124,900
BISON SOURCE REALTY	1.10	74,800	182,500
BLACKMAN, ANTHONY	19.82	60,883 cu	264,683
BLACKMAN, GEORGE L	23.00	92,496 cu	356,096
	2.40	38,095 cu	60,795
	28.60	113,903 cu	188,003
	40.00	3,523 cu	3,523
	47.60	5,822 cu	5,822
	5.05	60,800	60,800
BLACKMAN, VIRGINIA R.	5.00	62,100	207,200
BLANCHARD, MARK	0.52	49,100	101,600
BOISVERT, JOSEPH	2.83	58,200	58,200
BOISVERT, PAUL A	2.85	72,600	209,200
BOISVERT, RICHARD R	0.60	52,000	138,000
BOLT, ROBERT T	5.80	79,800	381,300
BONACORSI, MELANIE J.	3.75	80,100	232,000
BOND, MICHAEL A	4.50	68,000	232,000
BOND, SARAH L.	5.62	69,300	204,100
BONISTEEL, DAVID F.	2.00	78,000	283,600
BORG, CHARLES K.	3.10	73,000	143,400
BOSWAK-JR, M REV	18.73	109,632 cu	322,032
BOUDETTE, BEATRICE	10.90	1,147 cu	1,147
	85.50	7,945 cu	7,945
BOUDREAU, ROBERT W	2.02	70,400	179,400
BOULET, LORNE	4.00	60,700	186,300
BOURBEAU, TRACEY E	2.15	97,800	269,400
BOYAJIAN, ZACHARY L.	15.00	81,474 cu	187,774
BOYD, JOHN E	3.60	73,600	178,700
BOYD, NANCY B	53.00	3,311 cu	3,311
BOYER, BRIAN E	1.60	69,300	192,900
BOYNTON, MARGARET	2.60	79,400	204,400
BRACKETT, WILLIAM L	1.30	66,400	161,600
BRALEY, GRAYDON	2.64	72,300	235,000
BRASLEY, DONNA	6.31	70,100	187,900
BREAGY, EDWARD	17.80	1,774 cu	1,774
BREHM, STANLEY	5.44	60,200	60,200
	35.60	76,189 cu	423,389
	1.99	95,900	684,700
BRETON, GERARD D	6.09	76,300	226,600
BRIGGS, CHESTER	33.18	6,785 cu	6,785
	3.49	1,076 cu	1,076
	10.24	90,343 cu	320,343
BRIGGS, ERNEST W.	3.01	72,800	205,100
BRIGGS, WILLIAM	66.97	78,982 cu	178,582
BROCHU, ERNEST L	5.00	75,100	241,300
BROOKS III, ROGER E	0.71	59,600	179,300
BROOKS, MICHELLE A	5.05	75,100	137,100
BROUILLETT, THOMAS C.	3.13	59,500	248,600
BROWN, BENJAMIN	39.00	133,642 cu	424,942
BROWN, BRETT	11.50	62,852 cu	272,452
BROWN, JOSEPH	4.00	1,200 cu	1,200
	7.90	152,452 cu	399,052
	65.41	6,792 cu	6,792



## CHICHESTER VALUES 02/16/2006

OWNER	ACRES	LAND	TOTAL
BROWN, OWEN B	2.47	89,200	691,400
	7.70	52,200	52,200
	1.20	49,600	49,600
BROWN, ROBERT M	3.30	73,200	203,200
BROWN, SHIRLEY	5.30	69,000	172,900
BROWN, STEPHEN D. JR.	6.30	109,300	260,800
BROWN, WESLEY F	37.00	66,731 cu	152,231
BRUPEE, DANIEL	2.10	78,100	331,000
BRYER, DAVID	5.20	75,700	104,400
BUNDY, MARK E	2.74	79,100	246,000
BURKE, JOAN M	3.30	73,200	169,400
BURLEIGH LIVING TRUST	7.10	98,600	310,700
BURLEY, RICHARD W	5.00	150,900	199,400
BURRIS, STEVEN J	2.95	79,400	284,300
CAFFERTY, CHRISTINE L.	2.12	73,900	260,800
CALDER, DIANA G.	17.70	57,910 cu	221,510
CALL, DENNIS	5.10	94,400	183,600
CALL, ROBERT O.	5.65	68,700	68,700
CAMERINO, STEVEN V	2.09	57,300	57,300
	2.01	71,500	248,900
CAMERON, JENNIFER	3.58	73,400	305,400
CAPOBIANCO, RALPH T	8.60	97,900	198,300
CARR, ALLAN R.	8.27	79,300	199,400
CARROLL, DAVID G	5.52	76,000	303,800
CARTER, APRIL	6.74	77,500	220,700
CARTER, JONATHAN	1.00	60,000	148,100
CARTER, LLOYD P	2.01	71,500	194,800
CASEY, CORI J	2.90	66,100	213,500
CASSAUAUGH, TERESA M	14.09	89,080 cu	293,780
CASSETTA, WENDY	11.90	69,600	211,900
CASSIDY, MICHAEL D.	3.68	80,400	239,900
CASTELLI, MARY P	3.30	66,600	169,000
CATAPANO, NICHOLAS V	2.50	57,700	57,700
CAVACCO, ROBERT, SR.	63.79	388,900	1,156,900
CAVANAUGH, BRIAN	13.30	83,100	193,800
CAVANAUGH, FRANCIS E	2.01	78,000	345,000
CHAGNON, FREDERICK L	1.80	70,400	114,000
CHAMBERLIN, HENRY F	1.60	69,300	143,000
CHAMBERLIN, KATHLEEN	2.00	66,000	101,300
CHAPMAN, STEVEN R.	3.66	80,000	273,500
CHARBONNEAU FAMILY	2.76	31,700	31,700
	6.59	33,900	33,900
CHARLTON, FREDRICK/	3.25	72,000	203,800
CHEN, PATRICK	5.00	60,400	60,400
CHENEY, GORDON &	4.00	67,400	104,600
CHEVRETTE, DENISE J	1.70	69,900	188,100
CHIAVARAS, JAMES J.	2.04	78,100	215,400
CHICHESTER	13.53	108,200	311,500
CHICHESTER	12.50	140,700	585,900
CHICHESTER TELEPHONE	0.15	3,600	3,600
	1.70	141,200	552,000
CHOMACK, LISA F	6.58	66,257 cu	292,757
	9.40	590 cu	590
CHRONIS, MARC	2.27	80,700	150,700
CHUANG, CHIU-KUANG	88.00	97,300	97,300
CLARK, ALLAN A	10.10	94,600	203,900
CLARK, JAMES W	5.00	67,800	118,900
CLARK, LESLIE C.	0.00	0	35,800
CLARK, TIMOTHY	5.00	75,100	170,300
	3.17	3,800	3,800
CLARK, WILLIAM A	17.50	66,143 cu	219,743
CLARKE, PATRICK M	2.03	71,500	169,700
CLARKS GRAIN STORE,	9.42	105,800	261,700
CLARKSON, WANDA P	0.81	53,700	156,900
CLATTENBURG, DENISE M	1.00	66,000	311,200
CLEASBY, BRIAN	3.60	66,900	201,500

## CHICHESTER VALUES 02/16/2006

OWNER	ACRES	LAND	TOTAL
CLEASBY, JOAN L	4.10	74,300	205,200
CLEVELAND, JAMES W	5.00	75,500	192,800
COBURN, FRANK	2.30	65,400	127,800
COFFEY, EDWARD J	5.84	69,500	186,000
COFFEY, R & E TRUST	25.30	129,377 cu	279,977
	13.10	595 cu	595
	30.00	2,102 cu	2,102
COHAN, PATRICK M.	13.35	70,919 cu	186,419
COHEN, JAYLEE	0.20	5,200	5,200
COHEN, KRISTEN K	4.29	80,700	267,800
COLBERT TRUST,	0.00	0	32,000
COLBERT, DAVID	3.50	66,800	85,000
COLBERT, MARY JANE	43.00	99,225 cu	251,125
COLBY, JAMES F	61.00	5,969 cu	5,969
	17.00	1,663 cu	1,663
COLE, MATTHEW I	1.75	63,800	189,400
COLE, PHYLLIS	6.00	84,200	283,300
COLLINS CYNTHIA	2.55	65,400	121,300
COLLINS, RALPH	0.00	0	29,900
COMO, JOANNE K	1.99	77,900	335,700
COMPANION REAL	2.30	88,800	320,900
CONBOY, MARK T	38.70	70,697 cu	222,397
CONLIN PROPERTIES, LLC	6.00	119,800	396,200
CONNER, THOMAS	3.40	66,700	196,500
CONTE, KENNETH J	5.08	75,600	414,400
CONWAY, JOHN F	1.89	94,900	200,200
	9.00	73,300	225,300
CONWAY, EMIKO B	8.00	68,900	94,900
COOKINGHAM SR., FRANK	0.30	37,500	142,600
COONEY, MICHAEL	2.18	120,500	570,800
CORIATY, ERIC E.	4.00	96,400	169,800
CORSON, THOMAS C.	5.80	76,400	247,200
	5.00	3,000	3,000
COTE, GARY H.	7.15	57,400	57,400
COX, ROY	2.23	65,300	115,700
CROSBY, DARLENE	2.10	71,600	95,600
CROUCH, JEAN	0.97	55,000	125,300
CROWELL, DAVID	7.40	119,714 cu	366,914
CUMMINGS REVOCABLE	1.44	65,000	214,300
CUMMINGS, RICHARD	0.00	0	13,500
CURRID, MICHAEL	2.13	78,200	331,600
CURRIER, MICHAEL	2.96	72,400	245,300
CUSHMAN, DAVID E. SR.	69.00	10,134 cu	10,134
	1.00	66,000	168,400
CUSHMAN, JEFFREY	2.11	71,600	157,600
CWIKLA, MICHAEL	3.50	73,300	174,500
DAHOO, THOMAS M.	0.52	44,600	142,700
DAIGNEAULT, PETER	14.52	104,500	229,600
DALBEC, AIME J.	7.40	68,949 cu	251,949
	8.00	1,089 cu	1,089
DALBEC, PATRICIA J.	0.60	47,100	143,400
DANDURAND, KATHRYN	4.11	61,000	97,200
DARBY, DUNCAN	73.30	50,800	50,800
DAROSKA, ELEANOR	28.51	79,400	79,400
DAROSKA, NORMAN	12.15	66,500	66,500
	0.00	0	31,500
DAROSKA, ELEANOR	16.30	18,400	18,400
DAVIS, ANN	15.20	75,154 cu	242,154
DAVISON, KEITH J	0.16	23,400	86,700
DAVISON, RICHARD J. JR.	3.30	73,200	177,900
DAWSON, JR., RICHARD	2.50	77,400	219,900
DAY, DAISY H.	37.00	80,762 cu	255,562
DE COTA, SCOTT F.	2.03	71,500	146,800
DEACHMAN, THOMAS	3.30	65,900	149,900
DEBOLD, RICHARD W.	24.47	133,059 cu	362,959
DENNISON, THOMAS	2.01	52,000	52,000

## CHICHESTER VALUES 02/16/2006

OWNER	ACRES	LAND	TOTAL
D'ENTREMONT, JAMES	2.10	65,100	180,400
DEPALMA, GARY S	5.88	102,100	425,900
DEPINTO, FRANK	2.91	63,500	63,500
DESILETS, JEAN P	5.00	75,500	241,400
DESIARDINS, MARK	6.70	114,400	243,400
DESPRES, WENDY P	2.55	78,700	300,600
DESROCHES, ROGER G	32.00	95,200	95,200
DIETLEIN, RICHARD	2.60	72,300	238,600
DIETLEIN, RICHARD F	83.30	8,459 cu	8,459
DIONNE, JAMES S	5.00	75,500	340,400
DOBSON, DAVID	2.24	58,800	196,000
DONOVAN, JOHN	2.70	71,300	159,900
DOUCETTE, DENNIS	0.28	23,400	90,000
DOUTHART, RICHARD S	2.70	61,800	187,600
DOW, CARL E	3.80	73,900	222,300
DOWNNEY, THOMAS A.	6.96	70,300	282,500
DRAGON, DEXTER A.	57.67	61,875 cu	81,875
DREW, CHRISTOPHER A.	6.15	69,900	184,300
DREW, EDWARD G	20.60	64,990 cu	205,390
	6.15	624 cu	624
	11.70	1,188 cu	1,188
	1.49	72,900	171,300
DREW, EDWARD-ESTATE	10.67	46,559 cu	62,259
DREW, MARK ALAN	17.68	60,999 cu	206,399
	3.00	77,300	77,300
DRINON, JOSEPH M	149.90	335,763 cu	555,863
DROUSE, EDWARD A.	2.10	71,600	239,600
DUBE, MICHAEL R.	2.00	57,200	190,700
DUFORD, ROBERT B	9.80	81,000	255,600
DUFORD, RONALD	2.24	65,300	205,600
	2.01	52,000	52,000
	2.09	52,100	52,100
DUGAS, THOMAS	1.86	141,500	285,800
DUGMORE, WARREN H	2.44	78,500	306,700
DUMONT, BARBARA	35.21	69,500	69,500
	3.96	54,400	54,400
	2.80	53,000	53,000
	2.18	52,200	52,200
	2.75	52,900	52,900
DUNLAP, DONALD W, SR,	3.50	65,900	183,400
DUNLAP, MICHAEL	2.20	65,200	145,200
DUNN KELLY	4.30	67,800	180,600
DUPONT, BRUCE, JR	2.00	60,600	169,500
DUPONT, JOHN A	5.12	68,700	249,600
DUPONT, PAUL, JR	5.02	68,600	209,000
DYKE, BRUCE REV TRUST	4.20	74,400	338,100
DYKSTRA, GEORGE	9.60	90,100	386,600
EAMES, COOKE N	5.93	90,100	255,300
EASTMAN, RAINE	3.31	72,000	149,900
EASTMAN, RODERICK L	3.10	72,500	161,500
EATON, MICHAEL R	0.30	2,800	2,800
	7.10	77,900	220,900
EDMOND-BAILEY,	4.10	74,300	167,700
EDMONDS, RICHARD P	3.07	72,700	241,500
EDMONDS, ROBERT C.	5.90	69,700	218,600
EDWARDS, JASON T	3.35	79,600	222,100
EGAN, JOSEPH R	4.20	74,400	203,700
EIFLER, SUE ELLEN	5.36	75,900	219,900
ELLIOTT, MICHAEL D.	5.67	64,400	219,000
ELLIS, ARTHUR G	3.40	71,500	198,200
	45.00	2,671 cu	2,671
	66.80	5,702 cu	5,702
	43.20	3,687 cu	3,687
ELLIS, GORDON E	2.30	65,400	159,900
ELLIS, JANICE L &	0.00	0	20,200
ELLSWORTH, JOHN	30.50	7,473 cu	7,473

## CHICHESTER VALUES 02/16/2006

OWNER	ACRES	LAND	TOTAL
EMBER, MATTHEW &	10.20	737 cu	737
ENDE, ROBERT &	5.07	60,300	203,500
ENIGMA HOLDINGS LLC	1.30	82,900	362,700
ESTES JR., FREDERICK E	3.50	73,500	167,000
EVANS, HEATHER T.	5.20	75,700	225,200
EVANS-RAYMOND,	5.07	75,600	123,100
FABIANO, CASSANDRA L.	2.25	71,800	317,500
	2.35	88,900	257,400
FAIELLA, CHRISTINE J	3.37	79,600	371,800
FALZONE, JAMES	8.00	71,300	181,500
FANJOY, NEIL L	14.50	75,805 cu	290,705
FARNSWORTH, CALVIN M	2.20	80,500	305,100
	7.60	97,600	97,600
	3.50	74,200	74,200
	4.00	67,400	330,800
FARNUM, DOUGLAS	2.02	71,500	236,400
FAUTEUX, NORMAN C.	2.70	81,800	330,500
FAY REALTY TRUST	14.00	138,500	820,800
FEDOLFI, JAMES L	1.99	131,900	351,700
	56.86	179,500	179,500
FEENY, JOHN	4.00	84,300	253,200
FELCON, FRANCIS &	54.10	1,387 cu	1,387
	186.00	9,700 cu	9,700
	58.80	2,904 cu	2,904
FENG FAMILY TRUST	54.44	97,879 cu	97,879
FERMAN, BARBARA J	44.00	4,550 cu	4,550
FERMAN, EDWARD	30.25	60,733 cu	60,733
FHP REALTY ASSOCIATES	1.54	1,030,300	1,700,700
FINCK, JOHN	3.01	72,700	181,900
FISHER, MARK P.	5.50	113,800	346,800
FISHER-JR, DOUGLAS	3.00	408 cu	408
	37.80	70,757 cu	364,457
FITZGERALD, JOHN B	3.60	79,900	367,600
FLANDERS TRUSTEES,	12.40	4,785 cu	4,785
	7.90	149,900	344,800
	58.26	5,701 cu	5,701
	5.20	295 cu	295
	45.70	4,133 cu	4,133
	11.20	174,000	326,100
FOLLANSBEE II, ROBERT	2.02	71,500	189,700
FORD, ROBERT A	1.50	60,800	134,800
FORTIER, JEAN P.	0.40	37,500	157,800
FOSTER, GEORGE S. IV	5.46	86,300	391,000
FOSTER-SMITH, PAUL G.	0.95	113,600	190,800
FOURNIER, ANN TOWLE	37.74	92,250 cu	522,350
FOURNIER, MARC	7.40	78,300	206,400
FOX, DEBRA L.	3.14	101,700	293,900
FRAHER, GERARD M.	3.92	73,800	263,400
FRANGIONE, BARBARA J	31.60	140,995 cu	444,395
FREDETTE INC., HENRY A	1.90	63,400	127,700
FREESE,	48.00	2,428 cu	2,428
FRENCH, ELWIN	2.03	65,000	164,500
FRENCH, LELAND	2.02	65,000	168,100
FRENCH, LELAND F	0.22	18,800	87,100
FRIARY, MARGUERITE	2.00	58,500	152,400
FROST, RICHARD	2.90	72,000	202,200
GABRIEL, LESLIE N	1.00	66,000	187,200
GAGNE, DIANE M	0.00	0	32,800
GAGNE, LEISA	2.05	71,600	257,900
GAGNE, ROBERT A	5.63	63,483 cu	187,283
	46.00	4,848 cu	4,848
	5.16	75,700	219,300
GAGNE, ROBERT W	10.98	67,309 cu	238,609
GAGNON, ALAN W	2.50	64,600	202,300
GAGNON, JAMES TRUSTEE	1.30	67,700	183,000
GAMACHE, KEVIN	2.00	78,000	316,100



## CHICHESTER VALUES 02/16/2006

OWNER	ACRES	LAND	TOTAL
GARNETT, TAMMY L	6.16	75,400	204,500
GARRETTSON, PAULA	0.00	0	27,800
GATFE, LLC	3.44	81,800	406,300
GATTUSO, JOSEPH	2.80	72,500	169,700
GELINAS, WILLIAM A	3.38	66,700	307,100
GENEST, ETHELYN	27.70	60,618 cu	161,718
	40.70	48,880 cu	51,780
GILBERT, DENNIS	5.39	34,600	152,500
GILL, DAVID B	2.30	71,900	241,100
GILMORE, SANDRA L	0.70	54,000	107,900
GILMORE, SANDRA	1.40	62,000	150,900
GIUDA, J. BRANDON	203.50	210,074 cu	620,574
	32.80	2,620 cu	2,620
GOMES, ALAN	5.81	69,600	240,500
GOOD, KENNETH	10.50	83,500	143,900
GOODWIN, GUY H	3.35	99,900	247,200
GOVE, JO ANN	1.00	61,500	122,900
GRAFTON, STEPHEN	2.90	72,600	231,500
GRAVELLE, S. MICHELLE	0.40	44,300	129,900
GRAY, ROBERT	16.80	116,300	259,300
GREENE, RICHARD N.	2.00	66,000	286,300
GREENWOOD, DAVID A	0.00	0	19,500
GRIFFIN, WILLIAM	2.07	71,600	212,100
GRILLO, PHILIP J., JR	2.77	78,900	262,800
GRZESIAK, ELIZABETH C.	5.88	62,100	186,300
GUAY, HARRY R	2.85	71,500	185,900
GUT, STEPHEN P	4.55	81,100	352,800
HACKNEY, ROBERT J	7.00	73,044 cu	211,444
	40.00	4,272 cu	4,272
HACKNEY, THERESA L	2.30	71,900	124,300
HAGEMAN, THOMAS S	5.19	75,700	257,000
HALL, DOUGLAS	8.30	79,300	248,000
HALL, JEAN C	3.60	83,200	171,800
HALL, MICHAEL L	0.00	0	32,300
HALLQUIST, DALE J	143.76	113,775 cu	335,775
HAMEL, DOUGLAS	37.60	149,915 cu	543,615
	2.00	272 cu	272
	11.75	117,241 cu	323,341
HAMEL, DOUGLAS H	8.42	839 cu	839
	9.40	937 cu	937
HAMMEN, PETER A	0.49	43,200	57,900
	5.50	94,800	257,800
HAMMEN, PETER G	0.50	50,000	95,100
	43.42	136,040 cu	391,140
HAMMOND, TODD	2.00	65,000	195,200
HANSEN, NORMAN F.	3.03	72,500	173,400
HAPGOOD, JEFFREY	3.40	90,200	254,900
HARDIMAN, WILLIAM	2.06	71,600	221,400
HARKNESS, JONATHAN E.	0.96	72,900	241,500
HARLESS, MARTIN M, SR	5.30	83,200	248,900
HARLOW, JEFFREY M	7.40	78,300	291,000
HARRIS TRUST	3.35	103,400	1,312,600
HARRIS, ERIC &	0.93	112,800	261,500
HARRIS, RANDY	6.50	69,900	225,700
HARRIS, ROBERT G	11.00	61,016 cu	167,316
HARRISON, BERTHA M.	2.23	70,700	213,800
HARRISON, FRANK E	5.19	58,500	58,500
HARTLEY, DAVID	4.50	68,000	224,400
HASKETT, WILLIAM F	1.40	68,200	204,000
HATCH, FRANK B JR	1.70	69,900	175,200
HATCH, GERALDINE	6.70	77,000	171,900
HAUCK, CHARLES &	2.40	70,900	228,200
HAWKINS, JEFFREY	8.21	78,900	297,700
HAYES, EDWARD A.	4.06	59,700	59,700
HEAD, KENNETH	13.55	77,700	77,700
HEAD, ROBERT	32.50	147,600	308,700

## CHICHESTER VALUES 02/16/2006

OWNER	ACRES	LAND	TOTAL
HEARTZ, JOAN	13.50	159,400	220,200
HEATH, PETER G.	2.00	65,000	176,700
HEATH, ROBERT	5.00	75,500	171,500
HEBERT, JOSEPH	5.32	69,000	159,700
HEGGIE, JAMES III	111.60	10,938 cu	10,938
	24.20	73,631 cu	377,031
	0.34	30,400	47,500
HEMEON, BYRON W	6.70	77,500	169,400
HENDEE JR, JOHN J	2.00	107,300	209,200
HILL, BENJAMIN G	3.20	79,400	238,100
HILLIARD, HAROLD C	3.30	73,200	141,300
	3.30	58,600	58,600
HILLSGROVE, RAYMOND	5.00	56,600	56,600
HOAR-III, WILLIAM	5.47	75,600	266,900
HODGDON, RANDY	0.17	16,500	86,400
HODGMAN, FRANK H. III	2.00	64,000	210,400
HOLDEN, MARK F	3.20	73,100	243,500
	2.10	57,300	57,300
HOLLEMAN, DALE J.	5.02	75,500	102,600
HOLLORAN, RICHARD	5.75	69,500	145,100
HOLMES PROPERTIES LLC	1.60	63,000	232,800
HOLMES, DAVID	3.30	60,100	187,700
HOLMES, PETER	6.15	98,700	710,900
	2.35	65,400	203,000
HOLMES, ROBERT L	4.53	74,800	295,900
HORN, MICHELLE	2.20	89,700	261,900
HOSMER-DOUTT,	3.70	73,700	202,000
HOULE, ARTHUR G.	0.92	64,200	76,600
HOULE, RAYMOND W	4.40	88,400	280,000
HOULE, TERRANCE A.	3.50	73,300	191,700
	9.00	10,500	10,500
HOWLETT, JOHN L.	1.84	56,700	154,600
HOYT, EVERETT R JR	0.00	0	23,500
HROMIS JR., VLADIMIR	5.07	75,600	200,600
HUBBARD, ANGELA	5.60	75,700	185,700
HUBBARD, CHRISTOPHER	5.63	151,500	305,200
HUBBARD, MARK E	2.60	126,500	277,300
HUMPHREY, GORDON J	39.80	5,145 cu	5,145
HUMPHREY, PATRICIA	67.00	7,884 cu	7,884
	155.13	587,267 cu	1,206,667
	2.00	137 cu	137
	61.00	87,391 cu	87,991
	4.60	5,500	5,500
HUNSBERGER, RICHARD F	5.00	4,200	4,200
HUSSEY, DAVID W	70.00	11,336 cu	11,336
HUSSEY, DAVID W	12.00	72,281 cu	243,481
HUSSEY, EDWIN W	3.13	72,900	208,600
JAMESON, THOMAS	5.02	68,600	211,800
JARVIS, HAROLD	6.40	87,200	182,800
JENKS, AMY	3.26	73,000	190,900
JENKS, RAYMOND	20.00	1,475 cu	1,475
	25.14	75,504 cu	173,804
JENNINGS, EARL	7.50	71,500	110,600
JEWETT, LORI	2.30	53,900	174,100
JEZEWSKI, BRADY J.	14.39	70,037 cu	203,437
JOHNSON, ALAN W	1.85	77,100	365,800
JOHNSON, ALLEN L	9.91	73,500	121,300
JOHNSON, THIMOTHY	2.50	72,200	357,000
JONES JR., WILLIAM L	18.70	7,217 cu	7,217
JONES REVOCABLE	1.00	75,900	185,000
JONES, GORDON	44.40	5,539 cu	5,539
	4.30	1,659 cu	1,659
	4.00	13,800	13,800
	86.00	92,214 cu	431,414
	22.50	4,761 cu	4,761
	64.00	5,817 cu	5,817

## CHICHESTER VALUES 02/16/2006

## CHICHESTER VALUES 02/16/2006

OWNER	ACRES	LAND	TOTAL
JONES, GORDON	10.93	2,408 cu	2,408
	16.40	629 cu	629
JORDAN, JEFFREY	27.27	1,703 cu	1,703
	5.03	314 cu	314
	9.00	119,161 cu	213,261
JORDAN, ROBERT W	4.50	74,800	180,000
JUDSON, WILLIAM R	3.00	66,200	193,300
JULIA, PETER N	5.90	76,600	297,600
JULIO, JEAN PIERRE	2.00	61,800	72,500
JUSTASON, ANDREW L.	1.50	62,500	172,200
JUSTIN, CRAIG D	0.92	58,400	242,300
KARAGEZIAN, PATRICIA	0.80	66,700	188,700
KAWA, JANET K.	3.00	71,700	203,100
KEEFEE, JAMES A.	1.80	70,400	227,200
KEELER, BRUCE T.	9.02	79,200	210,900
KEHAS, STEPHEN G	87.10	78,849 cu	281,149
KELLEY, JAMES C	11.60	96,300	189,900
KELLY, BRIAN P	6.06	76,700	187,500
	0.00	0	105,700
KELLY, DOUGLAS P	2.00	65,000	199,800
KENNEALLY, THOMAS, JR	6.80	77,100	215,800
KENNEALLY, DAVID	1.00	60,000	159,200
KENNEALLY, DEBRA L	5.00	75,100	148,900
KENNEALLY, THOMAS	11.20	1,396 cu	1,396
	11.02	57,867 cu	220,767
	5.01	5,900	5,900
KENNEDY, KEVIN C.	5.00	61,700	229,200
KENNEY, KAREN ANNE	1.19	67,000	203,700
KETCHEDJIAN, JULIA G	23.60	75,705 cu	85,405
KIMBALL, LUELLAN	20.00	22,300	22,300
KIRPOLENKO, EDWARD R	3.20	66,400	195,200
KLAPPROTH, THOMAS	3.70	67,000	196,500
KNEELAND, MARK	1.00	99,000	236,000
KNUDSEN, JENS	22.11	73,405 cu	442,705
KOLLETT, PETE	2.19	71,800	190,300
KONEFAL, BLAZE V	1.30	135,300	268,600
KONOPKA, SYLVIA	12.70	58,200	73,200
KOSKO, LEON E	14.00	76,152 cu	166,152
KOSKO, MAURICE	26.00	81,000	81,000
KRAFT, DAVID E	2.80	79,200	351,700
KROCHMAL, ERIC	2.00	65,000	199,200
KROCHMAL, JAMES H	2.00	66,000	187,500
LABBE, RAYMOND R	5.00	75,500	281,100
LACASSE, LYNN	2.60	64,800	182,000
LADD, DAVID K.	10.80	1,177 cu	1,177
LADD, LEVI	0.60	700	700
LAFLAMME, KEVIN	2.09	65,100	159,100
LAFLEUR, MARK T	35.87	92,808 cu	294,808
LAFLEUR, W A	8.60	769 cu	769
LAFLEUR, WAYNE A	10.00	964 cu	964
LAGOMARSINO, PETER	3.00	59,700	206,800
LAKER-PHELPS LIVING	3.30	73,200	205,300
LAKOWICZ, CARL	2.78	78,900	328,900
LALIBERTE, LISA A.	5.15	68,700	237,200
LAMBERT, GARY	2.28	71,800	264,000
LAMBERT, KENNETH J.	6.32	57,100	57,100
LAMY, DANIEL L.	100.00	10,155 cu	10,155
LANDRY, ROBERT	2.00	72,000	147,000
LANDRY, ROGER	1.10	60,500	173,700
LANE, CHRISTOPHER M	1.80	81,000	217,800
LANGVIN, DOROTHY C	6.50	63,400	145,800
LANGONE, TIMOTHY	5.28	68,900	153,000
LAPIERRE, THOMAS D	3.10	73,000	216,800
LAPLANTE, PENNY A.	17.25	99,100	267,200
LAROCHELLE, NORMAN	3.60	66,900	293,600
LATORELLA, ROBERT	8.19	72,200	240,600

OWNER	ACRES	LAND	TOTAL
LAVALLEY, DARREN M	10.00	74,400	313,100
	3.00	72,100	171,100
LAVALLEY, RAYMOND	3.79	100,500	209,400
LAVERTU, DENNIS	2.25	65,200	255,800
LAWRENCE, MARTIN	1.00	65,600	188,800
LAWSON, CYNTHIA	3.50	91,900	345,500
LEACH, KENNETH A.	5.02	75,500	253,200
LEAVITT PROPERTIES LLC	5.55	98,700	215,300
LEDoux, BRIAN	6.60	70,500	210,300
LEDUC, RENE E	2.00	61,600	83,300
LEE, CHRISTOPHER A.	2.82	67,000	101,900
LEHOULIER, ROBERT	5.81	83,300	274,100
LEMAY, FRANK H	5.70	55,854 cu	300,754
	5.30	53,356 cu	53,956
LEPPARD, LARRY	1.83	92,000	234,900
LESIEUR, RONALD D	0.67	53,400	201,900
LESMERISER ALAN	12.40	79,000	180,100
LETENDRE, DAVID	2.00	64,000	185,200
LEVAN, WAYNE D	2.02	65,000	161,500
LEVITINA, YELENA	20.10	61,829 cu	167,629
LEWIS FAMILY	4.87	77,600	77,600
LEWIS, NATHAN J.	3.30	73,100	176,000
LIENHART, MARTHA E.	1.10	66,600	154,700
LIENHART, ROBERT L	20.00	60,176 cu	206,476
LINCOLN, ROBERT F.	12.30	96,968 cu	651,568
LINDQUIST, DONALD E	1.70	63,500	148,600
LINGNER, THOMAS	2.10	71,600	153,900
LITTLEFIELD, SANDRA	0.00	0	32,700
LIZOTTE, DAWN M	5.36	75,900	201,400
LOCKE, DONALD D	0.42	41,100	74,300
LOCKE, ERIC	2.00	71,500	207,700
LOCKE, HARLEY JR.	1.70	63,500	185,300
LONARDO, PAUL	2.14	65,200	201,300
LONGVAL, PHILIP	0.00	0	25,600
LOSEY, KRISTEN A LIVING	11.50	110,309 cu	527,609
	6.26	2,416 cu	2,416
	5.01	1,932 cu	1,932
LOVE, ROBERT	2.80	72,500	167,900
LOWD, RONALD	4.00	87,900	238,800
LUBA, RONALD W	5.24	68,900	291,500
LUBOLD, ALAN	6.12	76,800	217,600
LUCIER, DAVID JR. H	0.95	64,900	97,100
LUCIER, JASON J	2.00	65,000	190,000
LUGG JR., GEORGE	1.10	65,800	65,800
LUIKMIL, JAAN JR.	1.02	66,100	152,700
LUIKMIL, JAAN SR.	3.06	78,100	170,300
LUKSZA, BRUCE	4.10	95,100	281,900
LYNXFIELD REAL ESTATE	5.20	107,800	107,800
	15.40	75,433 cu	167,433
	1.10	66,600	179,700
	0.70	200	200
MACCLEERY, RUSSELL E	2.13	56,000	140,300
	17.90	70,546 cu	322,846
	8.50	66,508 cu	156,208
	228.00	39,482 cu	39,482
MACCLEERY, STEPHEN	5.50	69,200	202,800
MACGLASHING,	0.95	64,900	185,700
MACKIN, RICHARD P	6.38	57,200	57,200
MACKINNON II, EWEN &	11.60	98,000	184,000
MACLEAN, DEBORA J.	0.38	38,500	140,100
MACNEIL, ELLEN	3.40	66,700	102,000
MACRAE, LAURIE A	5.70	76,300	160,600
MAGUE, GEORGE B	0.00	0	35,000
MAGUIRE, JOHN B	4.30	48,800	48,800
MAHAR, CHARLES E.	3.90	80,300	247,000
MAHLSTEDT, CARL D	73.10	261,900	885,400



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OWNER	ACRES	LAND	TOTAL
MALACHY GLEN ASSOC	2.05	96,100	264,600
	6.58	108,900	108,900
MAL-MAR LLC	11.10	121,800	491,600
MANCINI, FERNANDO N.	3.07	79,300	234,500
MANN, ROBERT W	18.10	61,264 cu	227,964
MARCELLINO, STEVEN	2.60	59,100	143,900
MARDEN, LINWOOD	73.77	65,171 cu	132,471
	4.02	510 cu	510
MARSH, DAVID H	12.03	66,090 cu	252,990
MARSH, JAMES M	2.10	71,600	201,500
MARSH, PETER	2.70	72,400	233,400
MARSHALL, MARK W	5.04	75,500	218,200
MARSHALL, SHARON, J	2.10	71,600	163,800
MARSTON CEMETERY	0.20	20,900	20,900
MARSTON, GALE D	2.00	64,000	155,100
MARSTON, LEWIS B	2.50	64,600	151,100
MARSTON, SAMUEL	4.30	5,200	5,200
MARSTON, SCOTT	12.43	66,717 cu	225,117
MARSTON, SHAWN	5.40	69,000	234,100
MARTEL, MAURICE &	2.50	72,100	175,000
MARTELL, JOHN	5.00	70,300	181,900
MARTINEAU, MICHAEL	2.86	73,100	108,900
MARVEL, WILKINSON B	14.00	2,263 cu	2,263
MASON, EDWIN R	1.20	61,000	115,900
MATOTT, RAYMOND G.	3.80	73,900	250,100
MATRIX BUSINESS	2.01	62,400	62,400
MATTICE, ANN	11.45	1,038 cu	1,038
MATTICE, RONALD	12.26	65,664 cu	263,564
	11.66	721 cu	721
MATTRELLA, REGINA	5.60	76,200	258,100
MATULAITIS, DEBRA L.	2.19	96,200	203,600
MAYVILLE FAMILY TRUST	2.10	267 cu	267
	10.70	68,193 cu	288,393
MAYVILLE JR., ALLEN G	27.00	77,435 cu	234,735
MAYVILLE, KATHRYN	3.10	72,800	163,000
MAYVILLE, LOREN	20.00	66,460 cu	175,260
MCANNEY, ROBERT H	8.59	100,800	295,400
	55.00	5,306 cu	5,306
MCCALLISTER, ALAN D.	5.93	167,100	357,700
MCCARTHY, JOHN P.	20.30	88,600	225,600
	40.00	4,002 cu	4,002
MCCORMACK, JODY R.	2.30	64,400	252,600
MCCORMACK, RICHARD	3.71	63,300	172,600
MCCORMACK, TERRANCE	12.03	65,854 cu	241,954
MCCREA, BRIAN P.	5.93	76,600	193,400
MCCULLOCK, KEVIN P.	5.22	74,500	260,300
MCCULLY, PAUL E	2.00	65,000	232,900
MCCUTCHEON, LORRAINE	5.86	97,100	142,500
MCDONNELL, JOHN J	0.18	17,400	109,800
MCFARLAND, KELLIE M	0.00	0	33,900
MC GOWAN, JOHN	62.00	78,943 cu	182,743
MCINTOSH, CRAIG R.	31.27	98,000 cu	238,100
MCINTOSH, LEWIS	4.20	74,400	185,400
MCINTOSH, MARK & LORI	25.30	73,353 cu	178,053
MCINTYRE SR., WAYNE	0.46	40,700	106,500
MCJUARY, LAURA	3.49	73,300	160,500
MCKAY, MICHAEL J	23.50	78,779 cu	482,979
MCKENZIE, JOSEPH J	5.70	60,700	245,400
MCKERLEY, JAMES P	63.90	80,458 cu	580,758
MCLAUGHLIN, TRACEY A.	8.01	85,800	221,800
MCPHAIL-JR, CHESTER C	3.01	58,300	166,700
MCRAE SR., KENNETH R.	5.67	76,100	250,300
MCTIGUE, JOHN	2.00	71,500	176,600
MEEHAN, EDWARD J	0.07	5,700	5,700
	2.50	65,600	284,800
	5.50	711 cu	711

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OWNER	ACRES	LAND	TOTAL
	65.30	8,463 cu	8,463
MEHER, SOPHIA M.	7.15	84,800	219,800
MENARD, BRIAN	2.80	66,000	200,400
MERCIER, DANIEL G.	3.04	66,000	191,400
MERRILL FAMILY REV	13.92	60,640 cu	215,340
MERRILL, BRUCE W	13.40	60,896 cu	261,896
MERRILL, FRANK	7.24	124,600	549,700
MERRILL, KARL	45.80	59,409 cu	59,409
	32.03	19,225 cu	19,225
	17.35	71,628 cu	145,128
MERRIMACK TIMBER	19.03	119,600	628,600
MESSINA, VINCENT B	3.20	73,100	218,800
METCALF, DONALD	1.80	62,700	132,600
MGS LIVING TRUST	3.05	79,300	380,600
MICHAEL, KAREN E	2.20	71,800	151,900
MICHAUD, RONALD G	24.00	66,564 cu	206,864
MICHAUD, TED	5.01	75,500	123,200
MICUCCI, CARL A	10.00	67,659 cu	323,659
	3.01	929 cu	929
	2.49	57,800	57,800
MIHACHIK SR., DAVID &	1.00	59,600	196,000
MILANO, ETHEL-TRUSTEE	5.43	75,500	223,100
MILLETTE, EDWARD R	3.90	73,800	223,300
MILLETTE, RICHARD D	42.80	79,128 cu	205,628
MILICAN NURSERIES,	94.00	240,900	806,600
MINER, DOUGLAS C.	5.80	76,400	183,900
MINER, PAUL	0.00	0	38,600
MINOR-JR, DOUGLAS L	2.90	72,600	179,100
MITCHELL SR., BERNARD	21.65	78,434 cu	172,934
MITCHELL, COURTLAND	2.20	71,800	178,800
MITCHELL, GUY A.	7.35	78,200	237,200
MITCHELL, JUDITH R	10.20	85,700	201,500
MIXER, LINWOOD	1.90	71,000	189,100
MOBBS JR, OLIVER	5.60	76,200	181,700
MOBBS, JAMES O	3.10	58,400	58,400
	2.80	72,600	172,800
MOBBS, MICHAEL	2.90	65,300	170,100
MOBBS, WALTER L.	24.00	96,200	132,300
MONROE, JOHN L	4.00	74,100	186,500
MONTAMBEAULT, JOSEPH	4.23	81,200	332,400
MONTERIO, BRUCE B	1.00	66,000	244,700
MOORE DONNA, TRUSTEE	1.30	67,700	235,100
MOORE-SR, SAMUEL B	7.40	567 cu	567
	5.00	78,930 cu	256,230
MOREY, DAVID	23.40	68,156 cu	190,556
MORRISON, RANDOLPH D	0.36	32,300	74,700
MORSE, GRETCHEN	2.29	161,200	395,900
MORSE, ROBERT L	0.28	28,200	125,000
MOSES, ALVIN R	10.80	12,400	12,400
MOSES, BRENT A	4.85	67,486 cu	224,886
	19.30	76,953 cu	172,653
MOSES, FRED	7.18	62,900	62,900
MOSES, FRED A	51.30	147,225 cu	351,425
	2.40	89,000	721,400
	3.10	98,200	198,000
MOTT, EDWIN	4.77	80,300	208,700
MOYER, WALTER A.	2.03	71,500	112,700
MSM NO. THREE	6.06	97,900	326,700
	0.50	48,400	48,400
MUDGETT, KEVIN J.	16.00	73,763 cu	179,263
MULCAHY JR., ROBERT	3.10	66,300	147,300
MULLANEY, JAMES M	4.70	5,600	5,600
	2.00	71,500	221,700
	2.20	62,600	62,600
	2.01	62,400	62,400
	2.26	62,600	62,600

## CHICHESTER VALUES 02/16/2006

OWNER	ACRES	LAND	TOTAL
MULLANEY, JAMES M	2.08	62,500	62,500
	2.13	62,500	62,500
	2.00	62,400	62,400
	2.03	62,400	62,400
	3.45	63,800	63,800
	5.09	64,600	64,600
	4.23	64,000	64,000
	2.17	62,600	62,600
	3.07	63,400	63,400
	2.30	62,700	62,700
	2.34	62,700	62,700
	2.17	62,600	62,600
MULRONEY, ROBERT	1.20	67,100	103,700
MURPHY FAMILY	0.00	0	36,000
MURPHY, JAMES F	1.00	66,000	184,600
MURRAY SR, ROBERT A	6.00	95,200	241,800
MURRAY, BRIAN	3.90	74,000	271,600
MURRAY, JAMES M	2.70	72,300	199,000
MUSTO, ANTHONY	4.94	75,400	245,300
N.H. STATE OF	2.20	77,300	77,300
	0.15	4,600	4,600
	1.20	15,300	15,300
	0.06	1,600	1,600
NADEAU, STEVEN E	5.57	75,700	187,200
NAIDITCH, CINDY L -	2.10	71,600	186,000
NARDINI, ROBERT F	1.10	59,800	189,800
NAULT, BRUCE A	2.00	71,500	194,100
NELSON REVOC. TRUST,	2.10	71,600	163,900
NEW ENGLAND FLOWER	25.90	2,582 cu	2,582
NEW ENGLAND	0.16	17,300	17,300
NEWHOOK, WAYNE A.	2.57	72,200	259,700
NICHOLS, ARTHUR M	5.50	76,100	144,400
NICHOLS, DALE S	2.10	70,500	143,100
NICHOLS, LAURIE E	13.80	70,017 cu	134,217
NICKERSON, IAN E	2.20	71,800	204,700
NICKERSON, MARTHA	4.10	79,500	221,100
NICOLAISEN, PAUL J	5.08	82,400	180,500
NOEL, LUCILLE	0.60	57,200	173,100
NOLAN, LORI J	2.00	78,000	341,000
NOLIN, DENNIS A	17.40	2,806 cu	2,806
	54.50	82,489 cu	562,589
	8.60	10,000	10,000
	6.00	5,300	5,300
NOLIN, SHANNON	3.02	66,600	159,800
NOONAN-JR, RICHARD E	10.00	1,154 cu	1,154
NORTHEAST RESOURCE	4.92	95,300	239,200
NOYES III, CHARLES M	3.10	73,000	220,200
O'BRIEN, EDWARD P.	34.60	139,600	141,800
	1.70	68,300	153,100
O'CONNOR, GLORIA J	0.00	0	27,000
OCSAP, LTD	7.80	122,100	369,400
OLIVER, MALCOLM C	29.90	4,072 cu	4,072
ONE TIME PROPERTIES,	7.67	185,941 cu	185,941
ONOROSKI, MICHAEL	5.00	81,600	252,200
ORDWAY, BRUCE S.	7.80	78,300	201,300
ORDWAY, DANA G	0.56	50,500	168,400
ORDWAY, EDWARD JR.	1.10	66,600	158,300
ORDWAY, MARY F	42.50	107,000	224,000
ORDWAY, MARY L	5.00	74,200	173,400
ORDWAY, PAUL	46.00	5,839 cu	5,839
O'ROURKE, DOROTHY	6.34	83,100	258,800
O'ROURKE, WENDY L	18.57	83,925 cu	260,625
OWNER UNKNOWN	17.50	19,500	19,500
PABST REALTY	8.79	166,800	260,500
PAGE, MAURICE R.	2.27	71,800	181,000
PALFY, ROBERT	2.28	78,400	290,100

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OWNER	ACRES	LAND	TOTAL
PALISI, ANTHONY J	0.14	200	25,600
	1.90	54,800	146,700
PALMER, HENRY M	19.10	79,080 cu	207,180
PALMQUIST FAMILY	2.00	57,200	57,200
PAPPAS, JAMES G	2.00	89,400	222,800
PARADIS, GERARD	59.72	87,773 cu	364,473
	9.98	66,400	66,400
PARENT, MICHELLE A	2.36	58,900	192,300
PARKERSON, JOHN L.	2.80	66,000	151,600
PASSLER, SUSAN J	1.80	70,400	153,400
PATTEN JR., ROBERT	5.02	68,600	264,500
PATTEN, ROGER E	2.15	71,700	146,600
PATTERSON, JULIE A	2.40	55,800	96,700
	1.90	67,767 cu	279,067
	19.90	53,219 cu	53,219
PAUL, DAVID A.	5.08	169,900	305,700
PAUL, JAMES H	1.00	99,000	174,700
PAVEGLIO TRUST,	5.00	75,500	264,400
PAVEGLIO, MICHAEL M	4.20	76,400	156,400
PEARSON, KEVIN S	2.69	78,800	349,900
PELILLO, PATRICIA	6.36	70,200	202,700
PELLETIER, ANNALISA	3.02	72,700	169,400
PEREIRA, PAUL	1.90	67,400	221,800
PERKINS, JERE G.	1.20	67,100	195,100
PERRON, ALAN S.	5.22	60,500	60,500
PERRON, RAYMOND A	1.10	66,600	139,300
PERRON, VICTOR	0.00	0	37,600
PESCINSKI, CHERYL	2.10	71,600	189,600
PETERS III, W. WESLEY	3.40	53,300	53,300
PETERS, ANN H	9.30	80,500	194,600
PETERS, THOMAS &	0.00	0	33,000
PETERSON, BRENDA A.	2.23	78,300	228,900
PHELPS, THERESA	90.73	207,200	259,700
PHILBROOK, CAROL C.	5.10	60,500	60,500
PHILLIPS AUTO SALES	3.77	103,400	218,800
PHINNEY, JOSEPH	5.50	75,900	237,800
PIKE, FRANCIS E	25.79	73,938 cu	162,038
	3.50	59,000	59,000
PIKE, GORDON	1.70	69,900	107,500
PIKE, JAMIE	15.00	48,583 cu	48,583
PIKE, RONALD	14.00	2,408 cu	2,408
	9.10	99 cu	99
	14.50	1,419 cu	1,419
	4.40	48 cu	48
	41.30	75,847 cu	152,347
PIKE, VELNA	70.00	6,090 cu	6,090
	15.20	166 cu	166
PILLSBURY, JAMES A	3.40	91,700	240,700
PINCKNEY, DAVID R	5.11	75,600	231,400
PITMAN, DOUGLAS W	9.82	81,100	349,700
PITMAN, RICHARD	3.50	4,200	4,200
PITMAN, RICHARD W.	1.00	60,000	122,900
PITMAN, TIMOTHY	5.34	75,900	313,200
PLUMMER, CARL	5.10	75,500	160,900
PLUMMER, CARROLL E	8.00	72,000	202,900
PLUNKETT, JAMES T.	12.40	71,150 cu	299,050
	118.20	48,413 cu	63,313
PM DEVELOPMENT TRUST	6.61	62,600	62,600
POIRIER, JOHN E	15.10	61,432 cu	241,832
POIRIER, MICHAEL A	1.78	63,900	186,000
POLLINGER, JULIE A	5.00	83,000	367,800
PORTER, ROBERT A. JR.	2.06	71,600	253,400
POTTER, DOUGLAS J	2.30	71,600	202,600
POTTER, DUANE O	2.50	65,600	185,700
POTTER, FREDERICK W	2.57	65,700	152,900
POTTER, JOHN S	1.10	54,500	155,700



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OWNER	ACRES	LAND	TOTAL
POTTER-JR, THEODORE A	2.94	66,100	263,900
POULIN, JEAN	2.65	65,800	208,200
POWER, JAMES E	3.00	72,500	246,100
PRATT, MICHAEL S.	2.00	71,500	234,500
PRATT, RICHARD M 2002	4.00	91,300	247,800
PRESBY, LINDA K., REV.	13.33	91,600	269,700
PRESCOTT, BENJAMIN S	0.49	47,500	144,000
PREVE, TAMI M.	5.00	71,700	239,900
PRICE, ARNOLD	29.20	114,800	188,000
PRICKETT, JOHN D	13.80	73,672 cu	261,072
PUBLIC SERVICE CO OF	43.30	81,200	2,108,700
PULLEN, JEFFREY S	2.00	78,000	359,900
PURVIS, MICHAEL H	12.60	42,971 cu	117,771
PUTMAN, JAMES D	5.03	75,500	250,000
R.P.W. REVOCABLE TRUST	19.00	88,407 cu	449,407
RAJPOLT, MICHAEL	2.90	58,200	58,200
	2.80	53,000	53,000
RANDALL, LUCILLE	38.00	66,874 cu	238,474
RAPOSA, JULIE A	0.70	54,000	173,600
RAUTER, UDO	0.58	56,800	163,700
REALTY INCOME	16.29	406,203 cu	4,367,803
REED SR., EDGAR M	48.50	4,925 cu	4,925
	7.70	20,400	20,400
	29.00	2,945 cu	2,945
REED, EDGAR M.SR.	18.80	1,899 cu	1,899
REINHARDT, BERND	5.00	68,600	198,400
RICHARDSON, RAYMOND	2.00	65,000	173,900
RICHARDSON, TAMMY L.	5.40	68,800	265,800
RICKER, LARRY E.	5.00	62,100	201,000
RICKER, MATTHEW E	9.38	67,000	220,300
RICKER, RICHARD D	7.21	88,400	279,000
	1.55	69,000	152,500
RICKER, RUSSELL D.	3.50	73,500	325,500
RIEL, ALBERT	0.00	0	26,000
ROBERTS, GREGORY J.	0.69	59,200	148,700
ROBINSON, JAMES	0.00	0	33,100
ROBINSON, JAMES W	1.64	92,500	213,700
	10.72	135,300	147,300
	0.00	0	20,700
	0.00	0	32,600
	0.00	0	32,100
	0.00	0	35,300
	0.00	0	33,200
	0.00	0	32,400
	0.00	0	20,500
	0.00	0	35,300
	0.00	0	0
	0.00	0	24,600
	0.00	0	32,700
	4.04	71,528 cu	156,528
	7.10	79,527 cu	83,527
	5.01	77,400	77,400
ROBINSON, JR., JOHN W	2.90	72,700	205,000
ROBINSON, MICHAEL	2.25	62,700	62,700
ROGERS, GEORGE J	2.53	72,000	215,100
ROGERS, JAMES	6.08	62,600	229,700
	8.75	82,700	82,700
ROKEH, JON A	3.70	73,500	251,400
ROSSMAN, CYNDE M.	1.00	66,000	138,700
ROTT, DONALD	2.40	72,000	238,600
ROUNDS, DAVID	14.06	69,601 cu	285,901
ROWELL, WAYNE	2.50	65,600	135,300
ROY, BRUCE	2.12	78,100	346,400
RUOFF, FRED	11.00	55,237 cu	81,437
	2.50	66,150 cu	201,250
	7.50	469 cu	469
RUSHTON, STEVEN S.	3.70	73,700	224,500

## CHICHESTER VALUES 02/16/2006

OWNER	ACRES	LAND	TOTAL
RUSSELL, DONALD E. JR.	4.80	43,800	43,800
RUSSELL, PAMELA L.	5.50	74,700	220,500
RUTHERFORD, STEVEN R	5.51	61,300	61,300
	5.01	75,000	254,200
RYAN, BARRY F	2.00	46,800	46,800
RYAN, LARRY	1.10	59,800	190,600
RYAN, LARRY, F. BARRY, &	1.30	17,000	17,000
RYMES, JOHN A.	19.00	121,961 cu	347,761
S & JB REALTY, LLC	4.30	137,800	507,600
SABOL, ENID E	1.70	87,300	296,200
SALACH, MICHAEL S	0.50	50,000	155,100
SANBORN III, EDWIN	7.70	92,800	280,000
SANBORN, ANSEL N	2.70	58,000	58,000
	3.50	73,300	304,000
SANBORN, DALE A	2.37	71,900	221,000
SANBORN, EDWIN E	0.91	62,500	135,000
SANBORN, MADELINE	2.00	32,500	42,500
	2.10	65,100	256,300
SANBORN, MARTHA	2.04	65,000	133,200
SANBORN, PAUL W	60.00	6,265 cu	6,265
	3.40	73,300	213,100
	13.20	1,738 cu	1,738
SANBORN, WALTER L.	1.70	63,500	205,900
SANFORD, JOHN W	5.69	76,300	277,800
SARGENT TRUST,	5.84	76,500	133,100
SARGENT, MICHAEL S	18.40	119,100	289,100
	0.90	67,000	191,800
SASSI, RONALD R	7.24	71,100	248,400
SATURLEY, JOHN L	11.62	1,265 cu	1,265
	1.50	59,400	216,400
SAVAGE, LISA M.	2.71	72,400	266,900
SAWTELLE, GEORGE	0.62	41,800	130,100
SAYER, MARY LOU	0.75	60,500	119,900
SCAFIDI, ALFRED C	2.00	71,500	227,700
SCHEYS-JR, CHARLES B	0.17	32,800	110,300
SCHREIER, GARY L.	167.10	128,440 cu	497,040
	2.00	772 cu	772
	4.90	1,891 cu	1,891
	20.70	1,317 cu	1,317
SCOTT, NEAL J	1.75	105,200	223,200
SCOTT, TRACY	4.80	89,600	250,400
SEAMANS, ROBERT A	1.20	66,100	183,600
SEYMOUR, GEOFFREY	2.09	64,500	153,200
SHACKFORD, LORI	4.53	81,000	241,500
SHAMEL, KATHERINE A	4.80	74,900	330,500
SHAW, ALAN L	48.30	3,017 cu	3,017
	31.64	2,569 cu	2,569
SHAW, CARLYLE	52.00	5,433 cu	5,433
SHAW, FREDERICK B	7.10	2,740 cu	2,740
	32.05	94,456 cu	260,456
	54.90	3,238 cu	3,238
SHAW, ROBERT JR T	3.30	72,000	209,800
	2.10	70,500	115,800
SHIBLES, CRAIG	2.81	82,000	387,600
SHIRTMASTERS, LLC	10.80	98,600	432,300
SILCOCK, DAVID R.	2.00	58,500	186,800
SILFIES, BRIAN C.	0.18	4,300	4,300
SISTI, MARK L	3.57	4,300	4,300
	0.83	81,400	421,900
SMIRNIOUDIS, ELIAS G	2.03	78,000	439,900
SMITH, CRIS	10.96	95,600	236,200
SMITH, GENE W	3.90	72,800	170,300
SMITH, KENNETH B	6.61	76,900	159,300
SMITH, KENNETH J.	9.90	28,500	42,400
SMITH, KENNETH W	10.90	74,000	242,200
SMITH, PAMELA	11.23	1,654 cu	1,654

## CHICHESTER VALUES 02/16/2006

OWNER	ACRES	LAND	TOTAL
SMITH, SCOTT A	2.02	78,000	299,000
SMITH, STEPHEN C.	2.44	78,600	311,500
SMITH-SR, GLEN	0.00	0	23,800
SNELL, STEPHEN	5.00	75,100	208,500
SOLBERG, ALVIN B	2.00	57,600	168,300
SONIA, JOHN R	5.86	74,500	260,000
SOULE, DEBORAH	6.20	76,400	183,500
SOUTHWICK, TIMOTHY J	6.50	77,200	170,000
SPAIN, JH	2.00	62,400	62,400
SPAULDING, PAUL E REV.	4.10	67,500	259,500
ST. LAURENT, DALE	0.39	36,300	169,000
ST. LAURENT, NANCY S	3.68	119,500	421,300
ST. LAURENT,	4.90	5,900	5,900
STACKHOUSE, ROBERT W.	2.27	65,300	152,800
STANLEY, ROBERT &	3.73	97,524 cu	409,124
STATE OF N.H.	0.23	23,700	23,700
	0.20	14,300	14,300
	1.40	66,600	66,600
	1.20	66,100	66,100
	0.01	2,000	2,000
	1.50	15,600	15,600
	7.60	71,500	218,400
STATE OF NEW	2.49	71,600	71,600
	0.50	40,000	40,000
	0.11	3,600	3,600
STATE OF NH	0.49	47,500	47,500
	1.00	65,600	65,600
	1.30	83,300	83,300
STEED, KEVIN M	5.10	93,800	263,500
STEED, RICHARD K	2.00	66,000	190,700
STEPHENS, KEITH M.	0.30	33,700	131,100
STEVENS, DONNA	2.00	71,500	161,000
STEVENS, MARILYN Q	15.00	79,900	200,300
	32.60	25,800	25,800
STEVENS, WILLIAM H	46.10	4,495 cu	4,495
	3.06	72,800	228,600
STEWART, PHILLIP N	2.30	98,000	251,300
STILES, PAMELA A.	2.00	65,000	196,000
STOCK, JANE M	6.15	76,900	208,400
STROUT FAMILY 2004	1.50	60,800	166,300
SUDAK, JAMES W	2.00	58,500	225,300
SUOMALA, MARK	5.10	55,000	55,000
	5.10	68,700	231,600
SURRAN, WILLIAM W	4.17	101,400	247,700
	8.20	79,200	195,100
	1.40	10,200	10,200
SWAIN, CHRISTINE	5.17	75,700	326,400
SWAIN, JEFFREY	25.00	66,661 cu	282,761
SWEATT, CAROL L	0.00	0	36,000
SYKES, BRIAN W	5.80	76,400	297,100
SYKES, ROBERT G, JR	1.30	76,900	251,400
	25.00	3,232 cu	3,232
SYLVESTER, FRANK	0.00	0	26,900
T-D CORPORATION	45.20	156,000	156,000
TEPPER, E. SCOTT	7.93	71,200	320,600
TEPPER, ERNEST	7.68	71,700	205,200
TEPPER, VALERIE	7.78	71,800	247,000
THARP, DEBORAH A.	4.00	92,700	336,800
THERIAULT, PAUL &	4.00	74,000	75,100
THERIAULT, SHAUNNA M.	2.00	71,500	180,300
THERIAULT, SHAWN	2.30	71,900	183,200
THERRIEN, MICHAEL J	20.80	42,746 cu	42,746
THIBEAULT, EDWARD	4.90	75,000	208,500
THIBEAULT, ROBERTA	10.40	82,100	191,000
THIBEAULT, SCOTT	9.60	145,500	335,800
THOMAS, JAMES S.	13.60	102,845 cu	444,845

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OWNER	ACRES	LAND	TOTAL
	2.10	811 cu	811
THOMAS, MARK S	1.67	69,700	225,500
THOMPSON, ELIZABETH	1.70	62,100	145,500
THORNE, CHRISTOPHER	2.00	78,000	354,700
THORNE, DAVID	20.00	85,300	198,400
TIERNAN, PATRICIA A.	2.10	71,600	238,100
TIMM, GIL	52.20	6,157 cu	6,157
	17.48	146,900	416,900
TIMM, TRILI	8.27	64,200	64,200
TINGLEY, RODERICK	1.90	64,500	236,900
TITUS, EUGENE C	0.52	50,400	139,700
	1.90	51,600	51,600
TOPOUZOGLOU, JOHN	3.50	67,200	69,500
	48.20	4,002 cu	4,002
TORREY, ANTHONY	2.90	66,100	153,600
TORREY, CARA LYNN	5.20	68,800	224,700
TOUSIGNANT, JOHN	0.32	49,900	149,100
	14.60	72,700	228,200
TOWLE DR., EDWARD	12.00	13,700	13,700
TOWLE, BRADLEY	6.12	69,800	207,900
TOWLE, JAMES D	20.70	67,619 cu	123,219
TOWLE, THOMAS N	1.80	70,400	241,300
TOWN OF CHICHESTER	11.26	26,400	26,400
	111.20	46,500	46,500
	21.20	5,900	5,900
	7.90	900	900
	8.16	21,700	21,700
	0.99	59,800	329,700
	10.92	75,300	361,700
	0.92	46,700	46,700
	0.70	81,000	187,100
	31.00	130,700	130,700
	0.20	20,900	105,300
	0.17	7,500	7,500
	0.85	74,100	74,100
	55.60	187,000	2,086,700
	8.10	11,800	11,800
	15.20	281,800	310,600
	26.20	122,600	156,200
	1.10	71,100	71,100
	31.50	89,500	95,600
	0.16	3,800	3,800
	0.28	28,200	28,200
	1.74	56,100	56,100
	0.30	6,300	6,300
	0.22	300	300
TOY, MARY ANN	3.03	79,200	306,700
TRASK, BARRETT K	3.20	72,900	213,700
TROTTER, KATHLEEN	2.00	71,500	164,600
TTD, LLC	71.65	10,284 cu	10,284
TUCKER, E J	1.00	60,000	154,000
TULLIS, NEIL C.	2.20	64,400	286,600
TUMASZ, STEVEN J.	7.26	75,800	262,100
TURNER, JEREMIAH	0.00	0	23,400
TWIN HARTS REALTY	5.52	148,600	588,900
TWOMEY, PAUL	0.00	0	23,500
TWOMEY, PAUL J	26.40	68,460 cu	376,060
	1.70	12,700	12,700
UITTS, JOHN C-TRUSTEE	2.04	71,500	220,800
UNITED METHODIST	0.50	50,000	237,900
UNITED METHODIST	0.30	33,700	122,100
UNITIL ENERGY SYSTEMS,	0.00	0	2,679,600
UPHAM, CHARLES D	4.00	74,100	191,800
	10.00	123,200	123,200
VAILLANCOURT, TAMMY	5.00	75,100	202,400
VALENTI, KEVIN F	3.30	73,200	167,600
VALENZE, CLAUDE E.	6.99	95,876 cu	268,976



## CHICHESTER VALUES 02/16/2006

OWNER	ACRES	LAND	TOTAL
VALENZE, CLAUDE E.	5.01	1,933 cu	1,933
VALLEE, GLEN	12.89	101,078 cu	261,578
VALOTTO, MICHAEL J.	2.15	78,200	245,100
VAN DYKE, STEPHEN A.	0.53	83,500	190,800
VERMETTE, DEL E.	1.00	65,600	141,600
VERVERIDIS, ELIAS	2.40	81,000	182,000
VIAL, JAMES	2.02	65,000	213,500
VIEN JR., PAUL L	4.40	61,400	201,000
VIEN, GILBERT	2.30	58,800	87,500
VIENS, RUDOLPH	2.00	58,500	136,700
WADE, LISA K.	15.90	75,297 cu	276,297
WAGNER FAMILY TRUST	10.37	81,100	315,500
WAINWRIGHT, THOMAS	1.11	65,900	179,500
WALKER, GLENN	1.91	71,000	285,300
WALTER JR, RICHARD C.	5.00	61,700	296,900
WARD, ANTHONY	5.90	76,000	354,800
WARREN, JAMES A	36.00	66,059 cu	73,659
	71.50	61,886 cu	167,386
WATERS, SHIRLEY	2.00	64,000	165,000
	4.10	49,300	49,300
	27.20	71,141 cu	177,841
WATSON, EDDIE	5.01	86,600	577,100
WAY, SEAN M	2.85	66,100	66,100
WEATHERVANE SEAFOOD	9.96	139,100	886,100
WEEKS, CLAYTON E	0.76	69,000	191,600
WEEKS, RICHARD	10.00	636 cu	636
WEIR, EARL	20.00	109,300	408,100
WEIR, JASON	55.20	93,300	285,000
WEIR, MARILYN R	10.60	9,200	9,200
WEIR, TACEY	2.00	71,500	189,100
WELCH JOINT	16.40	66,220 cu	145,520
WELCH, EDWARD J	8.00	72,100	195,900
WELLS, GARY F.	3.30	73,200	150,600
WEST, JOHN H	1.40	60,600	193,900
WEST, ROBERT	25.00	35,100	35,100
WESTOVER, CARL D., III	9.50	85,800	282,200
WESTOVER, CARL D., III	5.00	6,000	6,000
WHEELER, RAYMOND D	6.10	76,800	253,000
WHELAN, PAUL F.	0.23	26,200	60,200
WHIDDON, PAUL	4.25	81,200	237,900
WHITCOMB, ROBERT G.	5.67	75,800	195,600
WHITE, CECIL D	1.60	69,300	197,700
WHITE, DONALD	6.10	76,800	218,000
WHITE, JONATHAN S	5.27	68,900	249,500
WHITE, PAMELA J.	5.12	81,700	263,400
WHITE, PETER J	1.42	68,300	244,500
WHITE, WILLIAM J, JR.	0.62	52,500	127,500
WHITEHEAD, DONALD	0.29	24,900	160,400
WHITING, ELIZABETH ANN	10.30	74,000	186,000
WHITMAN, F GERALD	2.02	71,500	176,900
WHITTEMORE, B	3.60	4,300	4,300
WILCOX JR., ROBERT A	4.82	67,500	184,500
WILCOX, BRODIE W	3.02	72,700	147,400
WILEN, BRUCE	19.00	61,823 cu	211,523
WILLIAM R & KATHLEEN	5.89	76,500	246,700
WILLIAMS, DENISE D	0.86	60,800	167,500
WILLIAMS, LINDA D.	4.60	86,200	229,700
WILLIS, ERNEST	3.80	73,900	276,100
WILSON JR, WILLIAM H	32.30	146,900	508,600
WILSON, DAVID	0.77	70,100	187,600
WILSON, JAMES M	6.47	70,300	249,700
WINSLOW, JAMES L.	12.36	67,380 cu	218,180
WITTENBERG, ALAN	4.80	88,900	213,800
WRIGHTINGTON,	10.29	81,600	243,500
WYATT, CRAIG A	3.90	67,300	169,900
WYSS-JR, CARL	3.60	72,300	221,300

## CHICHESTER VALUES 02/16/2006

OWNER	ACRES	LAND	TOTAL
YEATON TRUST, A.G./J.M.	2.30	65,400	189,500
YOON, CHRISTINA Y	11.20	59,469 cu	260,469
YORK, JEFFREY	5.97	76,600	230,200
YOUNG, EDWARD P	0.00	0	21,100
YOUNG, NANCY	5.20	89,300	289,800
ZIRNGIEBEL, ARTHUR	0.00	0	28,200



